U.S. House of Representatives
Committee on Ethics

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 55, Clause 5, you must complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: John Martin

2. a. Name of accompanying relative: or None □
   b. Relationship to Traveler: Spouse □ Child □ Other (specify): □

3. a. Dates of departure and return: Departure: 08/11/13 Return: 08/14/13
   b. Dates at personal expense (if any): □


5. Sponsor(s) (who paid for the trip): Hillsdale College

6. Describe meetings and events attended: Six (6) sessions over two days covering the U.S. Constitution and the founding father’s intent for the federal government.

7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
   a. □ a completed Sponsor Post-Travel Disclosure Form;
   b. □ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
   c. □ page 2 of the completed Traveler Form submitted by the employee; and
   d. □ the letter from the Committee on Ethics approving my participation on this trip.

8. a. I represent that I participated in each of the activities reflected in the attached sponsor’s agenda. (Signify that statement is true by checking box): □
   b. If not, explain: □

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: _____________________________ DATE: __________________________

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee’s official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: _____________________________ DATE: __________________________

SIGNATURE OF SUPERVISING MEMBER: _____________________________

Version date 2/2013 by Committee on Ethics
U.S. House of Representatives  
Committee on Ethics  

SPONSOR POST-TRAVEL DISCLOSURE FORM  

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee’s travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): Hillsdale College

2. Travel Destination(s): Rockwell Lake Lodge - Luther, Michigan

3. Date of Departure: August 11, 2013  
   Date of Return: August 14, 2013

4. Name(s) of Traveler(s): John Martin  
   (NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

<table>
<thead>
<tr>
<th></th>
<th>Total Transportation Expenses</th>
<th>Total Lodging Expenses</th>
<th>Total Meal Expenses</th>
<th>Other Expenses (dollar amount per item and description)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traveler</td>
<td>$788.43</td>
<td>$237.00</td>
<td>$165.41</td>
<td>$30 &quot;The U.S. Constitution: A Reader&quot;</td>
</tr>
<tr>
<td>Accompanying Relative</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. (Signify statement is true by checking box): ☐

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: __________________________  
Name: Rebecca Burgess  
Title: Director of Programs, External Affairs  
Organization: Hillsdale College

I am an officer of the above-named organization (signify statement is true by checking box): ☐

Address: 33 E College St  
Hillsdale, MI 49242

Telephone number: 517-607-2354

Email Address: rburgess@hillsdale.edu

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

Version date 2/2013 by Committee on Ethics
U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: John Martin

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]

Name of signatory (if other than traveler):

For staff, name of employing Member or committee: Tom Cotton (AR-04)

Office address: Cannon 415

Telephone number: 202-225-3772

Email address of contact person: John.Martin1@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)
Travel email: travel.requests@mail.house.gov

Version date 2/2013 by Committee on Ethics
U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: John Martin

2. Sponsor(s) (who will be paying for the trip): Hillside College

3. Travel destination(s):

4. a. Date of departure: 08/11/13  Date of return: 08/14/13
   b. Will you be extending the trip at your personal expense? □ Yes  ☑ No
      If yes, dates at personal expense:

5. a. Will you be accompanied by a relative at the sponsor’s expense? □ Yes  ☑ No
    b. If yes:
       (1) Name of accompanying relative:

       (2) Relationship to traveler: □ Spouse  □ Child  □ Other (specify):

       (3) Accompanying relative is at least 18 years of age: □ Yes  □ No

6. a. Did the trip sponsor answer “yes” to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? □ Yes  ☑ No
    b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: □ Yes  ☑ No
   NOTE: The agenda should show the traveler’s individual schedule, including departure and arrival times
   and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler’s individual official or representational
   duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

   This trip will allow the staff to build a better understanding of the Constitution’s impact on legislation. As legislative assistant,
   this will shape the research and legislation I work on for Mr. Cotton.

9. Is the traveler aware of any registered federal lobbyists, or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? □ Yes  ☑ No

10. FOR STAFF TRAVELERS:
    TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

    ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

    I hereby authorize the individual named above, an employee of the U.S. House of Representatives who
    works under my direct supervision, to accept expenses for the trip described in this request. I have
    determined that the above-described travel is in connection with my employee’s official duties and that
    acceptance of these expenses will not create the appearance that the employee is using public office for
    private gain.

    Date: 7/11/2013

    Signature of Employing Member
U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip):
   Hillsdale College

2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
   [ ]

3. Check only one: I represent that:
   a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip [ ]
   or
   b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds [ ]
   or
   c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
   List attached

5. Is travel being offered to an accompanying relative of the House invitee(s)? [ ] Yes [ ] No

6. Date of departure: 8/11/2013 Date of return: 8/14/2013

7. a. City of departure: Washington, D.C.
   b. Destination(s): Luther, Michigan
   c. City of return: Washington, D.C.

8. I represent that (check one of the following):
   a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: [ ]
   or
   b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: [ ]
   or
   c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations.

9. Check one of the following:
   a. I checked 8(a) or (b) above: [ ]
   b. I checked 8(c) above but am not offering any lodging: [ ]
   c. I checked 8(c) above and am offering lodging and meals for one night: [ ]
   or
   d. I checked 8(c) above and am offering lodging and meals for two nights: [ ]

   If "d" is checked, explain why the second night of lodging is warranted:
10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box): □

11. Check one:
   a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): □ or □
   b. N/A – trip sponsor is a U.S. institution of higher education. □

12. For each sponsor required to submit a sponsor form, describe the sponsor’s interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

   Hillsdale College is an accredited institution of higher learning in Hillsdale, Michigan. Hillsdale also hosts public lectures and publishes Constitution and History seminars online. The Constitution Retreat consists of educational seminars by Hillsdale College faculty on the philosophical and political thoughts of the U.S. Constitution and the Founders.

13. Answer parts a and b. Answer part c if necessary:
   a. Mode of travel: Air □ Rail □ Bus □ Car □ Other □ (Specify: )
   b. Class of travel: Coach □ Business □ First □ Charter □ Other □ (Specify: )
   c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box): □

15. I represent that either (check one of the following):
   a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: □ or □
   b. The trip involves events that are arranged specifically with regard to congressional participation: □

   If “b” is checked:
   1) Detail the cost per day of meals (approximate cost may be provided):
      $15-L + $22-D = $37/per person
   2) Provide reason for selecting the location of the event or trip:
      Rockwell Lake Lodge is a conference facility owned by Hillsdale College

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

   Hotel name: Rockwell Lake Lodge  City: Luther  Cost per night: $140
   Reason(s) for selecting: Hillsdale College owns the facility

   Hotel name:  City:  Cost per night:
   Reason(s) for selecting:

   Hotel name:  City:  Cost per night:
   Reason(s) for selecting:
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box): □

18. **TOTAL EXPENSES FOR EACH PARTICIPANT:**

<table>
<thead>
<tr>
<th></th>
<th>Total Transportation Expenses per Participant</th>
<th>Total Lodging Expenses per Participant</th>
<th>Total Meal Expenses per Participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>For each Member, Officer, or employee</td>
<td>$700</td>
<td>$420</td>
<td>$96</td>
</tr>
<tr>
<td>For each accompanying relative</td>
<td>$700</td>
<td>$420</td>
<td>$96</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses (dollar amount per item)</th>
<th>Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>For each Member, Officer, or employee</td>
<td>$30</td>
</tr>
<tr>
<td>For each accompanying relative</td>
<td>$0</td>
</tr>
</tbody>
</table>

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:
   a. I certify that I am an officer of the organization listed below. □ or
   b. N/A – sponsor is an individual or a U.S. institution of higher education. □

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. □

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]

Name: Rebecca Burgess

Title: Director of Programs for External Affairs

Organization: Hillsdale College

Address: 33 E College St; Hillsdale, MI 49242

Telephone number: 517-607-2354

Email address: rburgess@hillsdale.edu

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Version date 4/2013 by Committee on Ethics
Mr. John Martin  
Office of the Honorable Tom Cotton  
415 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Martin:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Luther, Michigan, scheduled for August 11 to 14, 2013, sponsored by Hillsdale College.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $350 from a single source on Schedule VII of that statement.

If you have any further questions, please contact the Committee’s Office of Advice and Education at extension 5-7103.

Sincerely,

K. Michael Conaway  
Chairman

Linda T. Sánchez  
Ranking Member

KMC/LTS:jls
<table>
<thead>
<tr>
<th>Name/Position/Office/Contact</th>
<th>Reason Invited</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Chris Armstrong</td>
<td>This individual's professional competencies and work focus correspond to the educational purposes of the program</td>
</tr>
<tr>
<td>Counsel</td>
<td></td>
</tr>
<tr>
<td>House Ways and Means Committee</td>
<td></td>
</tr>
<tr>
<td>1136 Longworth House Office Building</td>
<td></td>
</tr>
<tr>
<td>Washington, DC 20515</td>
<td></td>
</tr>
<tr>
<td><a href="mailto:chris.armstrong@mail.house.gov">chris.armstrong@mail.house.gov</a></td>
<td></td>
</tr>
<tr>
<td>202-225-5522</td>
<td></td>
</tr>
</tbody>
</table>

| Mr. Igor Birman             | This individual's professional competencies and work focus correspond to the educational purposes of the program |
| Chief of Staff and Counsel  |                |
| The Honorable Tom McClintock |            |
| 434 Cannon House Office Building |        |
| Washington, D.C. 20515      |                |
| igor.birman@mail.house.gov  |                |
| 202-225-2511                |                |
| 202-503-7933 mobile         |                |

| Mr. Kent Clark              | This individual's professional competencies and work focus correspond to the educational purposes of the program |
| Military Legislative Assistant |            |
| The Honorable C. W. Bill Young |          |
| 2407 Rayburn House Office Building |          |
| Washington, DC 20515         |                |
| kent.clark@mail.house.gov    |                |
| 202-225-5961                |                |

| Mr. John Coleman            | This individual's professional competencies and work focus correspond to the educational purposes of the program |
| Counsel                     |                |
| House Judiciary Committee   |                |
| H2-362 Ford House Office Building |            |
| Washington, DC 20515        |                |
| john.coleman@mail.house.gov |                |
| 202-225-2825                |                |

| Mr. Doug Coutts             | This individual's professional competencies and work focus correspond to the educational purposes of the program |
| Chief of Staff              |                |
| The Honorable Tom Cotton    |                |
| 415 Cannon House Office Building |            |
| Washington, DC 20515        |                |
| doug.coutts@mail.house.gov  |                |
| 202-225-3772                |                |
Dr. Matt Field  
Professional Staff  
Committee on House Administration  
1309 Longworth House Office Building  
Washington, D.C. 20515  
matt.field@mail.house.gov  
202-225-8281

Ms. Leslie Goodman  
Legislative Director  
The Honorable Virginia Foxx  
2350 Rayburn House Office Building  
Washington, DC 20515  
leslie.goodman@mail.house.gov  
202-225-2071

Mr. Scott Graves  
Chief of Staff  
The Honorable Mike Conaway  
2430 Rayburn House Office Building  
Washington, DC 20515-4311  
202-225-1783

Ms. Nicole Gustafson  
Policy Advisor and Legislative Counsel  
House Republican Majority Leader Office  
H-329, The Capitol  
Washington, D.C. 20515  
nicole.gustafson@mail.house.gov  
202-225-4000

Ms. Katherine Haley  
Assistant to the Speaker for Policy  
House Office of the Speaker  
H-232, The Capitol  
Washington, D.C. 20515  
katherine.haley@mail.house.gov  
202-225-0600
<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Contact Information</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms. Stephanie Hammond</td>
<td>Legislative Assistant</td>
<td>The Honorable Trent Franks 2435 Rayburn House Office Building Washington, DC 20515 <a href="mailto:stephanie.hammond@mail.house.gov">stephanie.hammond@mail.house.gov</a> 202-225-4576</td>
<td>This individual's professional competences and work focus correspond to the educational purposes of the program</td>
</tr>
<tr>
<td>Mr. Justin Harding</td>
<td>Chief of Staff</td>
<td>The Honorable Jason Chaffetz 2464 Rayburn House Office Building Washington, DC 20515 <a href="mailto:justin.harding@mail.house.gov">justin.harding@mail.house.gov</a> 202-224-7751</td>
<td>This individual's professional competences and work focus correspond to the educational purposes of the program</td>
</tr>
<tr>
<td>Mr. Derek Harley</td>
<td>Chief of Staff</td>
<td>The Honorable Brad Wenstrup 1223 Longworth House Office Building Washington, DC 20515 <a href="mailto:derek.harley@mail.house.gov">derek.harley@mail.house.gov</a> 202-225-3164</td>
<td>This individual's professional competences and work focus correspond to the educational purposes of the program</td>
</tr>
<tr>
<td>Ms. Sarah Makin</td>
<td>Director of Conservative Coalitions and State Outreach</td>
<td>House Republican Study Committee 2338 Rayburn House Office Building Washington, DC 20515 <a href="mailto:sarah.makin@mail.house.gov">sarah.makin@mail.house.gov</a> 202-226-9717</td>
<td>This individual's professional competences and work focus correspond to the educational purposes of the program</td>
</tr>
<tr>
<td>Mr. John Maniscalco</td>
<td>Senior Legislative Assistant</td>
<td>The Honorable Scott Garrett 2232 Rayburn House Office Building Washington, D.C. 20515 <a href="mailto:john.maniscalco@mail.house.gov">john.maniscalco@mail.house.gov</a> 202-225-4465</td>
<td>This individual's professional competences and work focus correspond to the educational purposes of the program</td>
</tr>
</tbody>
</table>
Mr. Caleb Paxton  
Legislative Assistant/Legislative Correspondent  
The Honorable Jeff Duncan  
116 Cannon House Office Building  
Washington, DC 20515  
caleb.paxton@mail.house.gov  
202-225-5301

Mr. George Poulos  
Chief of Staff  
The Honorable Cathy McMorris Rodgers  
203 Cannon House Office Building  
Washington, DC 20515-4705  
george.poulos@mail.house.gov  
202-225-2006

Mr. Sam Ramer  
Senior Counsel  
B370B Rayburn House Office  
Washington, DC 20515  
sam.ramer@mail.house.gov  
202-225-5725

Mr. Alexander Shively  
Senior Policy Adviser  
The Honorable Tom Price  
100 Cannon House Office Building  
Washington, DC 20515-1006  
alex.shively@mail.house.gov

Mr. Zachary Somers  
Counsel  
House Judiciary Committee  
H2-362 Ford House Office Building  
Washington, DC 20515  
zachary.somers@mail.house.gov  
202-225-2825

This individual's professional competencies and work focus correspond to the educational purposes of the program.
Mr. Paul Taylor  
Republican Chief Counsel  
House Judiciary Committee  
2138 Rayburn House Office Building  
Washington, D.C. 20515  
paul.taylor@mail.house.gov  
202-225-3951

Dr. Paul Teller  
Executive Director  
House Republican Study Committee  
1524 Longworth House Office Building  
Washington, DC 20515  
paul.teller@mail.house.gov  
202-226-9717

Mr. Jason Thielman  
Chief of Staff  
The Honorable Steve Daines  
206 Cannon House Office Building  
Washington, DC 20515  
jason.thielman@mail.house.gov  
202-225-3211

Mr. Curtis Trent  
Deputy Chief of Staff  
The Honorable Billy Long  
1541 Longworth House Office Building  
Washington, DC 20515  
curtis.trent@mail.house.gov  
202-224-6536

Mr. Matthew Van Patton  
Chief of Staff  
The Honorable Trey Gowdy  
1404 Longworth House Office Building  
Washington, DC 20515  
matthew.vanpatton@mail.house.gov  
202-225-6030

This individual's professional competences and work focus corespond to the educational purposes of the program.