

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Rep. Darrell Issa
2. a. Name of Accompanying Relative: Rebecca Glover **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: May 27, 2025 Return: June 2, 2025
b. Dates at Personal Expense, if any: May 31-June 2, 2025 **OR** None
4. Departure City: Washington, D.C. Destination: Malaga, Spain Return City: Washington, D.C.
5. Sponsor(s), Who Paid for the Trip: The Aspen Institute Inc. (Congressional Program) and Center for Responsible Innovation
6. Describe Meetings and Events Attended (attach additional pages if necessary): See attached

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____

Date: 6/16/25

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: _____
The Aspen Institute, Inc. (Congressional Program)

2. Travel Destination(s): Málaga and Seville, Spain

3. Date of Departure: May 26, 2025 Date of Return: May 31, 2025

4. Name(s) of Traveler(s): Rep. Darrell Issa, Rebecca Glover

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$5,707	\$1,440	\$494	\$287
Accompanying Family Member	\$5,433	-0-	\$494	\$287

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.
Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: June 12, 2025

Name: Charles Dent Title: Vice President

Organization: The Aspen Institute, Inc. (Congressional Program)

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 2300 N Street, NW, Washington, DC 20037

Telephone: 202-736-5859 Email: lisa.jones@aspeninstitute.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Darrell Issa
2. Sponsor(s) who will be paying or providing in-kind support for the trip: The Aspen Institute (Congressional Program); Center for Responsible Innovation
3. City and State **OR** Foreign Country of Travel: Malaga and Seville, Spain
4. a. Date of Departure: May 27, 2025 Date of Return: June 2, 2025
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: May 31 to June 2
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: Rebecca Glover
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
Rep. Issa serves as the Chairman of the House Judiciary Subcommittee on Courts, IP, AI, and the Internet. The Congressional Program conference topic, "AI and America's Place in the World," directly relates to his work in Congress.

9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____ Date: _____

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

The Aspen Institute, Inc. (Congressional Program)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: Center For Responsible Innovation

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

See Appendix

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: May 26, 2025 Date of Return: May 31, 2025

7. a. City of departure: May 31, 2025

b. Destination(s): Málaga and Seville, Spain

c. City of return: Washington, DC or member's congressional district

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
-

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor’s interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
please see house appendix (attached) for answer. _____
-

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If “b” is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
\$146 per day
 - 2) Provide the reason for selecting the location of the event or trip: _____
The location has a desired facility with appropriate security, technology and meeting space

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Palacio Solecio City: Málaga, Spain Cost Per Night: \$320
 Reason(s) for Selecting: Facility has required technology and meeting space. Security a key factor.

Hotel Name: Querencia de Seville City: Seville, Spain Cost Per Night: \$400
 Reason(s) for Selecting: Facility has required technology and meeting space. Security a key factor.

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$5535	\$1,440	\$494 <input checked="" type="checkbox"/>
For each Accompanying Family Member	\$5398	-0-	\$494


	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$287	Private meeting space, AV, conference services <input checked="" type="checkbox"/>
For each Accompanying Family Member	\$287	Private meeting space, AV, conference services <input checked="" type="checkbox"/>

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: June 12, 2025
 Name: Charles Dent Title: Vice President
 Organization: The Aspen Institute, Inc. (Congressional Program)
 Address: 2300 N Street, NW, Washington, DC 20037
 Email: lisa.jones@aspeninstitute.org Telephone: 202-736-5859

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Mark DeSaulnier, California
Ranking Member

John H. Rutherford, Florida
Andrew R. Garbarino, New York
Ashley Hinson, Iowa
Nathaniel Moran, Texas

Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland
Sylvia R. Garcia, Texas
Sahas Subramanyam, Virginia



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Jordan Downs
Chief of Staff to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
<https://Ethics.House.gov>

May 21, 2025

The Honorable Darrell Issa
U.S. House of Representatives
2108 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Spain,¹ scheduled for May 27 to June 2, 2025, sponsored by Aspen Institute, Inc., and Center for Responsible Innovation. We note that you will not be accepting outbound transportation from the sponsor and that this trip includes two days at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$480] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

¹ Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Michael Guest
Chairman



Mark DeSaulnier
Ranking Member

MG/MD:tn

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Aspen Institute Congressional Program
2. Name of your organization: Center for Responsible Innovation
3. Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes No Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: _____ on Date: _____
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  _____ Date: 4/15/25

Name: Brad Carson Title: President

Organization: Center for Responsible Innovation

Address: 2001 Pennsylvania Avenue NW Suite 520, Washington, DC 20006

Telephone: 918-671-2408 Email: bcarson@responsibleinnovation

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

HOUSE APPENDIX
Aspen Institute Congressional Program
AI and America's Place in the World

May 26-31, 2025

Question 4: *Provide names and titles of all House Members you are inviting. For each House invitee, provide an explanation of why the individual was invited.*

These members are invited due to their subject matter interest and expertise in the geopolitical issues to be discussed at the conference.

1. Rep. Peter Aguilar: House Committee on Appropriations
2. Rep. Jim Baird: House Committee on Science, Space and Technology
3. Rep. Ami Bera: House Permanent Select Committee on Intelligence
4. Rep. Don Beyer: House Committee on Ways and Means
5. Rep. Kat Cammack: House Committee on Energy and Commerce
6. Rep. Dan Crenshaw: House Permanent Select Committee on Intelligence
7. Rep. Diana DeGette: House Committee on Energy and Commerce
8. Rep. Neal Dunn: House Committee on Energy and Commerce
9. Rep. Bill Foster: House Committee on Financial Services
10. Rep. Andy Harris: House Committee on Labor
11. Rep. Darrell Issa: House Committee on Science, Space and Technology
12. Rep. Sara Jacobs: House Committee on Armed Services
13. Rep. John Joyce: House Committee on Energy and Commerce
14. Rep. Darin LaHood: House Permanent Select Committee on Intelligence
15. Rep. Rick Larsen: House Committee on Transportation and Infrastructure
16. Rep. Ted Lieu: House Committee on the Judiciary
17. Rep. Jim McGovern: House Committee on Rules
18. Rep. Jay Oberholte: House Committee on Science, Space and Technology
19. Rep. Kim Schrier: House Committee on Energy and Commerce
20. Rep. Pete Sessions: House Committee on Oversight and Accountability
21. Rep. Adam Smith: House Committee on Armed Services

Question 12 (continued): With AI poised to reshape national security, economic competitiveness, and international norms, this convening continues AICP's mission of helping lawmakers engage thoughtfully with the most pressing issues of our time. AICP organized and conducted the conference and selected and invited the attendees. The foundation listed in 3C, Center for Responsible Innovation, did not play a role in organizing or conducting the conference. The foundation provided grant funding for the program.

Question 15(b) (continued): Spain specifically was chosen as it has a strong track record and expertise on AI as it was the first EU country to open an AI office, and is a leader within Europe, home to many good experts on whom we are drawing for our conference. Málaga is also the home of the European headquarters of Google's cybersecurity network, allowing us to do a site visit. Finally, Spain is a reasonable travel destination for experts and scholars attending from Spain and the Europe region.

HOUSE APPENDIX
Aspen Institute Congressional Program
AI and America's Place in the World

May 26-31, 2025

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These members are invited due to their subject matter interest and expertise in the geopolitical issues to be discussed at the conference.

Rep. Peter Aguilar: House Committee on Appropriations
Rep. Jim Baird: House Committee on Science, Space and Technology
Rep. Ami Bera: House Permanent Select Committee on Intelligence
Rep. Don Beyer: House Committee on Ways and Means
Rep. Kat Cammack: House Committee on Energy and Commerce
Rep. Diana DeGette: House Committee on Energy and Commerce
Rep. Neal Dunn: House Committee on Energy and Commerce
Rep. Bill Foster: House Committee on Financial Services
Rep. Darrell Issa: House Committee on Science, Space and Technology
Rep. Sara Jacobs: House Committee on Armed Services
Rep. John Joyce: House Committee on Energy and Commerce
Rep. Darin LaHood: House Permanent Select Committee on Intelligence
Rep. Rick Larsen: House Committee on Transportation and Infrastructure
Rep. Ted Lieu: House Committee on the Judiciary
Rep. Rich McCormick: House Committee on Science, Space and Technology
Rep. Jay Obernolte: House Committee on Science, Space and Technology
Rep. Kim Schrier: House Committee on Energy and Commerce
Rep. Pete Sessions: House Committee on Oversight and Accountability
Rep. Adam Smith: House Committee on Armed Services

Extended answers from question 12 of the PTSP form:

The rise of AI may be the single cross cutting issue with the most impact on policy challenges across other domains. AICP is organizing this conference to provide Members of Congress with a nonpartisan, in-depth opportunity to explore the issue and all its global implications together with leading scholars, which is consistent with AICP's mission since 1983. We will provide a neutral, off-the-record environment for serious policy dialogue—free from lobbying or special interest influence. With AI poised to reshape national security, economic competitiveness, and international norms, this convening continues AICP's mission of helping lawmakers engage thoughtfully with the most pressing issues of our time. AICP organized and will conduct the conference and selected and invited the attendees. The foundation listed in 3C -Americans for Responsible Innovation -did not play a role in organizing or conducting the conference. The foundation provided grant funding for the program and did not play a role in organizing or conducting the conference.

HOUSE APPENDIX
Aspen Institute Congressional Program
AI and America's Place in the World

May 26-31, 2025

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These members are invited due to their subject matter interest and expertise in the geopolitical issues to be discussed at the conference.

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Rep. Jim Baird: House Committee on Science, Space and Technology
Rep. Ami Bera: House Permanent Select Committee on Intelligence
Rep. Don Beyer: House Committee on Ways and Means
Rep. Kat Cammack: House Committee on Energy and Commerce
Rep. Diana DeGette: House Committee on Energy and Commerce
Rep. Neal Dunn: House Committee on Energy and Commerce
Rep. Bill Foster: House Committee on Financial Services
Rep. Darrell Issa: House Committee on Science, Space and Technology
Rep. Sara Jacobs: House Committee on Armed Services
Rep. John Joyce: House Committee on Energy and Commerce
Rep. Darin LaHood: House Permanent Select Committee on Intelligence
Rep. Rick Larsen: House Committee on Transportation and Infrastructure
Rep. Ted Lieu: House Committee on the Judiciary
Rep. Rich McCormick: House Committee on Science, Space and Technology
Rep. Jay Obernolte: House Committee on Science, Space and Technology
Rep. Kim Schrier: House Committee on Energy and Commerce
Rep. Pete Sessions: House Committee on Oversight and Accountability
Rep. Adam Smith: House Committee on Armed Services

Extended answers from question 12 of the PTSP form:

The rise of AI may be the single cross cutting issue with the most impact on policy challenges across other domains. AICP is organizing this conference to provide Members of Congress with a nonpartisan, in-depth opportunity to explore the issue and all its global implications together with leading scholars, which is consistent with AICP's mission since 1983. We will provide a neutral, off-the-record environment for serious policy dialogue—free from lobbying or special interest influence. With AI poised to reshape national security, economic competitiveness, and international norms, this convening continues AICP's mission of helping lawmakers engage thoughtfully with the most pressing issues of our time. AICP organized and will conduct the conference and selected and invited the attendees. The foundation listed in 3C -Americans for Responsible Innovation -did not play a role in organizing or conducting the conference. The foundation provided grant funding for the program and did not play a role in organizing or conducting the conference.



**CONGRESSIONAL
PROGRAM**
aspen institute

The Honorable Darrell Issa

U.S. House of Representatives
Washington, DC 20515-0306

Dear Representative Issa,

I would like to invite you and your spouse to our bipartisan, bicameral congressional conference on ***AI and America's Place in the World*** in **Seville and Malaga, Spain, May 26-31, 2025**, including travel dates. Please get back to us with your interest to attend the conference **by COB Friday, January 31, 2025**. These conference spots fill up quickly, so please RSVP as soon as possible. This invitation does not guarantee your participation in the conference.

Artificial Intelligence (AI) has become central to all aspects of U.S. geopolitical security – from access to computers, trade, competition with China and other global actors, cybersecurity, and the future of warfare. Rapid digitalization and development of technology pose significant opportunities and challenges for the U.S. and our economic and strategic security. Members of Congress will engage in round-table discussions and informal conversations with invited experts to better understand: (1) advances in artificial intelligence and how AI affects the security of US business and infrastructure; (2) regulatory options and trade-offs; and (3) what steps should be taken to pioneer frameworks to advance American vitality and security. Members will have a unique opportunity to focus on AI and holistically think about their role in advancing and gauging America's tech innovation.

Conference attendance is by invitation only. No outside observers, no lobbyists, no congressional staff, and no media are allowed to participate. All conference sessions are off-the-record. No foreign governments are accepted to fund the Aspen Institute Congressional Program. As required by the Senate and House ethics rules, we will provide congressional participants with ethics private sponsor forms completed and signed.

Travel expenses, including business class airfare, meals, and lodging will be paid for by the Aspen Institute; no expenses for entertainment or recreation are paid for in compliance with ethics rules.

The Congressional Program is part of the Aspen Institute, Inc. a nonprofit organization founded in 1949. The Congressional Program was created to promote leadership on public policy by bringing legislators together from both political parties with internationally renowned scholars for high level discussions and analysis. Since our program's inception, more than 598 members of Congress have participated in our 160 domestic and international conferences.

We hope you can join us for this important conference.

Sincerely,

Charlie Dent

Charles W. Dent
Former Member, U.S. Congress (PA-15th, 2005-2018)
Vice President and Executive Director
Aspen Institute Congressional Program
2300 N Street NW, Suite 700, Washington, DC 20037
Mobile: (484) 553-1837