

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Thomas McClintock
2. a. Name of Accompanying Relative: N/A **OR** ☒ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other(specify): \_\_\_\_\_
3. a. Dates: Departure: Oct. 4<sup>th</sup>, 2026 Return: Oct. 6<sup>th</sup>, 2026  
b. Dates at Personal Expense, if any: N/A **OR** ☐ None
4. Departure City: Sacramento, CA Destination: Kiawah Island, SC Return City: Sacramento, CA
5. Sponsor(s), Who Paid for the Trip: Advancing American Freedom Foundation (AAFF)
6. Describe Meetings and Events Attended (attach additional pages if necessary): The Congressman will be speaking on a panel sharing his expertise on policy issues, giving firsthand perspective on policy issues as a member of Congress. He will also attend events discussing policy and political battles that will shape the future of our country.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
  - a. ☒ a completed Sponsor Post-Travel Disclosure Form;
  - b. ☒ the Primary Trip Sponsor Form completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the Additional Sponsor Form(s);
  - c. ☒ page 2 of the completed Traveler Form submitted by the Member or officer; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: Oct. 7<sup>th</sup>, 2026

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Thomas McClintock
2. a. Name of Accompanying Relative: N/A **OR** ☒ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: Oct. 4<sup>th</sup>, 2026 Return: Oct. 6<sup>th</sup>, 2026  
b. Dates at Personal Expense, if any: N/A **OR** ☐ None
4. Departure City: Sacramento, CA Destination: Kiawah Island, SC Return City: Sacramento, CA
5. Sponsor(s), Who Paid for the Trip: Advancing American Freedom Foundation (AAFF)
6. Describe Meetings and Events Attended (attach additional pages if necessary): The Congressman will be speaking on a panel sharing his expertise on policy issues, giving firsthand perspective on policy issues as a member of Congress. He will also attend events discussing policy and political battles that will shape the future of our country.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
  - a. ☒ a completed Sponsor Post-Travel Disclosure Form;
  - b. ☒ the Primary Trip Sponsor Form completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the Additional Sponsor Form(s);
  - c. ☒ page 2 of the completed Traveler Form submitted by the Member or officer; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statement is true by checking the box.  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: Oct. 7<sup>th</sup>, 2026

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Advancing American Freedom Foundation

2. Travel Destination(s): Kiawah Island, SC

3. Date of Departure: Sunday, October 4th Date of Return: Tuesday, October 6th

4. Name(s) of Traveler(s): Congressman Tom McClintock

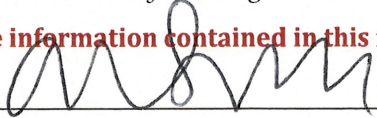
**Note:** You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---------------------------------------------------------------|
| Traveler                   | \$356.40                      | \$1548.10              | \$350               | N/A                                                           |
| Accompanying Family Member |                               |                        |                     |                                                               |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 10/15/2026

Name: Corinne Schillizzi Title: Director of Operations

Organization: Advancing American Freedom Foundation

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 801 Pennsylvania Ave NW, Suite 930, Washington, DC 20004

Telephone: (314) 898-2994 Email: CORINNE@ADVANCINGAMERICANFREEDOM.COM

**Committee staff may contact the above-named individual if additional information is required.**

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Tom McClintock
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Advancing American Freedom Foundation
3. City and State **OR** Foreign Country of Travel: Kiawah Island, SC
4. a. Date of Departure: Oct 4<sup>th</sup>, 2026 Date of Return: Oct 6<sup>th</sup>, 2026  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
This event brings together key stakeholders to discuss policy and political battles that will shape our country. The Congressman will be speaking on how to advance Conservative policy, from his 16+ years of experience in office.
9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: John C. [Signature]

Date: Aug 28<sup>th</sup>, 2026

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Advancing American Freedom Foundation (AAFF)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See attached

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: Sunday, October 4th Date of Return: Tuesday, October 6th

7. a. City of departure: DC or District

- b. Destination(s): Kiawah Island, SC

- c. City of return: DC or District

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☐ I checked 8(a) or (b) above; **OR**  
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**  
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**  
d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. We have programming Sunday afternoon and evening, all day/night on Monday, and Tuesday during most of the day

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*  
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

See attached

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)  
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)  
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**  
b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: The Sanctuary City: Kiawah Island, SC Cost Per Night: \$685

Reason(s) for Selecting: This is an annual event, and we host at this location every year.

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

|                                                                                                     |                                                         |                                                  |                                               |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Actual Amounts<br><input checked="" type="checkbox"/> Good Faith Estimates | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses<br>per Participant | Total <b>Meal</b> Expenses<br>per Participant |
| For each Member,<br>Officer, or Employee                                                            | \$600                                                   | \$1500                                           | \$500                                         |
| For each Accompanying<br>Family Member                                                              |                                                         |                                                  |                                               |

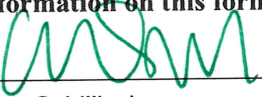
|                                          |                                                   |                                                                                               |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                          | <b>Other</b> Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
| For each Member,<br>Officer, or Employee |                                                   |                                                                                               |
| For each Accompanying<br>Family Member   |                                                   |                                                                                               |

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 9/3/26  
Name: Corinne Schillizzi Title: Director of Development Operations  
Organization: Advancing American Freedom Foundation  
Address: 801 Pennsylvania Ave NW, Suite 930, Washington DC, 20004  
Email: corinne@advancingamericanfreedom.com Telephone: 314-898-2994

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland  
Sylvia R. Garcia, Texas  
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Jordan Downs  
*Chief of Staff to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
<https://Ethics.House.gov>

September 30, 2026

The Honorable Tom McClintock  
U.S. House of Representatives  
2256 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Kiawah Island, South Carolina, scheduled for October 4 to 6, 2026, sponsored by Advancing American Freedom Foundation.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:nl

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or  
[travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Tamr MacIntock

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: J. Mac

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 2256 Rayburn House Office Building Washington DC, 20515

Telephone Number: 202-225-2571

Email Address of Contact Person: Emma.Frayberg@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103  
or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

#### **Question 4 –**

Congressman Tom McClintock and Congressman Chip Roy were invited to participate in the Summit and share their subject matter expertise on the policy issues reflected in the agenda below. As current Members of Congress, both also bring valuable firsthand perspective on the legislative process, the policy debates before Congress, and the priorities likely to shape the years ahead.

#### **Question 10 – Agenda below**

### **Advancing American Freedom Foundation 5<sup>th</sup> Annual Policy Summit**

**Sunday, October 4<sup>th</sup> – Tuesday, October 6<sup>th</sup>**

**Kiawah Island, SC**

#### **Sunday, October 4<sup>th</sup> –**

*All guests arrive*

#### **Opening Programming (Grand Oaks A/B)**

- **3:30pm – 4:00pm – Welcome to Kiawah: A Republic, If You Can Keep It**
  - *Opening remarks setting the stage for the weekend and explaining why this moment requires us to think beyond the next election and toward the long-term preservation of America’s institutions and founding principles.*
    - *Tim Chapman, Vice President Pence*
- **4:00pm – 4:45pm – Back to First Principles: Renewing Reaganite Conservatism**
  - *The discussion will examine how we can rebuild and strengthen Reagan’s “three-legged stool”—economic freedom and limited government, peace through strength and American leadership, and the traditional values that sustain strong families and communities.*
    - *John Shelton, Marc Short*
- **5:00pm – 6:00pm – Tariffs and the Constitution: Who Controls American Trade?**
  - *A discussion of the economic and constitutional stakes of tariff policy, including Congress’s role in regulating commerce, the limits of executive authority, and why constitutional government and free enterprise must remain mutually reinforcing conservative principles*
  - *John Shelton, John Malcolm, Ed Schweitzer*

#### **Dinner and Programming (Terrace Courtyard)**

- **6:00pm – 7:00pm – Reception and Programming**
  - *Presentation of the Feulner Award for Paul Gigot*
  - *Remarks from VP Pence and Paul Gigot of the WSJ*
- **7:00pm – 9:00pm – Dinner and Conversation**

## **Monday, October 5<sup>th</sup> –**

### **Opening Breakfast (*The Ocean Room*)**

- **8:00am – 9:10am – What Conservatives Believe**
  - *Fireside Chat: Vice President Mike Pence and AAFF President Tim Chapman discuss the Vice President's new book, What Conservatives Believe*

### **Programming (*Grand Oaks A/B*)**

- **9:20am – 10:05am – Defining the Rule of Law in an Age of Weaponization**
  - *The separation of powers and the rule of law are foundational to the American constitutional system and both are under strain from many quarters including by an aggressive executive branch testing the boundaries of Article I and taking swipes at the courts and other perceived enemies, and by a rising movement on the right that questions originalism, the American Founding, and the very premises of constitutional order.*
  - John Malcolm, Michael Adams, and Eugene Scalia
- **10:05am – 10:50am – Leader of the Free World**
  - *Make the case for continued American leadership abroad, grounded in peace through strength, and address the threats posed by isolationist currents on the right as well as the progressive left's retreat from alliances.*
  - Eugene Kontorovich, Bruce Pearl, Aaron MacLean
- **10:50am – 10:55am – Break**
- **10:55am – 11:40am – The Price of Populism**
  - *Examine the economic and strategic costs of protectionism and populist economics, with a particular focus on trade, for the conservative movement and American families.*
  - Senator Toomey, Rachel Greszler, Lord Daniel Hannan, and Dom Pino
- **11:40am – 12:25pm – Looking Past November: Conservative Priorities for the Next Chapter**
  - *This conversation will look beyond November to the longer-term work of strengthening the movement. Panelists will discuss the policy priorities, principles, and ideas that should define the next chapter and how leaders*

*can build a durable agenda rooted in freedom, opportunity, American strength, and constitutional government*

- Marc Short, Karl Rove, and Zac McCrary

#### **Lunch Programming** (*The Ocean Room*)

- **12:30pm – 1:45pm – American Industry in a Protectionist Age**
  - *Make the free-market case against industrial policy and protectionism, and its effects on American businesses.*
  - Brent Fielder, Art Pope, John Shelton

#### **Breakout Sessions** (*Various Locations*)

- **2:00pm – 4:00pm – Breakout Sessions**
  - **Combatting Anti-Semitism and Defending the U.S.–Israel Alliance**
    - Eugene Kontorovich
  - **Long View Leadership Initiative**
    - Paul Glader
  - **The Future of Free Enterprise and Limited Government**
    - Rachel Greszler and Senator Pat Toomey

#### **Dinner and Programming** (*Mingo Point*)

- **5:30pm – 9:00pm – Low Country Boil: Governing with Principle**
  - Governor Spencer Cox and Vice President Mike Pence

### **Tuesday, October 6<sup>th</sup> –**

#### **Breakfast and Programming** (*PGA Room*)

- **8:00am – 9:30am – Charting America's Future**
  - *This panel will examine how we can promote limited government by confronting runaway federal spending, reforming unsustainable programs, and returning Washington to its proper constitutional role—before debt and deficits undermine America's prosperity, security, and freedom.*
  - Congressman Tom McClintock, Alan Wilson, John Shelton
- **9:30am – 10:30am – Federalism in Action: Returning Power to the States**
  - *A practical discussion about education, energy, regulation, taxes, healthcare, and other areas where states can lead—and how we can restore the proper balance between Washington and the states.*
  - Rachel Greszler, John Malcolm

#### **Closing Programming** (*PGA Room*)

- **10:45am – 11:30am – Winning the Long Game: Building Institutions That Last**
  - *First principles endure because of strong institutions. Discussing AAFF's new Long View Leadership Initiative.*
  - Paul Glader, Tim Chapman
- **11:30am – 12:30pm – Securing Freedom for The Next Generation**
  - *The culminating conversation of the Summit: What must we do now so that the next generation inherits a country that remains prosperous, secure, free, and faithful to its constitutional inheritance?*
  - Marc Short and Vice President Pence

### **Optional Afternoon Activities**

*All guests depart*

**Question 12** - Advancing American Freedom Foundation (AAFF) is a national public policy and advocacy organization dedicated to advancing principled conservative policy solutions rooted in constitutional government, free enterprise, individual liberty, and American strength. The 5th Annual Policy Summit, which will convene policymakers, policy experts, and other leaders for substantive discussions on major public policy issues facing Congress and the country.

AAFF is organizing and sponsoring the Summit, including developing the policy agenda, coordinating speakers and participants, and conducting policy discussions focused on the legislative and governing challenges ahead. Members of the U.S. House of Representatives bring important expertise and perspectives to these discussions given their direct responsibility for considering and developing federal public policy. Their participation will contribute to substantive exchanges regarding current policy challenges, congressional priorities, and the principles and policy solutions that will shape the national debate in the coming year.