

U.S. House of Representatives  
Committee on Ethics

LEGISLATIVE RESOURCE CENTER

EMPLOYEE POST-TRAVEL DISCLOSURE FORM 17 NOV 30 PM 12:15

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Dennis Wirtz
2. a. Name of accompanying relative: \_\_\_\_\_ or None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates of departure and return: Departure: Nov. 16, 2017 Return: Nov. 17, 2017  
 b. Dates at personal expense (if any): \_\_\_\_\_ or None
4. Departure city: Washington, DC Destination: Miami, FL Return city: West Palm Beach, FL
5. Sponsor(s) (who paid for the trip): Florida East Coast Industries, LLC
6. Describe meetings and events attended: Briefing and tour of Brightline's Miami Central Station, Safety and operations briefings at West Palm Beach Station, Lunch and Tour of Brightline trains at Workshop "b" maintenance yard
7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
  - a.  a completed Sponsor Post-Travel Disclosure Form;
  - b.  the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
  - c.  page 2 of the completed Traveler Form submitted by the employee; and
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box):   
 b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: [Signature] DATE: 11/30/17

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: Bill Shuster DATE: 11/30/17

SIGNATURE OF SUPERVISING MEMBER: [Signature]

(12)

**U.S. House of Representatives  
Committee on Ethics**

**SPONSOR POST-TRAVEL DISCLOSURE FORM**

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. ***A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) (who paid for the trip): Florida East Coast Industries, LLC

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2. Travel Destination(s): Miami, Fort Lauderdale, West Palm Beach, FL

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3. Date of Departure: November 16, 2017 Date of Return: November 17, 2017

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4. Name(s) of Traveler(s): Dennis Wirtz  
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

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5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	<b>396.87</b>	139	45.00	
Accompanying Relative	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Husein Cumber Title: Executive Vice President

Organization: Florida East Coast Industries, LLC

**I am an officer of the above-named organization (signify statement is true by checking box):**

Address: 2855 Le Jeune Road, 4th Floor  
Coral Gables, FL 33134

Telephone number: 904-996-2813

Email Address: Husein.Cumber@feci.com

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

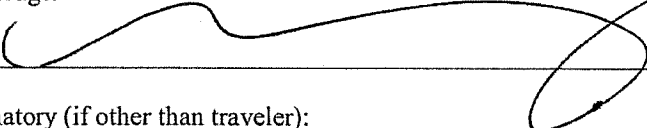
This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).*

**YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Dennis Wirtz

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of signatory (if other than traveler): \_\_\_\_\_

For staff, name of employing Member or committee: Committee on Transportation and Infrastructure

Office address: 2029 Rayburn HOB

Telephone number: 6-1359

Email address of contact person: dennis.wirtz@mail.house.gov

- Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (fax)  
Travel email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov)

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Dennis Wirtz
2. Sponsor(s) (who will be paying for the trip): Florida East Coast Industries, LLC
3. Travel destination(s): Miami, Fort Lauderdale, West Palm Beach, FL
4. a. Date of departure November 16, 2017 Date of return: November 17, 2017  
b. Will you be extending the trip at your personal expense?  Yes  No  
If yes, dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a relative at the sponsor's expense?  Yes  No  
b. If yes:  
(1) Name of accompanying relative: \_\_\_\_\_  
(2) Relationship to traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Accompanying relative is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)?  Yes  No  
b. If yes, explain why the second night of lodging is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
As the staff director of the rail subcommittee, this trip will provide background on the development of the Brightline express intercity passenger rail system
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip?  Yes  No


10. **FOR STAFF TRAVELERS:**

**TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

**ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 10/17/2017

  
\_\_\_\_\_  
Signature of Employing Member

U.S. House of Representatives  
Committee on Ethics

**PRIMARY TRIP SPONSOR FORM**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor (who will be paying for the trip): \_\_\_\_\_  
Florida East Coast Industries, LLC
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
  - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip  *or*
  - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds  *or*.
  - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
Attached
5. Is travel being offered to an accompanying relative of the House invitee(s)?  Yes  No
6. Date of departure: November 16, 2017 Date of return: November 17, 2017
7. a. City of departure: Washington, DC  
b. Destination(s): Miami, Fort Lauderdale, & West Palm Beach, FL  
c. City of return: Washington, DC
8. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  *or*
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  *or*
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  *or*
  - d. I checked 8(c) above and am offering lodging and meals for two nights:   
If "d" is checked, explain why the second night of lodging is warranted: \_\_\_\_\_

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):

11. Check one:

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box):  **or**  
b. N/A – trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The sponsor is the developer and operator of a new express intercity passenger rail system via it's subsidiary company, Brightline. Serving the South Florida and Orlando regions the project is the first new start of a privately owned & operated intercity passenger rail since Congress created Amtrak. FECI's Brightline represents a return of private sector investment in passenger rail infrastructure. The sponsor will familiarize key congressional staff with the project scope, provide briefings on new technologies and safety systems associated with the rail system, and the project's economic impacts.

13. Answer parts a and b. Answer part c if necessary.

- a. Mode of travel: Air  Rail  Bus  Car  Other  (Specify: \_\_\_\_\_)  
b. Class of travel: Coach  Business  First  Charter  Other  (Specify: \_\_\_\_\_)  
c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

\_\_\_\_\_  
\_\_\_\_\_

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):

15. I represent that either (check one of the following):

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **or**  
b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

- 1) Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_  
Day 1 dinner meal: Approximately \$45. Day 2 breakfast and lunch meals: Approximately \$30.  
2) Provide reason for selecting the location of the event or trip: \_\_\_\_\_  
The rail project is home based in Miami and includes rail stations in Fort Lauderdale and West Palm Beach, FL

\_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel name: The Langford Hotel City: Miami Cost per night: \$157.00  
Reason(s) for selecting: Hotel is closest in proximity to Miami Central Rail Station  
Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_  
Reason(s) for selecting: \_\_\_\_\_  
Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_  
Reason(s) for selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$300	\$157	\$75
For each accompanying relative	N/A		

	<i>Other</i> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	\$35	Ground Transportation
For each accompanying relative	N/A	


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check one:

- a. I certify that I am an officer of the organization listed below.  *or*  
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:   
 Name: Husein Cumber  
 Title: Executive Vice President  
 Organization: Florida East Coast Industries, LLC  
 Address: 2855 Le Jeune Road, Coral Gables, FL  
 Telephone number: 904-996-2813  
 Email address: Husein.Cumber@feci.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
 U.S. House of Representatives  
 1015 Longworth House Office Building  
 Washington, DC 20515  
 (202) 225-7103 (phone)  
 (202) 225-7392 (general fax)



Susan W. Brooks, Indiana  
*Chairwoman*  
Theodore E. Deutch, Florida  
*Ranking Member*



ONE HUNDRED FIFTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

November 3, 2017

Thomas A. Rust  
*Staff Director and Chief Counsel*

Donna Herbert  
*Director of Administration*

Megan Savage  
*Chief of Staff and Counsel to  
the Chairwoman*

Daniel J. Taylor  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

Patrick Meehan, Pennsylvania  
Trey Gowdy, South Carolina  
Kenny Marchant, Texas  
Leonard Lance, New Jersey

Yvette D. Clarke, New York  
Jared Polis, Colorado  
Anthony Brown, Maryland  
Steve Cohen, Tennessee

Mr. Dennis Wirtz  
Committee on Transportation and Infrastructure  
2029 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Wirtz:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Miami, Florida, scheduled for November 16 to 17, 2017, sponsored by Florida East Coast Industries, LLC. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks  
Chairwoman

Theodore E. Deutch  
Ranking Member

SWB/TED:tn



Agenda – Congressional Staff Briefing  
*Brightline* Intercity Passenger Rail System

**Thursday, November 16, 2017**

- 1:51 pm: Depart Washington Reagan Airport via American Airlines Flight 324  
4:42 pm: Arrive Miami International Airport  
5:30 pm: Depart via Coach Bus to Brightline MiamiCentral passenger station  
6:15 pm: Briefing and tour of MiamiCentral station  
Speaker: Mike Reininger, Executive Director, FECI  
7:15 pm: Depart Miami Central for Langford Hotel, check in  
7:30 pm: Reception and Dinner at Langford Hotel

**Friday, November 17, 2017**

- 7:30 am: Continental Breakfast at Langford Hotel, Miami  
8:00 am: Bus departs for Fort Lauderdale Brightline Station  
9:00am: Arrive Fort Lauderdale Brightline Station  
9:15 am: Briefing sessions
- Welcome, Dave Howard, CEO of Brightline
  - History of Henry Flagler and the Florida East Coast Railway  
Speaker: Seth Bramson, FEC Railway Historian
  - Overview of Florida East Coast Industries companies - Origins and Scope of Brightline Passenger Rail System  
Speaker: Husein Cumber, Executive Vice President, FECI
  - Infrastructure and Technology Systems overview  
Speaker: Adrian Share, Executive Vice President, Rail Infrastructure
  - Rail and Station Operations overview  
Speaker: Patrick Goddard, Chief Operating Officer
  - Safety and Security overview  
Speaker: Robert Gatchell, Director, Safety and Security
- 11:00 am: Bus departs Fort Lauderdale Station for “Workshop b” West Palm Beach  
12:00 pm: Arrive “Workshop b” for Brightline Siemens trainset tour and box lunch  
1:00 pm: Bus departs for Palm Beach International Airport  
1:15 pm: Arrive Palm Beach International Airport  
2:50 pm: Depart PBI via American Airlines #1849  
5:14 pm: Arrive DCA



**FLORIDA EAST COAST  
INDUSTRIES**

Bringing you *brightline*

T: 305.520.2300 | [www.feci.com](http://www.feci.com)  
2855 Le Jeune Road | 4th Floor  
Coral Gables, FL 33134

September 25, 2017

Mr. Denny Wirtz  
Staff Director  
Subcommittee on Railroads  
2165 Rayburn Building  
Washington, DC 20515

Dear Denny:

Florida East Coast Industries cordially invites you to participate in a senior staff delegation trip to South Florida on November 16-17 to experience the new *Brightline* express intercity passenger rail system that first will connect Miami, Fort Lauderdale and West Palm Beach. This educational trip will provide background on the development of the project, a tour of the rail facilities and train sets, and an understanding of the impact the FEC corridor has had on the development of Florida's economy.

This trip, which includes one overnight stay, will familiarize key Florida Delegation and Transportation and Infrastructure Committee staff on the planned extension to Orlando as well.

Your itinerary also will include briefings on *Brightline's* grade crossing safety infrastructure and technology enhancements, including Positive Train Control (PTC). It will also include a tour of a *Brightline* passenger station where you will receive a comprehensive overview of *Brightline's* station security and passenger screening systems and our public safety education program through Operation Lifesaver.

In addition you will have an opportunity to tour our state-of-the-art railcar maintenance facility and experience our new "Buy America" Siemens built locomotives and passenger cars. *Brightline* is the one of the first U.S. rail systems to receive these new "Charger" locomotives, which meet EPA Tier IV emission standards.

Our delegation will depart Washington DC for Miami on November 16 at 1:51pm on American Airlines Flight 324. Overnight lodging will be at the Langford Hotel in downtown Miami. You will return to Washington from Palm Beach International Airport on November 17, departing at 2:50pm.

To accept this invitation, or if you have additional questions, please call Stacey Rinaldi at 904-996-2813, or respond by email to [Stacey.Rinaldi@FECI.com](mailto:Stacey.Rinaldi@FECI.com).

In accordance with the House Rules for privately sponsored trips your participation must be approved by the House Committee on Ethics before you may travel.

To submit your request for approval to the Committee, please complete the attached Traveler Form, signed by your Member, and the additional forms accompanying this invitation, including:

- This letter of invitation
- The Primary Trip Sponsor Form
- The detailed, individualized Agenda
- The list of all House staff members invited to participate.

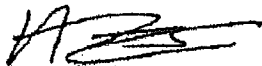
If you cannot attend but wish to designate another person on the staff to participate please notify Stacey as soon as possible so that we can update our participation list accordingly and submit a new invitation.

In order to complete our advance arrangements for the trip in a timely manner, please submit your request with the above forms to the Committee on Ethics as soon as possible, but before October 17 which is the Committee's deadline to receive approval requests for this trip.

*Brightline* will not only have a transformative and positive effect on Florida's economy and transportation network, it represents the return of private investment in express passenger rail in America and a new era in cost-effective solutions to the challenge of moving people safely and efficiently at reasonably higher speeds across distances that are "too long to drive, too short to fly".

We look forward to welcoming you to Miami and introducing you to *Brightline*.

Sincerely,



Husein Cumber  
Executive Vice President  
Florida East Coast Industries



Dave Howard  
Chief Executive Officer  
Brightline



First Name	Last Name	Office Representing	Address	Reason for Invitation
James	Cho	Chief of Staff, Rep. Lois Frankel		Member's District represents phase one area of the rail project and serves on T&I Committee
Jennifer	Nawrocki	Legislative Director, Rep. John Rutherford		Member represents Florida with interest in the project as a Homeland Security Committee Member
Dennis	Wirtz	RR Subcommittee Staff Director		Represents the Chairman of the Railroad Subcommittee