

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: H Morgan Griffith
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 2/5/2026 Return: 2/8/2026  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Arlington, VA Destination: Miami, FL Return City: Arlington, VA
5. Sponsor(s), Who Paid for the Trip: Conservative Partnership Institute (CPI)
6. Describe Meetings and Events Attended (attach additional pages if necessary): Rep. Griffith attended meetings discussing conservative policies, goals, successes, and lessons learned, reflecting on the mission of the conservative movement. These meetings included topics like: the future of FISA Reform and how conservatives can restore accountability and protect civil liberties; reclaiming Congress' Constitutional role by using hearings, investigations, etc. to expose misconduct and rebuild trust & transparency in the government; how conservatives can communicate with their constituents; ways to continue cutting waste and strengthening accountability to preserve taxpayer dollars; working with the executive branch, Administration, and Senate; the work of OMB; the importance of strong conservative journalism; recent events in Minnesota; and the future of the conservative movement.

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: 2/11/2026

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid or provided in-kind support for the trip: Conservative Partnership Institute
- Travel Destination(s): Miami, FL
- Date of Departure: 2/5/2026 Date of Return: 2/8/2026
- Name(s) of Traveler(s): Rep. Morgan Griffith  
*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*
- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,068	\$903	\$646	\$225 (\$105 for hotel resort fee \$120 for cocktail receptions)
Accompanying Family Member				

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 02/11/2026  
 Name: Ed Corrigan Title: President

Organization: Conservative Partnership Institute

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 300 Independence Ave SE, Washington, DC 20003

Telephone: (202) 742-8988 Email: ecorrigan@cpi.org

**Committee staff may contact the above-named individual if additional information is required.**

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Conservative Partnership Institute

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): \_\_\_\_\_  
See attached. Invited members and staff each support the principles and mission of CPI.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 2/5/2026 Date of Return: 2/8/2026

7. a. City of departure: Washington, DC or member's district

b. Destination(s): Miami, FL

c. City of return: Washington, DC or member's district

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

In accordance with its mission to educate, train, & unite the conservative movement, CPI seeks to educate & equip conservative leaders & office holders & to connect conservative leaders at the federal, state, & local levels. CPI is the sole planner, sponsor, & organizer of this trip.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
  - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$226.25

2) Provide the reason for selecting the location of the event or trip: Location is easily accessible by direct flights and the needed event space was available at the hotel for our dates.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Trump National Doral Miami City: Miami, FL Cost Per Night: \$232/\$439

Reason(s) for Selecting: Hotel has ample meeting space and rooms and is easily accessible by direct flight.

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$500	\$903	\$905
For each Accompanying Family Member	\$500		\$905

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$250	Airport transfers, parking, resort fee
For each Accompanying Family Member	\$150	Airport transfers, parking

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**  
 b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
 b. **I am not a registered federal lobbyist or registered foreign agent; and**  
 c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Ed Corrigan Date: 12/22/25  
 Name: Ed Corrigan Title: President  
 Organization: Conservative Partnership Institute  
 Address: 300 Independence Ave SE, Washington, DC  
 Email: ecorrigan@cpi.org Telephone: 202-680-8746

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



PLEASE JOIN US FOR CPI'S

*Conservative  
Members Retreat  
&  
Winter Leadership  
Conference*

FEBRUARY 5TH-8TH

TRUMP NATIONAL DORAL

4400 NW 87TH AVE, MIAMI, FL 33178

A decorative border with ornate floral and scrollwork designs in each corner, framing the central text.

*Conservative Members Retreat*

THE CONSERVATIVE PARTNERSHIP INSTITUTE  
INVITES YOU TO A MEMBERS RETREAT TO DISCUSS  
CONSERVATIVE POLICY & STRATEGIES FOR 2026

*Winter Leadership Conference*

THE CONSERVATIVE PARTNERSHIP INSTITUTE  
INVITES YOU TO OUR WINTER LEADERSHIP CONFERENCE TO  
HEAR FROM CONSERVATIVE LEADERS AND ALLIES.



THIS INVITATION IS EXTENDED TO MEMBERS AND  
THEIR SPOUSE (OR GUEST).

Title	First	Last
Congressman	Nick	Begich
Congressman	Andy	Biggs
Congresswoman	Sheri	Biggs
Congresswoman	Lauren	Boebert
Congressman	Josh	Brecheen
Congressman	Eric	Burlison
Congressman	Ben	Cline
Congressman	Michael	Cloud
Congressman	Andrew	Clyde
Congressman	Eli	Crane
Congressman	Scott	DesJarlais
Congressman	Byron	Donalds
Congressman	Russ	Fulcher
Congressman	Brandon	Gill
Congressman	Paul	Gosar
Congressman	Morgan	Griffith
Congressman	Mark	Harris
Congressman	Andy	Harris
Congresswoman	Diana	Harshbarger
Congressman	Clay	Higgins
Congressman	Jim	Jordan
Congresswoman	Mary	Miller
Congressman	Barry	Moore
Congressman	Ralph	Norman
Congressman	Andy	Ogles
Congressman	Bob	Onder
Congressman	Scott	Perry
Congressman	Chip	Roy
Congressman	Marlin	Stutzman
Congressman	Keith	Self
Congressman	Tom	Tiffany
Executive Director	Tim	Reitz
Policy Director	Zach	Barnes
Communications Director	Anna	Adamian
Chief of Staff, Andy Harris	Matt	Hutson

## 2026 Conservative Members Retreat

Miami, Florida

February 5-7

### THURSDAY, FEBRUARY 5TH

#### CONSERVATIVE MEMBERS RETREAT

##### Imperial Ballroom

7:00 – 7:30 PM

##### **Conservative Members Retreat Welcome Reception**

*Celebrate the start of the retreat with colleagues and peers, forging cross chamber relationships that will promote effective conservative policies.*

Speakers: Jim DeMint, Chairman, CPI

7:30 – 9:30 PM

##### **Conservative Members Retreat Welcome Dinner**

*Opening dinner to unite attendees around shared goals, reflect on the movement's mission, and provide an overview of the retreat.*

Speakers: Mark Meadows, Senior Partner, CPI  
Congressman Andy Harris, MD-01

### FRIDAY, FEBRUARY 6TH

##### The Majestic Ballroom

8:00 AM

Breakfast Buffet Opens

8:15 – 8:25 AM

##### **Morning Devotional led by Congressman Mark Harris, NC-08**

8:25 – 9:25 AM

##### **Session #1 – Reining in the Surveillance State: The Future of FISA Reform**

*In this discussion experts examine how conservatives can restore accountability, protect civil liberties, and ensure that intelligence authorities serve the people—not political agendas.*

Speakers: Congressman Andy Biggs, AZ-05  
Eric Teetsel, President, Center for Renewing America (invited)  
Wade Miller, Senior Advisor, Center for Renewing America (invited)

9:25 – 10:40 AM

##### **Session #2 | Part 1 – 2025 in Review: Lessons Learned and Wins for the Conservative Movement**

*This strategic assessment of 2025 will include a review of key policy successes, missed opportunities, and the lessons that will shape the next phase of the conservative agenda.*

Speakers: Congressman Andy Harris, MD-01  
Mark Meadows, Senior Partner, CPI  
Ed Corrigan, President, CPI

10:40 – 11:50 AM

##### **Session #2 | Part 2 – The Road Ahead: Renewal and the Future of the Conservative Movement**

*Building on the lessons of 2025, conservatives must refine their communication strategy and policy positions, broaden their coalition, and prepare for the challenges ahead. In this session experts share how the movement can grow stronger, smarter, and more united.*

Speakers: Congressman Scott Perry, PA-10 (invited)  
John McLaughlin, CEO and Partner of McLaughlin & Associates  
Scott Parkinson, Vice President of Government Affairs, Club for Growth (invited)

11:50 – 12:10 PM

Break for Lunch

12:10 – 1:10 PM

**Session #3 – Oversight in Action: Reclaiming Congress’s Constitutional Role**

*For conservatives, strong oversight is more than a process—it’s a principle. This session looks at how investigations, hearings, and reforms can expose misconduct, rebuild trust in institutions, and advance a culture of accountability and transparency across government.*

Speakers: Jim Jordan, Chairman, House Oversight Committee (invited)  
Tom Jones, President, American Accountability Foundation  
Gene Hamilton, President, America First Legal (invited)

1:10 – 2:10 PM

**Session #4 – Telling the Story: Turning Conservative Policy Successes Into Public Momentum**

*Good policy isn’t enough—people have to know about it. This discussion explores how conservatives can better communicate results, connect with everyday Americans, and turn legislative and cultural victories into lasting public trust and engagement.*

Speakers: Rachel Bovard, Vice President of Programs, CPI  
Sean Davis, CEO and Co-Founder, The Federalist  
Rachel Cauley, Communications Director, Office of Management & Budget (invited)

2:10 – 2:30 PM

Break

2:30 – 3:40 PM

**Session #5 – Behind the Budget: How Fiscal Policy Shapes Conservative Governance**

*Fiscal discipline and effective management are the backbone of good government. This conversation offers an inside look at how conservative leaders are aligning budgets with principles—cutting waste, strengthening accountability, and ensuring taxpayer dollars reflect real priorities.*

Speakers: Hal Duncan, Associate Director, Legislative Affairs, Office of Management & Budget (invited)  
Mark Paoletta, General Counsel Office of Management & Budget Executive (invited)  
Paul Winfree, Ph.D., President and CEO, Economic Policy Innovation Center (invited)

3:40 – 4:45 PM

**Session #6 – The View Down Pennsylvania Avenue: How Congress Can Work with the Administration**

*In this session, key experts in the Trump administration will discuss how members of Congress can identify, articulate, and pursue conservative policy solutions with the Executive Branch.*

Speakers: James Blair, White House Deputy Chief of Staff (invited)  
James Braid, White House Director of the Office of Legislative Affairs (invited)  
Mark Meadows, Senior Partner, CPI

4:45 – 5:00 PM

**Retreat Day 1 Review**

*Review of Day 1 discussions and overview for Day 2.*

Speakers: Congressman Andy Harris, MD-01  
Mark Meadows, Senior Partner, CPI

5:00 PM

- Conservative Members Retreat End of Day 1 -

## WINTER LEADERSHIP CONFERENCE

### The Crystal Ballroom Portico

6:00-7:00 PM

#### **Land of the Free Welcome Reception**

*Kick off the evening on the Crystal Ballroom's Portico, connecting with fellow conservative patriots and taking in views of the Trump National Doral's beautifully manicured property while listening to opening remarks from CPI Senior Partner Mark Meadows.*

Remarks: Mark Meadows, Senior Partner, CPI

### The Crystal Ballroom

7:00-9:00 PM

#### **Land of the Free Opening Dinner**

*Celebrate the first day of the 2026 Winter Leadership Conference with CPI leadership and special speakers from across the movement.*

Welcome: Mark Meadows, Senior Partner, CPI

Speaker: Senator Mike Lee, UT (invited)

Keynote Intro: Jim DeMint, Chairman, CPI

Keynote: To Be Announced...

## SATURDAY, FEBRUARY 7TH

### CONSERVATIVE MEMBERS RETREAT

#### The Majestic Ballroom

8:20 AM

Breakfast Buffet Opens

8:45 – 10:00 AM

#### **Session #7 | Part 1 – Unity and Vision: House & Senate in Conversation**

Members of both chambers share their perspectives on the past year—examining key policy victories, hurdles overcome, and lessons learned. This session offers a candid look at what worked, what didn't, and how collaboration between the House and Senate shapes conservative priorities.

Speakers: Mark Meadows, Senior Partner, CPI  
Eric Teetsel, President, Center for Renewing America (invited)  
Congressman Andy Harris, MD-01  
Senator Mike Lee, UT (invited)  
Senator Jim Banks, IN (invited)  
Senator Rick Scott, FL (invited)

10:00 – 11:15 AM

#### **Session #7 | Part 2 – Charting the Path Forward: Shared Priorities**

Continuing from Part One, members will discuss how to build on lessons learned and explore opportunities for future alignment, and how the House and Senate can pursue effective legislative efforts in the coming year.

Speakers: Ed Corrigan, President, CPI  
Gene Hamilton, President, America First Legal (invited)  
Senator Cynthia Lummis, WY (invited)  
Senator Ashley Moody, FL (invited)  
Senator Ted Budd, NC (invited)

11:15 – 11:35 AM

**Retreat Capstone**

*As the retreat draws to a close, this capstone brings together the key themes, lessons, and next steps from the past two days—translating insight into sound policy and setting a clear course for the work ahead.*

Speakers: Congressman Andy Harris, MD-01  
Mark Meadows, Senior Partner, CPI

11:35 AM

- Conservative Members Retreat Concludes -

**WINTER LEADERSHIP CONFERENCE**

**The Crystal Ballroom**

11:45 AM

**Lunch Buffet Opens**

12:00-12:15 PM

**Opening Remarks from Senator Jim DeMint**

*CPI's founder and chairman welcomes you and shares his thoughts on the exciting future of CPI and the CPI community of staffers, allied groups, and conservative leaders.*

Invocation: CPI Partner, TBC

12:15-12:30 PM

**Special Remarks from Congressman Byron Donalds (FL-19) (invited)**

12:30-1:20 PM

**Session 1: On the Front Lines: Industry Leaders of the Conservative Press**

*Hear from leading voices at The Daily Wire, Blaze Media, The Federalist, and more on the critical importance of strong, conservative journalism amidst the liberal mainstream media and how CPI is equipping these organizations to succeed through CPC Studios.*

Moderator: Christopher Bedford, Senior Editor & Washington Correspondent, Blaze Media  
Panelists: Mary Margaret Olohan, White House Correspondent, The Daily Wire (invited)  
Sarah Bedford, Investigations Editor, DC Examiner  
Sean Davis, CEO and Co-founder of The Federalist

1:20-1:30 PM

- Break -

1:30-2:20 PM

**Session 2: Lawfare & Justice in the American Arena**

*Mark Meadows sits down with Senator Ashley Moody, Senator Ron Johnson, and conservative legal experts who are taking on judicial corruption and lawfare, reigning in activist judges, and reaffirming the principle of impartial justice.*

Moderator: Rachel Bovard, Vice President of Programs, CPI  
Panelists: Senator Ashley Moody, FL (invited)  
Gene Hamilton, President & Co-Founder, America First Legal (invited)  
Tom Jones, Founder & Executive Director, American Accountability Foundation

2:20-2:55 PM

**Session 3: The Future of the Conservative Movement**

*Join expert pollster John McLaughlin for insights into the state of the movement, strategic priorities, opportunities and challenges facing conservatives in the months ahead.*

Moderator: Mark Meadows, Senior Partner, CPI  
Panelists: John McLaughlin, Pollster, Strategic Consultant, & CEO, McLaughlin & Associates

2:55-4:05 PM

**Session 4: Update from CPI's Leadership Team**

*Hear a special update from CPI's executive team on CPI's major achievements in 2025, upcoming CPI programs, and exciting new movement efforts spearheaded by CPI in 2026.*

Remarks: Jim DeMint, Chairman, CPI  
Mark Meadows, Senior Partner, CPI  
Ed Corrigan, President, CPI  
Rachel Bovard, Vice President, CPI  
Wesley Denton, Chief Operating Officer, CPI

4:05-6:30 PM

- Afternoon Break -

**The Crystal Ballroom Portico**

6:30-7:30 PM

**Home of the Brave Cocktail Reception**

*Join fellow guests and Sen. Jim DeMint to celebrate America's return to faith, world leadership, and freedom.*

Remarks: Senator Jim DeMint, Chairman, CPI

**The Crystal Ballroom**

7:15-9:00 PM

**Home of the Brave Dinner**

*Join us for an evening with influential conservative leaders and celebrate the presentation of CPI's 2026 Courage Under Fire Award — a tribute to the bravery, unwavering commitment, and bold action that are needed to defend the American idea.*

Speaker: Rachel Bovard, Vice President of Programs, CPI

Speaker: Benny Johnson, Chief Creative Officer at Turning Point USA & Host of *The Benny Show*

Keynote Intro: Mark Meadows, Senior Partner, CPI

Keynote: To be announced..

**The Crystal Ballroom Portico**

9:00-10:30 PM

**Dessert Reception**

*Save room for a special dessert reception on the Portico.*

**SUNDAY, FEBRUARY 8TH**

**The Crystal Ballroom**

8:30 AM

**Breakfast Buffet Opens**

9:00 -9:15 AM

**Morning Devotional**

9:15-10:05 AM

**Session 5: Policy Outlook with Conservatives from Capitol Hill**

*Join a forward-looking conversation with some of your favorite heroes in Congress on the policy battles and conservative priorities that will shape America's future in 2026 and beyond.*

Moderator: Mark Meadows, Senior Partner, CPI

Panelists: To be announced

10:05-10:35 AM

**Session 6: The Ivy League for Conservative Fighters - Inside the Conservative Partnership Academy**

*Join CPI's Vice President Rachel Bovard and CPAcademy Senior Director Hugh Fike as they share the ideas, objectives, stories, and successes of the Conservative Partnership Academy—an elite training program launched in 2023 to equip D.C. conservatives and staffers with the practical skills and knowledge to advance conservative principles.*

10:35-10:45 AM

**Closing Remarks by Senator Jim DeMint, Chairman, and Mark Meadows, Senior Partner**

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: H Morgan Griffith
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Conservative Partnership Institute (CPI)
3. City and State **OR** Foreign Country of Travel: Miami, FL
4. a. Date of Departure: 2/5/2026 Date of Return: 2/8/2026  
 b. Yes  No  Will you be extending the trip at your personal expense?  
 If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
 (1) Name of Accompanying Family Member: Hilary Davis Griffith  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
 b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
 \_\_\_\_\_

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

The trip is connected to the traveler's duties as he supports the mission of CPI. They will discuss topics like FISA Reform, the future of the conservative movement and how to grow as a party, working with the White House, Fiscal policy, working with the Senate, policy successes and failures, restoring accountability in the government, challenges conservatives are and will continue to face this year, etc. Participating will continue to educate him on conservative principles and allow him to further the conservative movement in Congress.

9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

*H. Morgan Griffith*

Date: \_\_\_\_\_

1/16/26  
updated

# COMMITTEE ON ETHICS

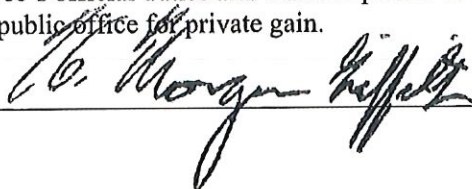
## TRAVELER FORM

1. Name of Traveler: H Morgan Griffith
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Conservative Partnership Institute (CPI)
3. City and State **OR** Foreign Country of Travel: Miami, FL
4. a. Date of Departure: 2/5/2026 Date of Return: 2/8/2026  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: Hilary Davis Griffith  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
The trip is connected to the traveler's duties as he supports the mission of CPI. Participating will continue to educate him on conservative principles and allow him to further the conservative movement in Congress.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: 12/29/2025

Michael Guest, Mississippi  
*Chairman*  
Mark DeSaulnier, California  
*Ranking Member*

Andrew R. Garbarino, New York  
Ashley Hinson, Iowa  
Nathaniel Moran, Texas  
Brad Knott, North Carolina

Deborah K. Ross, North Carolina  
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ONE HUNDRED NINETEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

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*Counsel to the Ranking Member*

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Telephone: (202) 225-7103  
<https://Ethics.House.gov>

February 2, 2026

The Honorable H. Morgan Griffith  
U.S. House of Representatives  
2110 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Miami, Florida, scheduled for February 5 to 8, 2026, sponsored by Conservative Partnership Institute, Inc.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$525 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Mark DeSaulnier  
Ranking Member

MG/MD:rp