

**U.S. House of Representatives
Committee on Ethics**

LEGISLATIVE RESOURCE CENTER

EMPLOYEE POST-TRAVEL DISCLOSURE FORM 2017 JAN 17 AM 9:56

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Amy Murphy
2. a. Name of accompanying relative: _____ *or* None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates of departure and return: Departure: 1/5 Return: 1/7/2017
 b. Dates at personal expense (if any): _____ *or* None
4. Departure city: DC Destination: Las Vegas Return city: DC
5. Sponsor(s) (who paid for the trip): Consumer Technology Association
6. Describe meetings and events attended: Attended Leaders in Technology program panels discussing issues affecting the tech industry,
toured CES floor and met with member companies to discuss their technology and issues facing their companies, met inventors and discussants on patent, trade, privacy, and spectrum issues.
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
 - a. a completed Sponsor Post-Travel Disclosure Form;
 - b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. page 2 of the completed Traveler Form submitted by the employee; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (*Signify that statement is true by checking box*):
 b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: [Signature] DATE: 1/16/2017

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: Joe Barton DATE: 1.16.17

SIGNATURE OF SUPERVISING MEMBER: [Signature]

Murphy, Amy

From: Laura Hudson <LHudson@cta.tech>
Sent: Thursday, January 12, 2017 12:28 PM
To: Murphy, Amy
Subject: CES Sponsor Post-Travel Disclosure Form

■ *Original*
Amendment

**U.S. House of
Representatives
Committee on Ethics**

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*

You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) _____ (who _____ paid _____ for _____ the trip): Consumer Technology Association

2. Travel Destination(s): Las Vegas, NV

3. Date of Departure: 1/5/2017 Date of Return: 1/7/2017

4. Name(s) of Traveler(s): Amy Murphy

(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$666.2	\$848.96	\$219	\$57.75 meal taxes, gratuity and surcharges + \$150 onsite transportation
Accompanying Relative				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking):

X I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Laura Hudson

Name: Laura Hudson, C MP Title:
Sr. Manager, CES Projects

Organization: Consumer Technology Association ■

I am an officer of the above-named organization (signify statement is true by checking box):

Address: 1919 S. Eads St
Arlington, VA 22202

Telephone number: 703-907
7604

Email
Address: lhudson@CTA.tech

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

Version date 2/2013 by Committee on Ethics

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

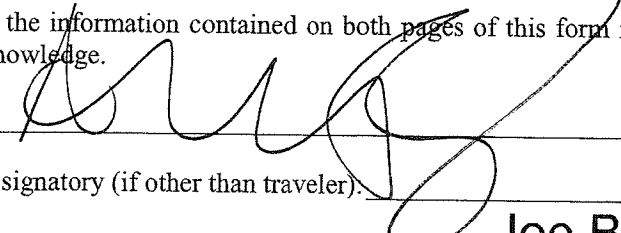
This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.*

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Amy Murphy

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of signatory (if other than traveler): _____

For staff, name of employing Member or committee: Joe Barton

Office address: 2107 RHOB

Telephone number: 5-2002

Email address of contact person: amy.murphy@mail.house.gov

- Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)
Travel email: travel.requests@mail.house.gov

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Amy Murphy
2. Sponsor(s) (who will be paying for the trip): CTA
3. Travel destination(s): Las Vegas
4. a. Date of departure 1/5/2017 Date of return: 1/7/2017
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a relative at the sponsor's expense? Yes No
b. If yes:
(1) Name of accompanying relative: _____
(2) Relationship to traveler: Spouse Child Other (specify): _____
(3) Accompanying relative is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? Yes No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
As the Senior Legislative Assistant for Congressman Barton, I handle the tech and telecom portfolio for his work on Energy and Commerce Committee.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No

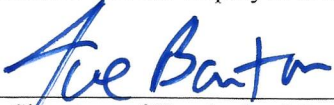
10. **FOR STAFF TRAVELERS:**

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 11/28/2016



Signature of Employing Member

U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): _____
Consumer Technology Association (CTA)
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one. I represent that:
 - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip *or*
 - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds *or*
 - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
Individuals were invited based on their participation in committees such as CS&T, Judiciary, transportation or their position in an office such as COS or Tech LD. We believe each individual has an interest in the issues discussed at the annual trade show and conference.
5. Is travel being offered to an accompanying relative of the House invitee(s)? Yes No
6. Date of departure: 1.5.2017 Date of return: 1.7.2017
7.
 - a. City of departure: Washington, DC metro area or home district
 - b. Destination(s): Las Vegas, NV
 - c. City of return: Washington, DC Metro area or home district.
8. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: *or*
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: *or*
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: *or*
 - d. I checked 8(c) above and am offering lodging and meals for two nights:
If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):
11. Check one:
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): *or*
- b. N/A – trip sponsor is a U.S. institution of higher education.
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
 CTA is the sole sponsor for this trip and its interest is the CTA's annual trade show and the
conference, the CES 2017. CTA issues the invitations, organizes the conference, and books the
travel.
-
-
-
13. Answer parts a and b. Answer part c if necessary.
- a. Mode of travel: Air Rail Bus Car Other (Specify: _____)
- b. Class of travel: Coach Business First Charter Other (Specify: _____)
- c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):
15. I represent that either (check one of the following):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: *or*
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost per day of meals (approximate cost may be provided): _____

- 2) Provide reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel name: Encore at Wynn Las Vegas City: Las Vegas Cost per night: \$379+12%Tax
 Reason(s) for selecting: _____
- Hotel name: _____ City: _____ Cost per night: _____
 Reason(s) for selecting: _____
- Hotel name: _____ City: _____ Cost per night: _____
 Reason(s) for selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	\$650.00	\$848.96	\$300.00
For each accompanying relative			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	\$100	Transportation to/from Las Vegas airport.
For each accompanying relative		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below. or
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:

Laura Hudson

Name:

Laura Janae Hudson, CMP

Title:

Senior Manager, CES Projects

Organization:

Consumer Technology Association

Address:

1919 S. Eads St. Arlington, VA 22202

Telephone number:

703-907-7604

Email address:

lhudson@CTA.tech

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)

Charles W. Dent, Pennsylvania
Chairman
Linda T. Sánchez, California
Ranking Member

Patrick Meehan, Pennsylvania
Trey Gowdy, South Carolina
Susan W. Brooks, Indiana
Kenny Marchant, Texas

Michael E. Capuano, Massachusetts
Yvette D. Clarke, New York
Ted Deutch, Florida
John B. Larson, Connecticut



ONE HUNDRED FOURTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

December 19, 2016

Thomas A. Rust
Staff Director and Chief Counsel

Joanne White
Administrative Staff Director

Clifford C. Stoddard, Jr.
Counsel to the Chairman

Daniel J. Taylor
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

Ms. Amy Murphy
Office of the Honorable Joe Barton
2107 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Murphy:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Vegas, Nevada, scheduled for January 5 to 7, 2017, sponsored by the Consumer Technology Association. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$375 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Charles W. Dent
Chairman

Linda T. Sánchez
Ranking Member

CWD/LTS:jl



Wednesday, January 4

- 8:30 – 9:30 AM Breakfast
Registration Suite, Encore at Wynn
- 9 AM – 11 PM Registration Suite – open hours
Encore at Wynn
- 12 – 1:30 PM Lunch
Encore at Wynn, Registration Suite
- 6:30 – 7:30 PM Keynote Address: Jen-Hsun Huang, Founder, President and CEO, **NVIDIA**
Huang co-founded NVIDIA in 1993 and has served since then as president, CEO and a member of the board of directors. Noted by Harvard Business Review as one of the world's 100 best-performing CEOs, NVIDIA has spent the last two decades pioneering graphics processing unit (GPU) computing. It invented the GPU in 1996 and has transformed it into a computer brain that gives humans the power to simulate virtual worlds and gives computers the intelligence to understand the real world. NVIDIA is now the world leader in AI computing—turning science fiction into reality.
Venetian, Level 5, Palazzo Ballroom
- 8 – 10:30 PM VIP Post-Keynote Reception
Encore at Wynn, Registration Suite

Thursday, January 5

- 7 AM-11 PM Registration Suite
Encore at Wynn
- 7-9 AM Breakfast
Encore at Wynn, Registration Suite
- 7:45 AM Leave for keynote address (doors open at 8 AM, seats will be released at 8:30 AM)
- 8:30-10 AM State of the Industry Address: Gary Shapiro, President and CEO, **CTA**
Opening Keynote: Arnold W. Donald, President and CEO, **Carnival Corporation**
Since becoming president and CEO of Carnival Corp. in July 2013, Donald has overseen the company's latest innovation strategies centered on enhancing the guest experience and leveraging the enterprise scale. He also has directed the recent launch of three original content travel-related programs on national TV networks all while running the world's largest cruise company with a portfolio of 10 cruise brands in North America, Europe, Australia and Asia.
Venetian, Level 5, Palazzo Ballroom
- 10 AM-6 PM CES Show Hours
- 10 AM – 6 PM LIT Lounge and Business Center Hours
LVCC, North Hall, N252
- 10-11:15 AM LIT Show Floor Tour and Demonstrations – Tech East Tour
Departs from LVCC, North Hall, Room N252 and immediately following the keynote from the Venetian, Palazzo Ballroom.
- 11 AM-2 PM Lunch
LVCC, North Hall, Room N252, LIT Lounge and Business Center
- 11:30 AM –
12:30 PM **Insights with the FCC and FTC**
Join FCC Chairman Wheeler, FTC Chairwoman Ramirez, and CTA President and CEO Gary Shapiro for two candid, 30 minute conversations about the enormous and exciting challenges they face as their agencies navigate the rapidly changing technological landscape.
LVCC, North Hall, N257
- 11:30 AM-1 PM Lunch
Encore at Wynn, Registration Suite

11/16/2016 1:39 PM

- 1 – 2 PM **Internet of Things: Benefits, Challenges and Opportunities**
 Smart phones, smart homes, smart cities. Our connected world is flourishing, and with growth comes a myriad of benefits, challenges and opportunities. Experts will provide their perspectives on what the Internet of Things means for consumers, industry and government.
LVCC, North Hall, N254
- 2-3 PM Keynote: to be announced
 Venetian, Level 5, Palazzo Ballroom
- 2:15 – 3:15 PM **2017 Preview: FCC and FTC Commissioner Roundtable**
 FCC and FTC Commissioners discuss critical regulatory and policy issues, including: spectrum allocation, privacy, accessibility, the Internet of Things, regulatory reform, disruptive innovation, and technological convergence, among other hot topics.
LVCC, North Hall, N254
- 3:30 – 5 PM LIT Show Floor Tour and Demonstrations – Tech West Tour
 Meet at 3:15 *Departs from LVCC, North Hall, N252*
- 4 – 5 PM Keynote Address: Carlos Ghosn, President and CEO, **NISSAN**
 In his first appearance at CES, Ghosn will unveil a vision of the world made better by the latest automotive technology innovations. In his role as leader of The Renault-Nissan Alliance, one of the world's largest automotive groups, Ghosn will share space-age advances that significantly alter our understanding of how our world will evolve.
Westgate Las Vegas, Westgate Theater
- 7-10 PM **Innovation Movement Reception**
 The Consumer Technology Association (CTA)TM invites you to celebrate the spirit of innovation and entrepreneurship at CES 2017! Join us as we celebrate CTA's Innovation Movement, a national grassroots campaign with more than 200,000 members supporting pro-innovation public policies. Our LIT program guests will have the opportunity to discuss these policies with CTA members.
The Wynn Las Vegas, Intrigue

Friday, January 6

- 7 AM – 11 PM Registration Suite
Encore at Wynn
- 7-9 AM Attendee Breakfast
Encore at Wynn, Registration Suite

- 9-10 AM **Keynote Address: Stephen Mollenkopff, CEO, Qualcomm**
 For more than 30 years, Qualcomm has defined the wireless industry, leading the world to 3G and 4G, and now to 5G. 5G is the newest technology standard in development for mobile technology. It is a foundational technology that will enable connectivity on a massive scale, facilitating immersive experiences, driving the Internet of Things (IoT) and allowing for new mission critical services. Since becoming CEO in March 2015, Mollenkopff has led the expansion of Qualcomm's business into sectors such as the IoT, wearables, automotive and healthcare. He is a published (IEEE) author and holds seven patents in areas such as power estimation and measurement, multi-standard transmitters and wireless communication transceiver technology.
Venetian, Level 5, Palazzo Ballroom
- 9 AM – 6 PM CES Show Hours
- 9 AM – 6 PM LIT Lounge and Business Center Hours
LVCC, North Hall, N252
- 10 – 11:15 AM LIT Show Floor Tour and Demonstrations
- 10:15-11:15 AM **IPS - eMerge Americas Session**
LVCC, North Hall, N254
- 11 AM –1 PM Lunch
LVCC, North Hall, N252, LIT Lounge and Business Center
- 11:30 AM –
 12:30 PM **Virtual and Augmented: Our New Reality**
 As immersive systems become integrated in our lives, do policies on privacy and security need to be reexamined? Innovators and policymakers talk about virtual and augmented reality, the data that drives it and key questions that have to be answered.
LVCC, North Hall, N254
- 11:30 AM –
 1 PM Lunch
Encore at Wynn, Registration Suite
- 1 – 2 PM **Trolls and Tech: How to Fix Patents**
 Patent trolls continue to drain \$1.5 billion a week from entrepreneurs, small businesses, and the rest of the American economy. Legislators and innovators will discuss how we can break through the gridlock and pass legislation to end patent extortion.
LVCC, North Hall, N254
- 2:15 – 3:15 PM **New President, New Congress: What's Next?**
- 11/16/2016 1:39 PM

January 2017 marks the inauguration of a new president and the beginning of a new Congress. What tech issues should the new president and Congress tackle first? Congressional panelists will offer advice for the incoming administration and Congress.
LVCC, North Hall, N254

- 3-4 PM Keynote Address: Kevin Plank, Founder and CEO, **Under Armour**
Plank has spent the last 20 years outfitting athletes in some of the world's most innovative performance apparel, footwear and equipment. What began as a startup in his grandmother's basement is now a global company on track to reach nearly \$5 billion in revenue by the end of 2016.
Venetian, Level 5, Palazzo Ballroom
- 3:30 – 5 PM LIT Show Floor Tour and Demonstrations – Tech WEST Tour
Meet at 3:15 *Departs from LVCC, North Hall, N252*
- 6:30 – 7:15 PM LIT Reception
Wynn Las Vegas, Lafite Ballroom
- 7:15 – 10 PM LIT Dinner
Dinner Speaker: Mark Fields, President and CEO, **Ford**
Wynn Las Vegas, Lafite Ballroom

Saturday, January 7

- 7 AM – 11 PM Registration Suite
Encore at Wynn
- 9 AM – 6 PM CES Show Hours and LIT Lounge and Business Center Hours
LVCC, North Hall, N252
- 10:15 AM –
11:15 AM **New Content, New Creators: What's Government's Role?**
Technology allows various creators to build businesses and distribute content to new consumers. How can we update policies, including immigration and copyright laws, to make sure that the best and brightest can continue to work, create, and innovate?
LVCC, North Hall, N254
- 11 AM – 2 PM Lunch
LVCC, North Hall, N252, LIT Lounge and Business Center
- 11:30 AM –
12:30 PM **New Technologies Revolutionizing Mobility and Tourism**
The sharing economy transformed how people experience cities. Self-driving vehicles are next in this revolution. What challenges face policymakers to keep up with technology?

What hurdles exist in bringing innovations to market? Experts discuss the future of tourism and mobility.

LVCC, North Hall, N254

11:30 AM

Lunch

– 1 PM

Encore at Wynn, Registration Suite

1-2 PM

Sustainability Issues for a New Administration/Congress

Will the sharing economy lead to sustainable consumption in an economy powered by consumer technology? Can innovation lead the global economy towards growth while reducing humanity's environmental footprint? Panelists from tech companies, academia and government will discuss emerging sustainability issues.

LVCC, North Hall, N254

2:15 – 3:15 PM

LIT Show Floor Tour and Demonstrations – Tech EAST Tour

Meet at 2 PM

Departs from LVCC, North Hall, N252

3:30 – 5 PM

LIT Show Floor Tour and Demonstrations – Tech WEST Tour

Meet at 3:15

Departs from LVCC, North Hall, N252

7 - 10 PM

LIT Entrepreneurs Reception

The CTA Entrepreneurs Reception is an opportunity for small business owners, startups and entrepreneurs to network and discuss policy with LIT program participants in a relaxed atmosphere. The event is co-hosted by CTA's Small Business Council and Leaders in Technology program.

The Commonwealth, 525 E. Fremont St.

Sunday, January 8

7 – 9 AM

Attendee Breakfast

Encore at Wynn, Registration Suite

7 AM – 4 PM

Registration Suite

Encore at Wynn

9 AM – 4 PM

CES Show Hours

9 AM – 4 PM

LIT Lounge and Business Center Hours

LVCC, North Hall, N252

11 AM – 2 PM

Lunch

11/16/2016 1:39 PM

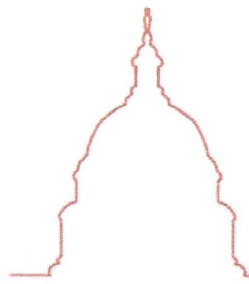
LVCC, North Hall, N252

11:30 AM

Lunch

– 1 PM

Encore at Wynn, Registration Suite



2017
LEADERS IN TECHNOLOGY

Consumer
Technology
Association



House of Representatives Staff as of 10/26/16

FIRST	LAST	TITLE	COMPANY
Keith	Abouchar	Senior Policy Advisor	Office of the House Minority Whip
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