

U.S. House of Representatives
Committee on Ethics

17 AUG 14 AM 10:28

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Kristina Dunklin
2. a. Name of accompanying relative: _____ or None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates of departure and return: Departure: July 28, 2017 Return: July 31, 2017
b. Dates at personal expense: _____ or None
4. Departure city: Washington, D.C. Destination: Aspen Return city: Washington, D.C.
5. Sponsor(s) (who paid for the trip): Aspen Institute, Inc.
6. Describe meetings and events attended (attach additional pages if necessary): Seminars and other events to discuss current events and ways to engage in positive action.
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
 - a. a completed Sponsor Post-Travel Disclosure Form;
 - b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. page 2 of the completed Traveler Form submitted by the Member or officer; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*):
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER:



DATE: August 1, 2017

**U.S. House of Representatives
Committee on Ethics**

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

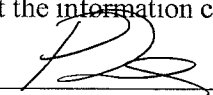
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): THE ASPEN INSTITUTE
2. Travel Destination(s): ASPEN, CO, USA
3. Date of Departure: JULY 28, 2017 Date of Return: JULY 31, 2017
4. Name(s) of Traveler(s): KRISTINA DUNKLIN
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$1,259	\$855	Meals in me +	\$716 (\$179 per day conference meeting p +
Accompanying Relative	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: PETER REILING

Title: EXECUTIVE VICE PRESIDENT

Organization: THE ASPEN INSTITUTE

I am an officer of the above-named organization (signify statement is true by checking box):

Address: 1 DUPONT CIRCLE NW, SUITE 700

WASHINGTON, DC 20036

Telephone number: 202-736-5859

Email Address: LISA.JONES@ASPENINST.ORG

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Kristina Dunklin
2. Sponsor(s) (who will be paying for the trip): The Aspen Institute
3. Travel destination(s): Aspen, CO
4. a. Date of departure July 28 Date of return: July 31
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a relative at the sponsor's expense? Yes No
b. If yes:
(1) Name of accompanying relative: _____
(2) Relationship to traveler: Spouse Child Other (specify): _____
(3) Accompanying relative is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? Yes No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
As the Legislative Director for Congressman David G. Valadao, I was asked to participate in this forum to gain insight into policy methods in which to I can improve the lives of the people in California's 21st district
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No

10. **FOR STAFF TRAVELERS:**

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: June 23, 2017



Signature of Employing Member

**U.S. House of Representatives
Committee on Ethics**

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): _____
THE ASPEN INSTITUTE, INC.
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
 - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip *or*
 - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds *or*.
 - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____
THE RESNICK FAMILY FOUNDATION INC
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

KRISTINA DUNKLIN, LEGISLATIVE DIRECTOR, REP. DAVID VALADAO, WAS INVITED FOR
HER WORK RELATING TO THE CALIFORNIA CENTRAL VALLEY
5. Is travel being offered to an accompanying relative of the House invitee(s)? Yes No
6. Date of departure: JULY 27 2017 Date of return: JULY 31 2017
7. a. City of departure: WASHINGTON DC
b. Destination(s): ASPEN CO
c. City of return: WASHINGTON DC
8. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: *or*
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: *or*
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: *or*
 - d. I checked 8(c) above and am offering lodging and meals for two nights:
If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):

11. Check one:

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): or
b. N/A – trip sponsor is a U.S. institution of higher education.

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

The Aspen Institute is a non-partisan organization with the mission to convene leaders to discuss the most critical issues of our time. The Action Forum is a 4-day gathering to convene leaders from across the United States and internationally. The Aspen Institute plans and organizes the Action Forum in its entirety. The Resnick Family Foundation is the underwriter of the Action Forum, but does not play a role in organizing the Forum. The Resnick Family Foundation also provides scholarships to Action Forum for local leaders in the California Central Valley to work with other leaders in a non-partisan way to develop solutions for that region.

13. Answer parts a and b. Answer part c if necessary.

- a. Mode of travel: Air Rail Bus Car Other (Specify: _____)
b. Class of travel: Coach Business First Charter Other (Specify: _____)
c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

N/A

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):

15. I represent that either (check one of the following):

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: or
b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

1) Detail the cost per day of meals (approximate cost may be provided): _____

2) Provide reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel name: THE ASPEN MEADOWS RESORT City: ASPEN Cost per night: \$279

Reason(s) for selecting: HOST PROPERTY FOR THIS CONVENING; OWNED BY THE ASPEN INSTITUTE.

Hotel name: _____ City: _____ Cost per night: _____

Reason(s) for selecting: _____

Hotel name: _____ City: _____ Cost per night: _____

Reason(s) for selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$800.00	\$1,116.00	Breakfast, lunch, sp <input checked="" type="checkbox"/>
For each accompanying relative	0	0	0

	<i>Other</i> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	\$716	\$179 per day Conf. mtg room package (i <input checked="" type="checkbox"/>
For each accompanying relative	0	

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below. *or*
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____



Name: _____

PETER REILING

Title: _____

EXECUTIVE VICE PRESIDENT

Organization: _____

THE ASPEN INSTITUTE

Address: _____

1 DUPONT CIRCLE NW - SUITE 700

Telephone number: _____

202-736-5859

Email address: _____

LISA.JONES@ASPENINST.ORG

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)

**U.S. House of Representatives
Committee on Ethics**

NON-GRANTMAKING TRIP SPONSOR FORM

This form should be completed by a private individual or entity that provides funds, services, or in-kind donations to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. A Non-Grantmaking Sponsor that has a direct involvement in planning, organizing, conducting, or participating in the trip must complete this form. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Name of your organization: Resnick Family Foundation, Inc.
2. Name of Primary Trip Sponsor: The Aspen Institute
3. My organization has provided funds to the above-named Primary Trip Sponsor to pay all or part of the expenses for a trip to (destination) Aspen, CO
on (date) July 27 that primarily is being organized or arranged by the above-named Primary Trip Sponsor. Yes No
4. My organization has had a direct role in the organizing, planning, arranging, or will have a role in conducting, the trip identified in response to Question 3 or an event that will occur during that trip.
 Yes No
5. Check one:
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent *or*
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
6. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
7. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____

Name: Craig B. Cooper

Title: Sr. Vice President

Organization: Resnick Family Foundation, Inc.

Address: 11444 West Olympic Blvd.

Telephone number: 310-966-5700

Email Address: Craig.Cooper@wonderful.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Susan W. Brooks, Indiana
Chairwoman
Theodore E. Deutch, Florida
Ranking Member

Patrick Meehan, Pennsylvania
Trey Gowdy, South Carolina
Kenny Marchant, Texas
Leonard Lance, New Jersey

Yvette D. Clarke, New York
Jared Polis, Colorado
Anthony Brown, Maryland
Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

July 26, 2017

Thomas A. Rust
Staff Director and Chief Counsel

Donna Herbert
Director of Administration

Megan Savage
*Chief of Staff and Counsel to
the Chairwoman*

Daniel J. Taylor
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

Ms. Kristina Dunklin
Office of the Honorable David Valadao
1728 Longworth House Office Building
Washington, DC 20515

Dear Ms. Dunklin:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Aspen, Colorado, scheduled for July 28 to 31, 2017, sponsored by the Aspen Institute, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks
Chairwoman

Theodore E. Deutch
Ranking Member

SWB/TED:wfs

Your 2017 Personal Agenda

Thursday, July 27, 2017

8:00AM - 9:00PM EDT	<p>FLIGHT ARRIVING AT 10:00AM - UNITED FLIGHT 5845</p> <p>Registration & Breakfast at Doerr-Hosler Center, Aspen Meadows Working in America explores public sector law and highest stories focused on the daily desire to survive, thrive, participate and contribute. The subject of over 24 people from 17 states ranging in ages from 21 to 97. Learn more at Working.org</p> <p>The Pitkin County Library, 120 N Mill St, Aspen, CO</p>
12:00PM - 1:00PM EDT	<p>Welcome Reception Honeydew of books and an open bar</p> <p>Parapack Building, Marver Patio</p>
1:00PM - 2:00PM EDT	<p>Registration & Reception - John McCall Community Parapack Building, Parapack Auditorium</p>

Friday, July 28, 2017

7:00AM - 8:00PM EDT	<p>Registration & Open House Doerr-Hosler Center, Barkusdale Lobby</p>
8:00AM - 11:00AM EDT	<p>Orientation Session Session for Selected Participants Doerr-Hosler Center, Kaufman Room</p>
12:00PM - 1:00PM EDT	<p>Welcome Events & Panel: "The Green Revolution" Doerr-Hosler Center, The McNulty Room</p>
1:00PM - 4:00PM EDT	<p>Seminar: Disruptors 1 of 4 - "Thinking in" Seminar's feature moderated text-based dialogue designed to prompt participants to reflect on their responsibilities as leaders and on the urgency for action.</p>
4:00PM - 5:00PM EDT	<p>Challenges 4 - "The Disruptor in a Disrupt World"</p>
6:00PM - 10:00PM EDT	<p>Evening Panel: Dinner & Beer Doerr-Hosler Center, The McNulty Room</p>
7:00PM - 11:00PM EDT	<p>Evening Reception Doerr-Hosler Center, Lobby & Terraces</p>
11:00PM - 1:00AM EDT	<p>Night Club (Cash Bar) The Aspen Meadows, Reception Center</p>

Saturday, July 29, 2017

7:00AM - 9:00AM EDT	<p>Open Breakfast & Breakfast Dialogue Is there a topic you'd like to discuss during the Action Forum? Propose a Breakfast Dialogue topic on site on the community board in "The Hub"</p> <p>The Aspen Meadows, Multiple Locations</p>
8:00AM - 10:00AM EDT	<p>Real Deal: Let's play basketball and discuss team leadership The conversation athletes see on ringside is not only about the game. The first half of the session will be a 30-minute on-court basketball game. The second half is moderated dialogue focused on how sports can draw team leaders together. What lessons did you learn through sports? How have you used your own knowledge in sports to help your leadership or profession?</p>
10:00AM - 12:00PM EDT	<p>Community Meet Meet with new Fellows or reconnect with friends during this hour. Dedicated space will be available for Collaborative Action Groups to meet</p> <p>Doerr-Hosler Center, The McNulty Room</p>
11:00AM - 1:00PM EDT	<p>Place Lunch & Farmers Market Fellows and their family members are invited to the event featuring local produce and goods from area farmers</p> <p>The Hub, The Marble Garden</p>
1:00PM - 4:00PM EDT	<p>Seminar: Disruptors 2 of 4 - "Shifting Sands" Seminar's feature moderated text-based dialogue designed to prompt participants to reflect on their responsibilities as leaders and on the urgency for action.</p>
4:00PM - 5:00PM EDT	<p>Scaling Leadership for Growth: Lessons from the frontlines of scaling up As your organization scales, how do you as a leader adjust to changing roles, responsibilities and demands? This session will focus on the areas that leaders face while scaling their ventures: from branding to mission creep to organizational culture change. Aspen Institute's Disruptive Scholars will facilitate the discussion with personal stories.</p> <p>Anderson Park, Buckminster Fuller Dome</p>
6:00PM - 10:00PM EDT	<p>The Announcement of the 2017 John P. McNulty Prize The John P. McNulty Prize celebrates the boldness and impact of individuals who are using their exceptional leadership abilities, entrepreneurial spirit, and private sector talents to address the world's toughest challenges.</p> <p>Doerr-Hosler Center, The McNulty Room</p>
10:00PM - 11:00PM EDT	<p>The John P. McNulty Prize 10th Anniversary Celebration Celebrate the newly announced laureates and 10th anniversary of the John P. McNulty Prize. Enjoy heavy hors d'oeuvres and dancing.</p> <p>The Hub, The Marble Garden</p>

Sunday, July 30, 2017

7:00AM - 8:00AM EDT	<p>Nine on Main Walk & Breakfast The Aspen Meadows, Welcome Center</p>
8:00AM - 10:00AM EDT	<p>Robbins and Cole's Champions: Breakfast Disruptors are widening - urban and rural, rich and poor, opportunity and lack thereof. Many of us do not feel the richness of these disparities within the profession and comfort of our bubbles. How can we represent our struggles to begin to help the public sector overcome? How can we make our statistics more representative and equitable? What are some of it?</p>
10:00AM - 11:00AM EDT	<p>Challenges 4 - "The Disruptor in a Disrupt World"</p>
11:00AM - 12:00PM EDT	<p>John P. McNulty Prize Reception Announcing the Action Prize's 10th Anniversary at 2017 Action Forum to give something mission-driven meant up the opportunity to catch their like. Pitch Hour aims to accelerate early stage organization or business seeking a social or environmental problem within kind pitching support, exposure to the network, and prize funding.</p> <p>Doerr-Hosler Center, The McNulty Room</p>
12:00PM - 1:00PM EDT	<p>Seminar: Disruptors 3 of 4 - "Thinking Out Loud" Seminar's feature moderated text-based dialogue designed to prompt participants to reflect on their responsibilities as leaders and on the urgency for action.</p>
1:00PM - 2:00PM EDT	<p>Reception: Wine & Panes: Taste & Conversation Parapack Building, Parapack Auditorium</p>
2:00PM - 3:00PM EDT	<p>Closing Collaboration: Live Music & Dancing The Greenwald Pavilion</p>

Monday, July 31, 2017

7:00AM - 9:00AM EDT	<p>Open Breakfast & Breakfast Dialogue Is there a topic you'd like to discuss during the Action Forum? Propose a Breakfast Dialogue topic on site on the community board in "The Hub"</p> <p>The Aspen Meadows, Multiple Locations</p>
10:00AM - 12:00PM EDT	<p>Evening in: Evening report on how words What is their setting that we take them: how do you avoid a strike into cynicism and emotion? How do you recharge and recommit when your words and topics appear to jeopordy?</p>
12:00PM - 1:00PM EDT	<p>Seminar: Disruptors 4 of 4 - "Moving Forward" Seminar's feature moderated text-based dialogue designed to prompt participants to reflect on their responsibilities as leaders and on the urgency for action.</p>
1:00PM - 3:00PM EDT	<p>Closing Lunch & Remarks, Tom Friedman In addition to the keynote participants from the Action Forum's Youth Camp will kick off the closing lunch session by presenting their solutions for the societal challenges they worked on throughout the week.</p> <p>Doerr-Hosler Center, The McNulty Room</p>

FLIGHT DEPARTING AT 8:00PM - UNITED FLIGHT 5893