

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Andrew Harris
2. a. Name of Accompanying Relative: Nicole Harris **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 4/4/2026 Return: 4/11/2026
b. Dates at Personal Expense, if any: 4/6/2026 **OR** None
4. Departure City: Washington DC Destination: Milan, Italy Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Aspen Institute Congressional Program
6. Describe Meetings and Events Attended (attach additional pages if necessary): All meetings centered around understanding AI and tying its effect on national security, cybersecurity, our children, and our daily lives in general. We discussed these aspects and how policy changes can shape how AI is used.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: 

Date: 4/14/2026

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Andrew Harris
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Aspen Institute
Congressional Program
3. City and State **OR** Foreign Country of Travel: Bellagio, Italy
4. a. Date of Departure: April 4, 2026 Date of Return: April 11, 2026
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: April 5, 2026 and April 6, 2026
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: Nicole Harris
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

The growing use of AI and needs of cybersecurity are important to understand to protect our National security. As a Member, having first hand education on these issues helps me to better serve my constituents

9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: March 4, 2026

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:
The Aspen Institute, Inc. (Congressional Program)
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
 - c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: Rockefeller Foundation
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____
See Appendix
5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: **April 4, 2026** Date of Return: **April 11, 2026**
7. a. City of departure: **Washington, DC or member's congressional district**
b. Destination(s): **Bellagio, Italy**
c. City of return: **Washington, DC or member's congressional district**
8. **Check only one.** I represent that
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
-

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
See appendix

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
\$117 per day
 - 2) Provide the reason for selecting the location of the event or trip: _____
The location has a desired facility with appropriate security, technology and meeting space.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Bellagio Center City: Bellagio, Italy Cost Per Night: \$331
 Reason(s) for Selecting: Facility has required technology and meeting space. Security a key factor.

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$5,602	\$1,324	\$468
For each Accompanying Family Member	\$5,602	\$0	\$468


	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$111	Conference Meeting Room Fee
For each Accompanying Family Member	\$111	Conference Meeting Room Fee

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: February 26, 2026
 Name: Charles Dent Title: Vice President - Aspen Institute
 Organization: The Apsen Institute, Inc. (Congressional Program)
 Address: 200 N St NW, Washington, DC 20037
 Email: lisa.jones@aspeninstitute.org Telephone: 202-736-5859

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas
Brad Knott, North Carolina

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Suhas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

April 2, 2026

The Honorable Andy Harris
U.S. House of Representatives
1536 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Italy,¹ scheduled for April 4 to 11, 2026, sponsored by Aspen Institute, Inc. We note that this trip includes two days at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$525] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

¹ Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Michael Guest
Chairman

MG/MD:amr



Mark DeSaulnier
Ranking Member

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Aspen Institute Congressional Program
2. Name of your organization: The Rockefeller Foundation
3. Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes No Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Bellagio, Italy on Date: April 6-11, 2026
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 02.26.2026

Name: Erica Guyer Title: General Counsel and Corporate Secretary

Organization: The Rockefeller Foundation

Address: 420 Fifth Avenue, New York NY 10018

Telephone: _____ Email: eguyer@rockfound.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

House Appendix
Aspen Institute Congressional Program
AI and the Shape of Global Power

April 6-11, 2025

Question 4: Provide names and titles of all House Members you are inviting. For each House Invitee, provide an explanation of why the individual was invited.

These members are invited due to their subject matter interest and expertise in the geopolitical issues to be discussed at the conference.

Rep. Yassamin Ansari - Committee on Oversight and Government Reform
Rep. Don Beyer - Committee on Science, Space, and Technology
Rep. Kat Cammack - Committee on Energy and Commerce
Rep. Lou Correa - Judiciary Committee
Rep. Andy Harris - House Appropriations Committee
Rep. Donald Norcross - House Armed Services Committee
Rep. Jay Obernolte - Committee on Science, Space, and Technology
Rep. Emilia Sykes - Committee on Science, Space, and Technology
Rep. Mike Bost - Committee on Veterans' Affairs
Rep. Ron Estes - Committee on Ways and Means

Question 12: For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip.

Aspen Institute's Congressional Program provides nonpartisan educational forums for members of Congress on public policy issues and organizes the conferences along with selecting members. Rockefeller Foundation does not play a role in conducting the conference or selecting the members. The Rockefeller Foundation provides a grant for the conference and coordinates availability/location for the space.



**CONGRESSIONAL
PROGRAM**
aspen institute

The Honorable Andy Harris

**U.S. House of Representatives
Washington, DC 20515-0306**

Dear Representative Harris,

I would like to invite you and Nicole to our bipartisan, bicameral congressional conference on ***Securing U.S. Advantage in an Era of Evolving AI in Bellagio, Italy, April 6-11, 2026***, including travel dates. Please get back to us with interest to attend the conference **by Friday, February 27, 2026**. These conference spots fill up quickly due to heavy interest, so we may have to move you to a waitlist if we don't hear back in time. This invitation does not guarantee your participation in the conference.

Artificial Intelligence has emerged as a defining force shaping the global economy and the international balance of power, with profound implications for U.S. economic competitiveness and national security. Control over a complex ecosystem of strategic assets—including compute, data, energy, critical minerals, and human capital—will determine technological leadership and resilience in an era of intensifying competition with China and other global actors. Through roundtable discussions and exchanges with leading policy experts, Members of Congress will examine how advances in AI are reshaping U.S. business, infrastructure, and defense; assess regulatory and trade-offs; and explore integrated strategies to secure technological advantage, manage systemic vulnerabilities, and help shape global regulatory and ethical standards that advance American vitality and security.

Conference attendance is by invitation only. No outside observers, no lobbyists, no congressional staff, and no media are allowed to participate. All conference sessions are off-the-record. No foreign governments are accepted to fund the Aspen Institute Congressional Program. As required by the Senate and House ethics rules, we will provide congressional participants with completed and signed ethics private sponsor forms.

Travel expenses, including business class airfare, meals, and lodging will be paid for by the Aspen Institute; no expenses for entertainment or recreation are paid for in compliance with ethics rules.

The Congressional Program is part of the Aspen Institute, Inc. a nonprofit organization founded in 1949. The Congressional Program was created to promote leadership on public policy by bringing legislators together from both political parties with internationally renowned scholars for high level discussions and analysis. Since our program's inception, more than 639 members of Congress have participated in our 167 domestic and international conferences.

We hope you can join us for this important conference.

Sincerely,

Charlie Dent

Charles W. Dent
Former Member, U.S. Congress (PA-15th, 2005-2018)
Vice President and Executive Director
Aspen Institute Congressional Program
2300 N Street NW, Suite 700, Washington, DC 20037
Mobile: (484) 553-1837



AI and the Shape of Global Power

April 6 - 11 2026 | Bellagio, Italy

Saturday, April 4

Rep. Harris and Nicole Harris depart DCA on UA4442 at 1:00 PM.

Sunday, April 5

**Rep. Harris and Nicole Harris arrives into MXP on UA0019 at 7:30 AM.
Overnights at personal expense.**

MONDAY, April 6

Rep. Harris and Nicole Harris overnight at personal expense.

TUESDAY, April 7:

Rep. Harris and Nicole Harris transports from Milan, Italy to Bellagio Italy.

**6 – 7 PM: Pre-Dinner Fireside Chat: AI Winners and Losers and
Implications for American Security.**

Speakers:

Dean Ball, *title*

7 – 9 PM: Working Dinner,

Seating is arranged to expose participants to a diverse range of views and provide the opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated daily. Discussions will focus on the geopolitics of AI.

WEDNESDAY, April 8 :

7 – 8:45 AM: Breakfast available to all participants

Roundtables:

9 – 9:15 AM: Introduction and Framework of the Conference

This conference is organized into roundtable conversations, working lunches, and pre-dinner remarks. This segment will highlight how the conference will be conducted, how those with questions will be recognized, and how responses will be timed to allow for as much engagement as possible.

Speaker:

Charlie Dent, *Vice President, Aspen Institute;*
Executive Director, Congressional Program

9:15 – 11 AM: Roundtable Discussion:

Superscalers and the Race for Energy, Compute, and Talent

Speakers:

- **Sarah Heck**, *Anthropic*
- **Ann OLeary**, *OpenAI*

11 – 11:15 AM: Break

11:15 AM – 1 PM: Roundtable Discussion:

AI and Military Power: The Future of Warfare and National Security

Speakers:

- **General Timothy D. Haugh**, *former Director of the NSA and Commander of U.S. Cyber Command - Confirmed*

1 – 2 PM: Working Lunch

6:30 – 7:30 PM: Pre-Dinner Remarks: *The China Paradox*

Speaker:

Klon Kitchen, *title*

7:30 – 10 PM: Working Dinner TKTGTK

Seating is arranged to expose participants to a diverse range of views and provide the opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated daily. Discussions will focus on global AI competition and AI's economic impacts.

THURSDAY, April 9

6:30 – 7:45 AM: Breakfast, check out of Palacio Solecio Hotel

Roundtables:

8 – 10 AM: Roundtable Discussion:

AI and Cybersecurity: Defending Against Next Generation Threats

Speakers:

Chris Krebs, Title

Despina Spanou , Title

10 – 10:15 AM: Break

10:15 AM – 12 PM: Roundtable Discussion:

AI and Reality Distortion: The Security Risks of the Information Ecosystem

Speakers:

Nabiha Syed, title

Peter Munford title

12:30 PM: Lunch

4:30 – 6:30 PM: Pre-Dinner Remarks: *AI and the Future of Work*

Speakers:

Ethan Mallick, title

7 – 9 PM: Working Dinner,

Seating is arranged to expose participants to a diverse range of views and provide the opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated

daily. Discussions will focus on AI and cybersecurity, AI-driven energy demands, and AI-generated information manipulation.

FRIDAY, April 10:

7 – 8:45 AM: Breakfast

Roundables:

9 – 11 AM: Roundtable Discussion:
Keeping Kids Safe in an AI-enabled world

Speakers:

- *TBD*

11 – 11:15 AM: Break

11:15 AM – 12:45 PM: Policy Reflections for Members of Congress

This time is set aside for members of Congress to reflect on what they have learned during the conference and discuss their views on implications for U.S. policy. Drawing on the full range of conversations throughout the week, members will seek to identify for each other the most promising takeaways for the United States policy process, with a special focus on opportunities for bipartisan cooperation. This is a members-only conversation.

1 – 2 PM: Working Lunch

Discussion continues between members of Congress and scholars on AI, military power, and national security.

5:00 -6:00 PM: Individual Discussions

Scholars will be available to meet individually with members of Congress for in-depth discussion of ideas raised in the morning sessions, including Kenneth Payne and Matt Turpin.

6:00 - 7:00 Pre-Dinner Remarks: *AI and Human Agency*

Speakers:

Vilas Dhar, *President and CEO, Patrick J McGovern Foundation*

8 – 9:30 PM: Working Dinner, TKTKTK

Seating is arranged to expose participants to a diverse range of views and provide the opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated daily. Discussions will focus on AI policy reflections from the week.

SATURDAY, April 11:

Check out, and depart for MXP. Rep. Harris and Nicole Harris depart MXP at 9:45 AM on UA0018.

Rep. Harris and Nicole Harris arrive into DCA at 4:24 PM on UA4486.