

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Representative Erin Houchin
2. a. Name of Accompanying Relative: Dustin Houchin **OR** ☐ None
b. Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: June 18, 2026 Return: June 20, 2026
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: District Destination: Simi Valley, CA Return City: District
5. Sponsor(s), Who Paid for the Trip: The Ripon Society
6. Describe Meetings and Events Attended (attach additional pages if necessary): _____

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____

Date: _____

June 23, 2026

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: The Ripon Society

2. Travel Destination(s): Simi Valley, California

3. Date of Departure: June 18, 2026 Date of Return: June 20, 2026

4. Name(s) of Traveler(s): Congresswoman Erin Houchin and Dustin Houchin (spouse)

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1843.57 (incl. car and bus)	\$382.00	\$67.00	\$95.00 (Room rental for Library for dinner)
Accompanying Family Member	\$1257.11 (incl bus)		\$67.00	\$95.00 (Room rental for Library for dinner)

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.
Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6/23/2026

Name: James K. Conzelman Title: President and CEO

Organization: The Ripon Society

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1155 15th Street, NW Suite 550, Washington, DC 20005

Telephone: 202 216 1008 Email: jconzelman@riponsociety.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or
travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Congresswoman Erin Houchin

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: _____

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): _____

Office Address: 342 Canon House Office Building, Washington, DC 20515

Telephone Number: 202-225-5315

Email Address of Contact Person: Brianna.Nagle@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103
or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Congresswoman Erin Houchin
2. Sponsor(s) who will be paying or providing in-kind support for the trip: The Ripon Society
3. City and State **OR** Foreign Country of Travel: Simi Valley, CA
4. a. Date of Departure: Thu. June 18, 2026 Date of Return: Sat. June 20, 2026
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☒ No ☐ Will you be accompanied by a family member at the sponsor's expense? If yes:
(1) Name of Accompanying Family Member: Dustin Houchin
(2) Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): _____
(3) Yes ☒ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
Rep. Houchin will discuss her legislative accomplishments, work on education reform, housing affordability, children's online safety, and financial services innovations, and work as Republican Conference Secretary.
9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____

Date: 5/13/2026

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

The Ripon Society

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See attachment A

5. Yes ☒ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: June 18, 2026

Date of Return: June 20, 2026

7. a. City of departure: District

b. Destination(s): Simi Valley, California

c. City of return: District

8. **Check only one.** I represent that

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☒ I checked 8(a) or (b) above; **OR**
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The Ripon Society annually hosts the Roosevelt Leadership Awards at a Presidential Library or significant American landmark. The Ripon Society organizes and conducts the trip.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☒ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted: _____

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
1) Detail the cost *per day* of meals (approximate cost may be provided): \$67.00

- 2) Provide the reason for selecting the location of the event or trip: The Ronald Reagan Presidential Library meets the criteria of hosting the event at a presidential library or significant American landmark.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Four Seasons Hotel City: Westlake Village Cost Per Night: \$191
Reason(s) for Selecting: location, facilities
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	See attachment A		
For each Accompanying Family Member	See attachment A		

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: May 12, 2026
Name: James K. Conzelman Title: President and CEO
Organization: The Ripon Society
Address: 1155 15th Street, NW, Suite 550, Washington, DC 20005
Email: jconzelman@riponsociety.org Telephone: 202-216-1008

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

The Ripon Society Presents
The Eleventh Annual Roosevelt Leadership Awards
June 19, 2026
Ronald Reagan Presidential Library, Simi Valley, California
Attachment A

Ethics – Primary Trip Sponsor Form

4. Name of House Members Invited and why they were invited:

Congressman Jay Obernolte: Is being honored in recognition of his leadership in the House of Representatives as Co-Chair of the House Task Force on Artificial Intelligence. We salute his efforts as Chairman of the Science, Space and Technology Subcommittee on Research and Technology.

Congresswoman Erin Houchin: Is being honored in recognition of her leadership as House Republican Conference Secretary and her legislative accomplishments on Capitol Hill. We applaud her authorship of a law preventing delays in financial aid for college and for proposing and advancing bipartisan legislation on issues like education reform, housing affordability, children’s online safety, and financial services innovation. We also salute her continuing efforts to enact AI protections for minors, evidence-based literacy instruction, dyslexia identification, and rural broadband access.

18. Total Expenses for Each participant

	Total Transportation*	Total Lodging	total Meal	Other**
For Rep. Houchin	\$2093.11	\$382.00	\$67.00	\$95.00
Spouse Dustin Houchin	\$1304.11		\$67.00	\$95.00
Rep. Jay Obernolte:	\$ 57.00	\$382.00	\$67.00	\$95.00
Spouse Heather	\$ 57.00		\$67.00	\$95.00

**Other Expenses are for the Rental for the Presidential Library dinner venue

- Airfare is included for Rep. Houchin. Rep. Obernolte drove from their district (3+hours)

The Ripon Society Presents
The Eleventh Annual Roosevelt Leadership Awards
June 19, 2026
Ronald Reagan Presidential Library, Simi Valley, California
Agenda

Thursday, June 18, 2026

5:25 pm	Rep. Houchin and husband Dustin depart from District to LA
6:49 pm	Rep Houchin and husband Dustin arrive at LAX on flight DL 861
7:30 pm -8:30 pm	Transportation takes them to Westlake Village Four Seasons Hotel, check into hotel, dinner on own.
4:00 pm – 7:00 pm	Rep. Obernolte, Mrs. Obernolte drive from District to Westlake Village Four Seasons Hotel, check in, dinner on own

Friday, June 19, 2026

Am	Breakfast on own
10:45 am	Transportation to the Ronald Reagan Presidential Library
11:00 am – 1:30 pm	<i>(Business Attire)</i> The Reagan Library and The Ripon Society will host a working lunch in the private quarters of the Ronald Reagan Presidential Library to examine some of the key issues being debated in Congress and how these issues can be more effectively presented and discussed with young Americans as part of the regular series of educational events and other activities the Library hosts throughout the year.

Issues to be discussed during the lunch will include: *AI at the Crossroads: Innovation, Policy, and Economic Growth*; *Powering Growth: The Future of Energy and Commerce*; *Energy, Commerce, and Competitiveness: Priorities for the Next Decade*; *The Road Ahead: Governing After the Election*; *The State of American Democracy and Civic Engagement*; and, *The AI Revolution: Opportunities, Challenges, and the Road Ahead*.

5:30pm – 7:45 pm	<i>(Business Attire)</i> Historian-led tour of the Ronald Reagan Presidential Library and Museum and a visit to America 250 Exhibit. The <i>Roosevelt Leadership Award</i> was established with one premise in mind: that there is a lot of good work
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being done on Capitol Hill that people don't know about. We are honoring Members of Congress who exemplify leadership and possess the will to get things done. The event is being held at the Ronald Reagan Presidential Library and Museum. The tour of the museum will showcase the Reagan Presidency and give Members of Congress insight into how his leadership shaped not only the United States but the entire world. The tour will also include The Reagan Library's America 250 Exhibit which will include documents, records and artifacts from storage vaults in Washington, D.C. providing the Members of Congress with a rare opportunity to get up close to important records that have shaped our nation.

7:45 pm – 10:00 pm

(Business Attire) Banquet and Awards presentation to Congressman Jay Obernolte, and Congresswoman Erin Houchin. The dinner will be 1.5 hours following the docent-led tours of the Museum and the new exhibit of America 250. This dinner is part of the Awards Program, which is held over the dinner hours, and is also a widely-attended event.

Once introduced and presented their award, each Member will be discussing some of the key challenges facing America around the world and why, in meeting these challenges, policymakers can find inspiration in the leadership that both President Roosevelt and President Reagan displayed. Each Member will be allocated 5-8 minutes to discuss these challenges.

10:00 pm -10:15 pm

Guests return to the hotel

Saturday, June 20, 2026

6:30 am – 7:30 am

Transportation takes Rep. Houchin and husband Dustin to LAX for flight to her District

9:55 am – 6:54pm

Flights from LAX through SLC - arrives IND at 6:54 pm DL 1434 + DL 2228

9:00 am 12:00 pm

Rep. Obernolte, Mrs. Obernolte drive back to District



April 1, 2026

The Honorable Erin Houchin
United States House of Representatives
Washington, D.C. 20515

Dear Representative Houchin,

On behalf of The Ripon Society, it is my pleasure to invite you to be our honored guest at our **11th Annual Roosevelt Leadership Awards Dinner**, which will be held on **Friday, June 19, 2026, at The Ronald Reagan Presidential Library in Simi Valley, CA.**

The *Roosevelt Leadership Award* was established with one premise in mind: that there is a lot of good work being done on Capitol Hill that people don't know about. With trust in government at an all-time low, we believe it is important that Americans not only learn about this work but also learn about the individuals who are responsible for getting it done. Previous recipients include Representatives August Pfluger, Greg Murphy, Darin LaHood, Tom Cole, Kelly Armstrong, Frank Lucas, Stephanie Bice, Adrian Smith and Ron Estes.



We are honoring Members of Congress who exemplify leadership and possess the will to get things done. To that end, The Ripon Society would like to present you with the Roosevelt Leadership Award in recognition of your leadership as House Republican Conference Secretary and your legislative accomplishments on Capitol Hill. We applaud your authorship of a law preventing delays in financial aid for college and for proposing and advancing bipartisan legislation on issues like education reform, housing affordability, children's online safety, and financial services innovation. We also salute your continuing efforts to enact AI protections for minors, evidence-based literacy instruction, dyslexia identification, and rural broadband access.

Upon acceptance, we will work with your staff on logistics that are agreeable to you and Dustin.

Agenda

Thursday, June 18, 2026

9:45 pm	arrive at LAX from Salt Lake City on DL 1142
10:00 pm – 11:00 pm	transportation takes her to Westlake Village Four Seasons Hotel
11:00 pm	check into hotel

Roosevelt Awards
April 1, 2026
Page 2

Friday, June 19, 2026

am Breakfast on own
11:00 – 1:30 pm Meeting and lunch with VIP members from the Ronald Reagan Foundation and visit to the Reagan private quarters at the Presidential Library
5:30 pm – 7:45 pm Historian- led tours of the Ronald Reagan Presidential Library and Museum focusing on President Reeagan's leadership
7:45 pm – 10:00 pm Banquet and Awards Presentations

Saturday, June 20, 2026

6:30 am – 7:30 am Transportation takes them to LAX for her flight to her District
9:33 am -7:31 pm flights DL 327+DL 3119 from LAX through Atlanta to Cincinnati 7:31 pm

Kindly let us know by Tuesday, April 7 if you and Dustin are able to join us.

We look forward to the opportunity of honoring you for all you have done and continue to do.

Sincerely yours,



James K. Conzelman
President and CEO
The Ripon Society & Franklin Center

“This is not a Reagan Library event. Views and opinions expressed by The Ripon Society are not necessarily shared by the Ronald Reagan Presidential Library and Foundation”

The Ripon Society Presents
The Eleventh Annual Roosevelt Leadership Awards
June 19, 2026
Ronald Reagan Presidential Library, Simi Valley, California
Agenda

Thursday, June 18, 2026

5:25 pm	Rep. Houchin and husband Dustin depart from District to LA
6:49 pm	Rep Houchin and husband Dustin arrive at LAX on flight DL 861
7:30 pm -8:30 pm	Transportation takes them to Westlake Village Four Seasons Hotel, check into hotel, dinner on own.
4:00 pm – 7:00 pm	Rep. Obernolte, Mrs. Obernolte drive from District to Westlake Village Four Seasons Hotel, check in, dinner on own

Friday, June 19, 2026

Am	Breakfast on own
10:45 am	Transportation to the Ronald Reagan Presidential Library
11:00 am – 1:30 pm	<i>(Business Attire)</i> The Reagan Library and The Ripon Society will host a working lunch in the private quarters of the Ronald Reagan Presidential Library to examine some of the key issues being debated in Congress and how these issues can be more effectively presented and discussed with young Americans as part of the regular series of educational events and other activities the Library hosts throughout the year.

Issues to be discussed during the lunch will include: *AI at the Crossroads: Innovation, Policy, and Economic Growth*; *Powering Growth: The Future of Energy and Commerce*; *Energy, Commerce, and Competitiveness: Priorities for the Next Decade*; *The Road Ahead: Governing After the Election*; *The State of American Democracy and Civic Engagement*; and, *The AI Revolution: Opportunities, Challenges, and the Road Ahead*.

5:30pm – 7:45 pm	<i>(Business Attire)</i> Historian-led tour of the Ronald Reagan Presidential Library and Museum and a visit to America 250 Exhibit. The <i>Roosevelt Leadership Award</i> was established with one premise in mind: that there is a lot of good work
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being done on Capitol Hill that people don't know about. We are honoring Members of Congress who exemplify leadership and possess the will to get things done. The event is being held at the Ronald Reagan Presidential Library and Museum. The tour of the museum will showcase the Reagan Presidency and give Members of Congress insight into how his leadership shaped not only the United States but the entire world. The tour will also include The Reagan Library's America 250 Exhibit which will include documents, records and artifacts from storage vaults in Washington, D.C. providing the Members of Congress with a rare opportunity to get up close to important records that have shaped our nation.

7:45 pm – 10:00 pm

(Business Attire) Banquet and Awards presentation to Congressman Jay Obernolte, and Congresswoman Erin Houchin. The dinner will be 1.5 hours following the docent-led tours of the Museum and the new exhibit of America 250. This dinner is part of the Awards Program, which is held over the dinner hours, and is also a widely-attended event.

Once introduced and presented their award, each Member will be discussing some of the key challenges facing America around the world and why, in meeting these challenges, policymakers can find inspiration in the leadership that both President Roosevelt and President Reagan displayed. Each Member will be allocated 5-8 minutes to discuss these challenges.

10:00 pm -10:15 pm

Guests return to the hotel

Saturday, June 20, 2026

6:30 am – 7:30 am

Transportation takes Rep. Houchin and husband Dustin to LAX for flight to her District

9:55 am – 6:54pm

Flights from LAX through SLC - arrives IND at 6:54 pm DL 1434 + DL 2228

9:00 am 12:00 pm

Rep. Obernolte, Mrs. Obernolte drive back to District

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

June 11, 2026

The Honorable Erin Houchin
U.S. House of Representatives
342 Cannon House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Simi Valley, California, scheduled for June 18 to 20, 2026, sponsored by the Ripon Society.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

MG/MD:eme

Mark DeSaulnier
Ranking Member