COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ■ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* giftravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Andrew Garbarino

2. a. Name of Accompanying Relative: _____ ***OR*** ■ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

3. a. Dates: Departure: 3/28/26 Return: 4/06/26
   b. Dates at Personal Expense, if any: 4/04/26 - 4/06/26 ***OR*** ☐ None

4. Departure City: New York, NY Destination: Edinburgh, Scotland Return City: New York, NY

5. Sponsor(s), Who Paid for the Trip: Republican Main Street Partnership

6. Describe Meetings and Events Attended (attach additional pages if necessary):
   Participated in meetings, tours, and discussions with U.K. officials and executives to gain knowledge of the United States/ United Kingdom relationship and business development as it relates to my work in Congress as a Member of the House Financial Services Committee.

7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ■ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ■ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ■ page 2 of the completed *Traveler Form* submitted by the Member or officer; ***and***
   d. ■ the letter from the Committee on Ethics approving my participation on this trip.

8. a. ■ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____

Date: 4/15/26

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Republican Main Street Partnership
2. Travel Destination(s): St Andrews, Edinburgh, London, UK & Dublin, Ireland
3. Date of Departure: March 27, 2026 Date of Return: April 4, 2026
4. Name(s) of Traveler(s): Please see addendum

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$5,577	$3,242	$330	$172 - tour guides, admission fees
Accompanying Family Member	$5,577	$0	$330	$172 - tour guides, admission fees

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Sarah Chamberlain **Date:** 4/13/26

Name: Sarah Chamberlain **Title:** President & CEO

Organization: Republican Main Street Partnership

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 411 New Jersey Ave SE, Washington DC 20003

Telephone: 303-829-6045 **Email:** cjones@rmsp.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Andrew Garbarino

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Republican Main Street Partnership

3. City and State **OR** Foreign Country of Travel: Edinburgh, Scotland. Dublin, Ireland. London, England.

4. a. Date of Departure: 3/28/26 Date of Return: 4/06/26

   b. Yes ☒ No ☐ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: 4/04/26 - 4/06/26

5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member:

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify):

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?

6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   As a Member of the House Financial Services Committee, attending this trip will help to understand and promote the U.S./ U.K. relationship and better inform my work as it relates to bilateral trade.

9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____ **Date:** 2/25/26

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:
   Republican Main Street Partnership
2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. ***Check only one.*** I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☐ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See addendum
5. Yes ☒ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: March 27, 2026 Date of Return: 04-04-26
7. a. City of departure: April 4, 2026
   b. Destination(s): Edinburgh, Scotland. Dublin, Ireland. London, England.
   c. City of return: Washington DC or Home District
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ■ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ■ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ■ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   See addendum.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ■ Rail ☐ Bus ■ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ■ Business ■ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
   Flights are mostly business with some coach. Business class purchases, due to flight length and group rate, were less expensive.

14. ■ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ■ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): _____
      See addendum.
      2) Provide the reason for selecting the location of the event or trip: _____
      See addendum.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Old Course Hotel City: Fife, Scotland Cost Per Night: _____
   Reason(s) for Selecting: Affordable group rate and location near sites
   Hotel Name: Westbury Hotel, Shelbourn City: Dublin, Ireland Cost Per Night: _____
   Reason(s) for Selecting: Central location to Irish sites, including Foriegn ministry and Leinster House
   Hotel Name: Hartsfield Manor City: Betchworth, England Cost Per Night: _____
   Reason(s) for Selecting: Proximity to historic dinner location in rural England.

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$5,577	$1,621	$330
For each Accompanying Family Member	$5,577	$1,621	$330

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	$172	Tour Guides, Admission Fees
For each Accompanying Family Member	$172	Tour Guides, Admission Fees

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
    a. **I read and understand the Committee's Travel Regulations;**
    b. **I am not a registered federal lobbyist or registered foreign agent; and**
    c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Sarah Chamberlain Date: 4/13/26

Name: Sarah Chamberlain Title: President & CEO

Organization: Republican Main Street Partnership

Address: 411 New Jersey Ave SE, Washington DC 20003

Email: cjones@rmsp.org Telephone: 303-829-6045

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia

ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
https://Ethics.House.gov

March 26, 2026

The Honorable Andrew R. Garbarino
U.S. House of Representatives
2344 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to the United Kingdom and Ireland,[1] scheduled for March 28 to April 6, 2026, sponsored by Republican Main Street Partnership. We note that this trip includes two days at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than $525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently $525] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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[1] Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at https://step.state.gov.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:amr

4. <u>List of Attendees:</u>

Bacon, Don
Bentz, Cliff
Bost, Mike
Carey, Michael Todd Whitaker
Ciscomani, Juan
Downing, Troy
Edwards, Chuck
Ellzey, Jake
Flood, Michael John
Garbarino, Andrew
Gimenez, Carlos
Huizenga, Bill
LaLota, Nick
Langworthy, Nick
Lawler, Mike
Malliotakis, Nicole
McCaul, Michael
McGuire, John
Murphy, Greg
Nunn, Zach
Rouzer, David
Rulli, Mike
Smith, Jason
Tenney, Claudia
Turner, Michael
Van Orden, Derrick

United Kingdom Primary Trip Sponsor Form - Addendum

4.

Rep. Don Bacon – Attending to study the US-UK's historical alliance and the relationship between the American and UK's military, being on the Armed Services Committee.

Rep. Aaron Bean - Serves on the Ways and Means Committee, thus attending to study trade and tax policy issues

Rep. Cliff Bentz - Serves on the Energy & Commerce Committee, attending to study the environment and environmental protection.

Rep. Mike Bost – Chair of Veteran's Affairs Committee, attending to study military and defense. He also serves on the Transportation & Infrastructure Committee, thus attending to study UK approaches to infrastructure.

Rep. Michael Carey - Serves on the Ways and Means Committee, thus attending to study trade and tax policy issues

Rep. Juan Ciscomani - Serves on the Armed Services Committee, attending to study military and defense.

Rep. Troy Downing - Serves on the Financial Services Committee, attending to study U.S.-UK relations and business development.

Rep. Chuck Edwards - Serves on Budget and Appropriations, attending to study US-UK business relationship and US-UK historic alliance.

Rep. Jake Ellzey - Serves on Small Business and Appropriations, attending to study impacts of US-funded programs and study international small businesses.

Rep. Mike Flood - Serves on the Financial Services Committee, attending to study U.S.-UK relations and business development.

Rep. Andrew Garbarino - Serves on the Financial Services Committee, attending to study U.S.-UK relations and business development.

Rep. Carlos Gimenez - Serves on the Armed Services Committee, attending to study military and defense.

Rep. Craig Goldman - Serves on Energy & Commerce, attending to study energy usage and related issues.

Rep. Bill Huizenga - Serves on Financial services and Foreign Affairs, attending to study US-UK working relationship and international relations issues.

Rep. Tom Kean - Serves on the House Foreign Affairs Committee, thus attending to study the US-UK working relationship.

Rep. Nick LaLota - Attending to study how the UK spends some of the money that the U.S. Congress appropriates them.

Rep. Nick Langworthy - Serves on the Energy & Commerce Committee, attending to study the environment and environmental protection.

Rep. Mike Lawler - Serves on the House Foreign Affairs Committee, thus attending to study the US-UK working relationship.

Rep. Laurel Lee - Serves on Energy & Commerce and Judiciary, attending to study energy usage and related issues.

Rep. Nicole Malliotakis - Serves on the Ways and Means Committee, thus attending to study trade and tax policy issues.

Rep. Michael McCaul - Serves on Homeland Security and Foreign Affairs, attending to study US-UK relations and the US-UK alliance.

Rep. John McGuire - Serves on Armed Services and Oversight & Government Reform, he is attending to study the US-UK historic alliance and governmental improvements.

Rep. Carol Miller - Serves on the Ways and Means Committee, thus attending to study trade and tax policy issues.

Rep. Mariannette Miller-Meeks - Serves on the Energy & Commerce Committee, attending to study the environment and environmental protection.

Rep. Greg Murphy -Serves on the Ways and Means Committee and Veterans' Affairs, thus attending to study the US-UK historic alliance, trade, and tax policy issues.

Rep. Zach Nunn - Serves on the Financial Services Committee, attending to study U.S.-UK relations and business development.

Rep. David Rouzer - Serves on the Transportation & Infrastructure Committee, thus attending to study infrastructure preservation.

Rep. Mike Rulli - Serves on Energy & Commerce and Education & the Workforce, he is attending to study energy issues and education policy.

Rep. Jason Smith - As Chairman of Ways & Means, he is attending to study trade and tax issues.

Rep. Claudia Tenney - Serves on the Ways and Means and Intelligence Committees, thus attending to study trade and tax policy issues and the US-UK historic alliance.

Rep. Michael Turner - Serves on the Armed Services Committee, attending to study military and defense.

Rep. Derrick Van Orden - Attending to study UK agriculture and the relationship between American and UK.

Rep. Tony Wied - Serves on Small Business and Agriculture Committees, he is attending to study international small business and agricultural issues.

12. The Republican Main Street Partnership (RMSP) is the sole organizer of this trip. RMSP encompasses a broad alliance of conservative, governing Republicans, including more than 80 sitting members in Congress. We are dedicated to working to enact commonsense legislation that gets things done for the American people. On this trip, we are educating our members on the importance of infrastructure, energy, business relationships and trade between the United Kingdom and the United States, along with studying how the alliance between these two nations developed and flourished over a variety of issue areas.

15.b.1. Scotland (4 days) - $194 per person

Ireland (2 days) - $86 per person

England (1 day) - $50 per person

Total - $330 per person

15.b.2. Scotland: Fife, Scotland is home to several important Scottish heritage sites, including St. Andrews and the Falkland Palace. Edinburgh hosts numerous important historical sites, such as the Edinburgh Castle.

Ireland: Dublin, Ireland is the nation's capitol, serving as the location of Irish cultural heritage sites and Irish governmental offices, including the Leinster House and the Irish Department of Foreign Affairs.

England: England is the largest portion of the United Kingdom and is one of America's oldest allies. We will be visiting important British cultural sites, such as historic locations from WWII and National Trust - Chartwell. It is also the primary departure point for international returning flights.

RMSP NODEL to Scotland & Ireland - 2026

DRAFT Itinerary/Inclusions

(Subject to change)

Saturday, March 28th	**MEMBERS ARRIVE IN EDINBURGH** *(Drive time from Edinburgh to St Andrews - 1 hour 27 min)* **ARRIVE IN ST ANDREWS** **Accommodations:** Old Course Hotel, Golf Resort & Spa **Address:** *Old Station Rd, St Andrews KY16 9SP, United Kingdom* **12:30 - 2:00 pm** - Walking Tour of Downtown **3:00-6:00 pm** - Stakeholder presentations *Location: Tom Kidd Room* **6:30 - 8:00 pm** - Welcome Dinner *Location: Old Course Hotel*
Sunday, March 29th	**7:00 - 8:00 am -** Breakfast on own (included) *Location: Old Course Hotel (4th Floor)* **9:00 am - 1:00 pm -** Stakeholder presentations *Location: Tom Kidd Room* **2:00 -4:00 pm** - Executive Time **6:00 pm -** Depart hotel for dinner **6:30 pm** - Arrive at Rufflets Hotel for Dinner **7:00 - 8:30 pm -** Dinner & Discussion *Location: Rufflets Hotel*
Monday, March 30th	**7:00 am - 10:00 am -** Stakeholder presentations *Location: Tom Kidd Room*

	1:00 pm - Depart from hotel **1:30 - 5:00 pm** - Tour of Falkland Palace & Town of Fife **5:00 pm** - Depart back to hotel *(Dinner on own this evening)*
Tuesday, March 31st	**6:45 - 7:00 am -** Meet in lobby to start boarding buses **7:00 am -** Leave for Edinburgh/Briefing on bus **8:00 - 8:15 am -** Arrive at Edinburgh Castle **8:30 - 9:30 am** - Private Tour of Edinburgh Castle **9:30 - 3:00 PM** - Tour & Presentation of Royal Mile & Holyrood House **3:15 pm** - Buses leave for EDI airport **5:55 pm** - RyanAir - 189 seats **<u>MEMBERS ARRIVE IN DUBLIN</u>** **Accommodations:** Westbury Hotel **Address:** *Balfe St, Dublin 2, D02 CH66, Ireland* **Check-in:** 3:00 PM **Check-out:** 12:00 PM
Wednesday, April 1st	**7:00 - 8:00 am -** Breakfast on own (included) *Location: Breakfast Buffet in Hotel* **9:00 - 10:00** - Tour of Trinity College & Book of Kells **11:00 -12:00 pm -** Tour of Leinster House **12:30 - 2:00 pm** - Lunch with Department of Foreign Affairs **3:00 pm -** Members/Spouses leave hotel **3:30 pm -** Arrive at Reworld Facility for WTE Tour *Location: Reworld Facility* **5:00 pm** - Members board buses from Reworld to EPIC Museum

	5:30 - **6:45 pm** - Members go on guided tour of EPIC Museum **7:00-8:30 pm** - Dinner & Discussion *Location: EPIC Museum*
Thursday, April 2nd	**7:00 - 9:30 am -** Breakfast on own (included) *Location: Breakfast Buffet in Hotel* **9:45 am** - Board buses for Meta **10:30 am - 12:00 pm -** Tour and Presentation at Meta **12:00 pm** - Board buses for SalesForce **12:30 - 2:00 pm -** SalesForce Lunch Visit and Presentation **2:00 pm** - Board buses for hotel **2:30 -5:30 pm** - Executive Time **6:30 pm** - Board buses for Jameson **7:00 - 9:00 pm** - Jameson Dinner Visit and Discussion
Friday, April 3rd	**6:15 am -** leave hotel for DUB **7:00 am -** Arrive at DUB **Flight 1 -** 8:35 am - 10:05 am **Flight 2 -** 8:40 am - 10:10 am **10:30 am -** Bus takes group tours **11:00 - 12:30 pm** - Official private tour of Churchill war room **12:45 - 2:00 pm** - Working Lunch and Discussion **2:30** - **4:00 pm** - Guided Tour of Westminster Abbey **4:15 pm -** Bus leaves for hotel *Drive time - 1.5 hours* **<u>ARRIVE IN LONDON</u>** **Accommodations:** *Hartsfield Manor* **Address:** *Sandy Ln, Betchworth RH3 7AA, United Kingdom*

	Time and Location TBD: Working Dinner and Discussion
Saturday, April 4th	**Members Depart**