

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

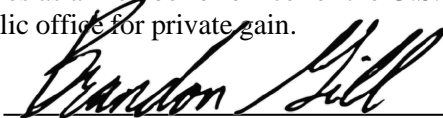
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: _____
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: _____ Return: _____
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: _____ Destination: _____ Return City: _____
5. Sponsor(s), Who Paid for the Trip: _____
6. Describe Meetings and Events Attended (attach additional pages if necessary): _____

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____



Date: _____

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Club for Growth

2. Travel Destination(s): Palm Beach, FL

3. Date of Departure: 2/28 Date of Return: 3/2

4. Name(s) of Traveler(s): Brandon Gill

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,445.29	\$1,457.70	\$578.00	
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 3/13/2025

Name: Michael Donnelly Title: Chief Operating Officer

Organization: Club for Growth

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 2001 L Street NW Washington D.C. 20036

Telephone: 202-955-5500 Email: wmasson@clubforgrowth.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travelrequests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Brandon Gill

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Sterling Mosley  Digitally signed by Sterling Mosley
Date: 2025.02.25 17:13:49 -05'00'

Name of Signatory (if other than traveler): Sterling Mosley

For Staff (name of employing Member or Committee): Brandon Gill

Office Address: 1305 Longworth House Office Building

Telephone Number: 203-917-9530

Email Address of Contact Person: Sterling.Mosley1@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM (page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Brandon Gill

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Club For Growth

3. City and State OR Foreign Country of Travel: Palm Beach, Florida

4. a. Date of Departure: 02/28/25 Date of Return: 03/02/25

b. Yes No Will you be extending the trip at your personal expense?

If yes, list dates at personal expense: 03/02

5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes:

(1) Name of Accompanying Family Member: Danielle Gill

(2) Relationship to Traveler: Spouse Child Other (specify): _____

(3) Yes No Accompanying Family Member is at least 18 years of age?

6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No Primary Trip Sponsor Form is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

This Club for Growth retreat will give Congressman Gill the opportunity to connect with fellow members, state officials, and local leaders. The opportunity to connect with his House colleagues will aid him in forwarding legislation for constituents in Texas-26.

9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 01/28/25

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Club for Growth

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of ALL House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____
See "House Ethics Addendum 2025" attached.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 2/28/25 Date of Return: 3/2/25

7. a. City of departure: Washington, D.C.

b. Destination(s): Palm Beach, FL

c. City of return: Washington, D.C. or Congressional District

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
-
10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
See "House Ethics Addendum 2025" attached.
-
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
First class travel is not authorized.
-
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - 2) Provide the reason for selecting the location of the event or trip: _____
-
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: The Breakers Hotel City: Palm Beach, FL Cost Per Night: \$625.00
Reason(s) for Selecting: See "House Ethics Addendum 2025" attached.
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$900.00	\$1,300.00	\$1,045.00
For each Accompanying Family Member	N/A	N/A	


	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	N/A	N/A
For each Accompanying Family Member	N/A	N/A

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 1/28/25
 Name: Mike Donnelly Title: Chief Operating Officer
 Organization: Club for Growth
 Address: 2001 L Street NW, Suite 600, Washington, D.C. 20036
 Email: wmasson@clubforgrowth.org Telephone: 202-955-5500

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.



ONE HUNDRED NINETEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515

February 28, 2025

The Honorable Brandon Gill
U.S. House of Representatives
1305 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Palm Beach, Florida, scheduled for February 28 to March 2, 2025, sponsored by Club for Growth. We note that this trip includes one day at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Mark DeSaulnier
Ranking Member

MG/MD:mc



Travel arrangements for **GILL/BRANDON G**




Agency locator: **HULVTY**

Client reference: **PB2025**

ITINERARY VERSION 4 OF 4 - FEB 27, 2025

We have provided your contact information to all carriers on this itinerary. If you wish to remove it, please contact a travel consultant.

Effective **May 7, 2025**, US travelers flying domestically will need to show a REAL ID compliant driver's license or photo ID at the REAL ID checkpoints in US airports. Those without required identification or an accepted alternative ID will not be permitted through the security checkpoints. [Learn more at tsa.gov/real-id](https://tsa.gov/real-id).

From / To	Flight / Provider	Departure / Arrival	Links
Other Wed Feb 19, 2025			Traveler Benefits Facebook LinkedIn
Flight Sun Mar 02, 2025 West Palm Beach Intl, FL(PBI) - Ronald Reagan Washington National Airport(DCA)	American Airlines AA1153	1:32 PM-3:59 PM Check in	
Limo Sun Mar 02, 2025 THE BREAKERS PALM BEACH ONE SOUTH COUNTY ROAD PALM BEACH	BLACKLANE	11:40 AM	
Other			
Date	Wed Feb 19, 2025		
Details	UNITED AIRLINES AIRLINE PAID SEAT		
 AA 1153	Palm Beach West Palm Beach Intl, FL (PBI)		Washington D.C. Ronald Reagan Washington National Airport (DCA)
Departure	Sun Mar 02, 2025 1:32 PM	Arrival	Sun Mar 02, 2025 3:59 PM
Departure terminal		Arrival terminal	2
Class	ECONOMY	Airline check in ID	LTRNEE
Meal		Status	Confirmed
Duration	02:27	Ticket number	0017181576256
Seat	26F(Window)	Frequent flyer	41UPV72
Equipment	Airbus A319	Air miles	857
Greenhouse gas emissions 149kg CO2e/person			
<input checked="" type="checkbox"/> Check in	<input type="checkbox"/> Baggage		



Limo - Sun Mar 02, 2025 11:40 AM

Details
Company:BLACKLANE
Tel: 12066296013
Pick up:THE BREAKERS PALM BEACH ONE SOUTH COUNTY ROAD PALM BEACH AT 1140
Drop off:PBI AIRPORT AA 1153
Confirmation:765290330
Rate:77.47 USD
 7843133
 RESERVATION L3

Remarks
 NOTES-PRICE OUR ALL-INCLUSIVE, FIXED RATES INCLUDE ALL APPLICABLE TOLLS, FEES, TIPS, AND TAXES .CANCELLATION POLICY FOR TRANSFER RIDES, LONG -DISTANCE RIDES TRANSFER RIDES STARTING AT 200 KM AND HOURLYBOOKINGS, THE CANCELLATION IS FREE IF THE TIME BETWEEN THE CANCELLATION AND THE AGREED PICKUP TIME IS GREATER THAN ONE HOUR. IF THE TIME BETWEEN THE CANCELLATION AND THE AGREED PICKUP TIME IS ONE HOUR OR LESS,THE FULL PRICE MUST BE PAID. AN EFFECTIVE CANCELLATION CAN ONLY BE CARRIED OUT USING THE CANCELLATIONFUNCTION ON THE WEBSITE OR IN THE APP. FOR MORE INFORMATION PLEASE REFER TO BLACKLANES TERMS AND CONDITIONS [HTTPS //WWW.BLACKLANE.COM/EN /TERMS](https://www.blacklane.com/en/terms).WAIT TIME POLICY ALL RIDES INCLUDE 60 MINUTES OF COMPLIMENTARY WAIT TIME FOR AIRPORTS AND TRAIN STATIONPICKUPS AND 15 MINUTES FOR ALL OTHER PICKUP LOCATIONS.

Greenhouse gas emissions

Total greenhouse gas emissions for this trip: 149kg CO2e/person

Greenhouse gas emissions: The total emissions value for this itinerary includes air travel only. Emissions for each individual flight are displayed in the flight details section. For more information on carbon emissions please refer to <https://www.amexglobalbusinesstravel.com/sustainable-products-and-platforms/>

Invoice/Ticket information for GILL/BRANDON G

Client reference: PB2025

Total invoiced amount:	\$908.81			
Ticket:	0167181576255	Invoice:	0058995	Amount: \$276.34
Payment:	AXXXXXXXXXXXXX2168	Date:	19-Feb-2025	
Ticket:	0017181576256	Invoice:	0058996	Amount: \$532.48
Payment:	AXXXXXXXXXXXXX2168	Date:	19-Feb-2025	
Ticket:	4474032570	Invoice:	0058997	Amount: \$29.99
Payment:	AXXXXXXXXXXXXX2168	Date:	19-Feb-2025	
		Invoice:	0059066	Amount: \$0.00
Payment:	AXXXXXXXXXXXXX2168	Date:	21-Feb-2025	
Service fee:	5219123581			Amount: \$35.00
Description:				GROUP TKT
Payment:	AXXXXXX2168	Date:	19-Feb-2025	
Service fee:	9219526224			Amount: \$35.00
Description:				GROUP TKT
Payment:	AXXXXXX2168	Date:	19-Feb-2025	

Information specific to this trip

- You have purchased a non-refundable fare on United Airlines. Any changes are subject to change fee plus any fare increase.
- You have purchased a non-refundable fare on American Airlines. Any changes are subject to change fee plus any fare increase.
- You must review your reservation for accuracy. Contact your travel desk within 24 hours of booking to rectify any discrepancies.
- **Multiple service fees incurred on the same date may be combined into a single charge to the credit card noted above.**

Travel assistance contact information

For travel assistance 24 hours a day, please call your dedicated number at 800-906-8455.

Your access code is T4HB.

Feedback

We value your input and welcome you to provide your feedback [here](#).



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666 Third Avenue,
Suite 401,
New York, NY 10017

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Travel arrangements for **GILL/BRANDON G**




Agency locator: **OJALYS**

Client reference: **PB2025**

ITINERARY VERSION 1 OF 1 - FEB 26, 2025

We have provided your contact information to all carriers on this itinerary. If you wish to remove it, please contact a travel consultant.

Effective **May 7, 2025**, US travelers flying domestically will need to show a REAL ID compliant driver's license or photo ID at the REAL ID checkpoints in US airports. Those without required identification or an accepted alternative ID will not be permitted through the security checkpoints. [Learn more at tsa.gov/real-id](https://tsa.gov/real-id).

From / To	Flight / Provider	Departure / Arrival	Links
Flight Fri Feb 28, 2025 Ronald Reagan Washington National Airport(DCA) - West Palm Beach Intl, FL(PBI)	American Airlines AA1153	9:59 AM-12:52 PM	Traveler Benefits Facebook LinkedIn
Limo Fri Feb 28, 2025 PBI AIRPORT AA 1153	BLACKLANE	12:52 PM	
			
Departure	Fri Feb 28, 2025 9:59 AM	Arrival	Fri Feb 28, 2025 12:52 PM
Departure terminal	2	Arrival terminal	
Class	ECONOMY	Airline check in ID	CXWJXM
Meal		Status	Confirmed
Duration	02:53	Ticket number	0017181576435
Seat	12F(Window)	Frequent flyer	41UPV72
Equipment	Airbus A319	Air miles	857
Greenhouse gas emissions 149kg CO2e/person			
<input checked="" type="checkbox"/> Check in  Baggage			



Details

Company:BLACKLANE
 Tel: 12066296013
 Pick up:PBI AIRPORT AA 1153 AT 1252
 Drop off:THE BREAKERS PALM BEACH ONE SOUTH COUNTY ROAD PALM BEACH
 Confirmation:695963804
 Rate:87.74 USD
 7861271
 RESERVATION L1

Remarks

MEET-OUR MEET AND GREET SERVICE IS INCLUDED IN ALL AIRPORT PICK-UPS. THIS MEANS THAT WHEN YOU EXIT THE AIRPORT AT ARRIVALS, YOUR CHAUFFEUR WILL BE THERE WAITING WITH A PERSONALIZED WELCOME SIGN. THE CHAUFFEUR WILL THEN HELP YOU WITH YOUR BAGS AND ESCORT YOU TO THE VEHICLE. YOUR BOOKING INCLUDES 1 HOUR OF COMPLIMENTARY WAITING TIME. IF YOU DO NOT SEE YOUR CHAUFFEUR, OR IF YOU EXPERIENCE DELAYS CLEARING ARRIVALS, PLEASE CALL BLACKLANE IMMEDIATELY. NOTES-PRICE OUR ALL-INCLUSIVE, FIXED RATES INCLUDE ALL APPLICABLE TOLLS, FEES, TIPS, AND TAXES . CANCELLATION POLICY FOR TRANSFER RIDES, LONG -DISTANCE RIDES TRANSFER RIDES STARTING AT 200 KM AND HOURLY BOOKINGS, THE CANCELLATION IS FREE IF THE TIME BETWEEN THE CANCELLATION AND THE AGREED PICKUP TIME IS GREATER THAN ONE HOUR. IF THE TIME BETWEEN THE CANCELLATION AND THE AGREED PICKUP TIME IS ONE HOUR OR LESS, THE FULL PRICE MUST BE PAID. AN EFFECTIVE CANCELLATION CAN ONLY BE CARRIED OUT USING THE CANCELLATION FUNCTION ON THE WEBSITE OR IN THE APP. FOR MORE INFORMATION PLEASE REFER TO BLACKLANE'S TERMS AND CONDITIONS [HTTPS //WWW.BLACKLANE.COM/EN /TERMS/](https://www.blacklane.com/en/terms/). WAIT TIME POLICY ALL RIDES INCLUDE 60 MINUTES OF COMPLIMENTARY WAIT TIME FOR AIRPORTS AND TRAIN STATION PICKUPS AND 15 MINUTES FOR ALL OTHER PICKUP LOCATIONS.

Greenhouse gas emissions

Total greenhouse gas emissions for this trip: 149kg CO2e/person

Greenhouse gas emissions: The total emissions value for this itinerary includes air travel only. Emissions for each individual flight are displayed in the flight details section. For more information on carbon emissions please refer to <https://www.amexglobalbusinesstravel.com/sustainable-products-and-platforms/>

Invoice/Ticket information for GILL/BRANDON G

Client reference: PB2025

Total invoiced amount: \$536.48

Ticket: 0017181576435 **Invoice:** 0059240 **Amount:** \$501.48

Payment: AXXXXXXXXXXXX2168 **Date:** 26-Feb-2025

Service fee: 5226532742 **Amount:** \$35.00

Description: GROUP TKT

Payment: AXXXXXXX2168 **Date:** 26-Feb-2025

Information specific to this trip

- You have purchased a non-refundable fare on American Airlines. Any changes are subject to change fee plus any fare increase.
- You must review your reservation for accuracy. Contact your travel desk within 24 hours of booking to rectify any discrepancies.

Travel assistance contact information

For travel assistance 24 hours a day, please call your dedicated number at 800-906-8455.

Your access code is T4HB.

Feedback

We value your input and welcome you to provide your feedback [here](#).



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PRIMARY TRIP SPONSOR FORM – HOUSE ETHICS ADDENDUM 2025

4. The following are House Member invitees for the event and explanations for each invitation.

The Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate the Club for Growth membership on economic policy issues from a pro-growth standpoint. The Club for Growth has also invited Senators and members of the conservative movement to educate its membership and Members.

Listed Members are accepting travel expenses from the Club for Growth. Other Members, not listed on the privately-sponsored travel forms, may be paying for travel-related expenses for the event personally or through campaign funds.

Anna Paulina Luna – To educate the Club for Growth membership and have the benefit of her expertise on economic freedom and free markets, and to learn about free market policy.

Just coming to speak for her session 2/28, not staying overnight, not flying.

Bob Ounder – To educate the Club for Growth membership and have the benefit of his expertise on economic issues and to learn about economic policy matters.

Arriving 2/28 mid-day, departing 3/1 mid-day. Flights TBA.

Chip Roy – To educate the Club for Growth membership and have the benefit of his expertise on economic policy and to learn about policy matters important to his legislative interests.

Arriving 2/28 in the evening, departing 3/2 mid-day.

Nancy Mace – To educate the Club for Growth membership and have the benefit of her expertise on reducing federal spending and limiting government to promote opportunity for all Americans, and to learn about economic policy matters.

Arriving 2/28 in the afternoon, departing 3/2.

Scott Perry – To educate the Club for Growth membership and have the benefit of his expertise on reducing federal spending and limiting government to promote opportunity for all Americans, and to learn about economic policy matters important to his legislative interests.

Flying in and out the same day, 3/1.

Brandon Gill – To educate the Club for Growth membership and have the benefit of his expertise on economic freedom and to learn about economic policy matters important to his legislative interests.

Arriving 2/27 after dinner (9pm), departing 3/2.

Marlin Stutzman – To educate the Club for Growth membership and have the benefit of his expertise on economic issues and to learn about economic policy matters.

Arriving 2/28 mid-morning, departing 3/1. Flights TBA.

Andy Harris – To speak about economic issues and learn about legislative interests.

Byron Donalds – To educate the Club for Growth membership and have the benefit of his expertise on reducing federal spending and limiting government to promote opportunity for all Americans, and to learn about economic policy matters important to his legislative interests.

Last Name	First Name	Carrier	Flight	Dep City	DepDate	DepTime	Arr City	ArrDate	ArrDate
GILL	BRANDON G	UA	6117	IAD	2/27/2025	6:25 PM	PBI	2/27/2025	9:19 PM
ROY	CHARLES EUGENE	AA	1153	DCA	2/28/2025	9:59 AM	PBI	2/28/2025	12:52 PM
MACE	NANCY RUTH	B6	1131	CHS	2/28/2025	11:00 AM	FLL	2/28/2025	12:40 PM
PERRY	SCOTT GORDON	AA	1845	CLT	3/1/2025	9:15 AM	PBI	3/1/2025	11:06 AM

Last Name	First Name	Carrier	Flight	Dep City	DepDate	DepTime	Arr City	ArrDate	ArrDate
PERRY	SCOTT GORDON	AA	2489	PBI	3/1/2025	5:33 PM	PHL	3/1/2025	8:15 PM
MACE	NANCY RUTH	B6	1130	FLL	3/2/2025	8:30 AM	CHS	3/2/2025	10:11 AM
GILL	BRANDON G	AA	1153	PBI	3/2/2025	1:32 PM	DCA	3/2/2025	3:59 PM
ROY	CHARLES EUGENE	AA	2297	PBI	3/2/2025	3:32 PM	DCA	3/2/2025	5:59 PM

5. & 18. (row 2). The Club for Growth offered to allow the spouses of Members to attend the event alongside them. Several Members accepted the Club for Growth’s offer. All spousal travel will be paid for in full at their own expense and only the cost of the spouse’s meals will be covered by the Club for Growth. Costs are good faith estimates for spousal meals. Some Members will travel alone, spouse attendance is to be determined.

12. The Club for Growth hosts this annual economic conference each March to bring together Members of Congress and Club for Growth members. The Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate the Club for Growth membership on economic policy issues from a pro-growth standpoint. The Club for Growth has also invited Senators to educate its membership and Members.

16. The Club for Growth chose the Breakers Hotel for several reasons. The hotel has the conference spaces we require – for groups larger than one hundred people – and the level of conference services we need in order to host that number of people. We hire a conference broker to ensure we find the most cost-effective hotel that would accommodate our group. This contract was signed three years in advance to secure the least expensive, comparatively low rates. The cost of the room at the Breakers Hotel is \$625.00 per evening. The rooms at this rate we offer Members of Congress are the same rooms we block out for and rates we offer our attendees, and is the least expensive rate that we are able to offer. This rate is significantly more affordable than the non-contracted room rates which start at approximately \$975.00 per evening that we

negotiated with the assistance of our conference broker. Room rates are nightly, subject to 13% tax.

18 (column 3). All meals served at the Breakers Hotel are the same for Members of Congress as for conference attendees. The Club for Growth works to order the least expensive meal options that the Breakers Hotel has available, and with hotel staff to reduce to overall costs of meals as well. The Breakers Hotel includes their overhead costs for large banquets into the meal costs so actual price reflects expenses to maintain their facilities, wait staff, cleaning staff, food preparation, kitchen maintenance.

2025 ANNUAL ECONOMIC CONFERENCE AGENDA

Agenda draft is current, speakers and exact timing may be subject to change.

OFFICIAL TRAVELLERS ARRIVE FROM THEIR DISTRICTS OR WASHINGTON D.C. ON FRIDAY, FEBRUARY 28TH, TO PALM BEACH INTERNATIONAL AIRPORT, TRANSFER TO HOTEL, AND ATTEND FRIDAY AND SATURDAY SESSIONS.

See page 1 and 2 for member schedules for arrival and departure.

Friday, February 28, 2025

8:00 AM - 9:00 AM

Breakfast (served to all Club for Growth membership and official Members).

Ponce de Leon 4

9:15 AM - 10:00 AM

David McIntosh (President, Club for Growth)

General Session – led by David McIntosh to discuss Club for Growth’s policies.

Ponce de Leon 5,6

10:00 AM - 10:45 AM

Guy Benson (Host, The Guy Benson Show)

Sen. Marsha Blackburn (Tennessee)

General Session – educational session led by Senator Blackburn for discourse with Club for Growth membership on economic freedom and limited government. Forum on economic policy and free markets with Members of Congress and Senators.

Ponce de Leon 5,6

10:45 AM - 11:00 AM

Break

11:00 AM - 11:45 AM

A.G. Ken Paxton (Texas)

General Session – educational session led by General Paxton to discuss judicial and legislative procedures at the state level.

Ponce de Leon 5,6

11:45 AM - 12:15 PM

Rep. Anna Paulina Luna (FL-13)

General Session – educational session led by Rep. Luna for discourse with Club for Growth membership on government transparency and oversight committee.

Other speakers to be determined

Ponce de Leon 5,6

12:30 PM - 2:00 PM

Lunch Program

Gov. Ron DeSantis (Florida)

Lunch Session – led by Governor DeSantis to discuss his legislative efforts in Florida to promote limited government principles and economic freedom.

Mediterranean Ballroom

2:00 PM - 2:45 PM

Rep. Brandon Gill (TX-26)

Rep. Bob Onder (MO-03)

Rep. Marlin Stutzman (IN-03)

House Members will observe and learn about the important ideas and perspectives on the subject of economic freedom. The address on economic freedom is relevant to congressional attendees because all domestic legislative efforts should support and foster economic freedom. Through a question and answer period, attending House Members will have the opportunity to engage with Rep. Gill, Onder, and Stutzman.

Ponce de Leon 5,6

2:45 PM - 3:45 PM

Sen. Ted Cruz (Texas)

General Session – educational sessions led by Senator Cruz for discourse with Club for Growth membership on economic freedom and limited government. Forum on economic policy and free markets.

Ponce de Leon 5,6

4:00 PM - 6:00 PM

Break

6:00 PM - 7:00 PM

Reception

Ocean Lawn

7:00 PM - 9:00 PM

Dinner Program

Sen. Rand Paul (Kentucky)

Sen. Mike Lee (Utah)

Dinner Session – educational session led by Senators Rand Paul and Mike Lee for discourse with Club for Growth membership on economic freedom and limited government. Forum on inflation and economic issues.

Mediterranean Ballroom

Saturday, March 1, 2025

8:00 AM - 9:00 AM

Breakfast

Ponce de Leon 4

9:00 AM - 9:45 AM

Sen. Rick Scott (Florida)

Hon. Pat Toomey (Pennsylvania)

General Session – educational session led by Senators Rick Scott and Patrick Toomey for discourse with Club for Growth membership on economic freedom and limited government. Forum on spending and debt.

Ponce de Leon 5,6

9:45 AM - 10:30 AM

William Inboden (Professor, University of Florida)

Virtual Presentation: Gov. Bill Lee (Tennessee)

General Session – educational session led by professor William Inboden for discourse with Club for Growth membership on educational legislation in America. House Members will observe and

learn about school choice and important ideas and perspectives on the subject of economic freedom and school freedom. The address on school choice is relevant to congressional attendees because legislative efforts to advance school choice foster strong education in America. Through a question and answer period, attending House Members will have the opportunity to engage with the professor and with other Conference attendees on this important topic.

Ponce de Leon 5,6

10:30 AM - 10:45 AM

Break

10:45 AM - 11:30 AM

Gov. Patrick Morrisey (West Virginia)

General Session – educational session led by Governor Morrisey for discourse with Club for Growth membership on educational and energy legislation in America.

Ponce de Leon 5,6

11:30 AM - 12:15 PM

Vivek Ramaswamy (Entrepreneur)

General Session – educational session led by Vivek Ramaswamy for discourse with Club for Growth membership on limited government principles.

Ponce de Leon 5,6

12:30 PM - 2:00 PM

Lunch Program

Speaker Mike Johnson (LA-04)

Lunch Session – education session led by Rep. Mike Johnson about legislative efforts in Congress.

Mediterranean Ballroom

2:00 PM - 2:45 PM

Rep. Scott Perry (PA-10)

Rep. Chip Roy (TX-21)

Guy Benson

General Session – Participating House Members will educate other House Members and attendees. The House Members also have an opportunity to broaden and enlighten their

perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

Ponce de Leon 5,6

2:45 PM - 3:30 PM

Sen. Bernie Moreno (Ohio)

Sen. Tim Scott (South Carolina)

Faryar Shirzad (Coinbase)

General Session – educational session led by Senator Moreno for discourse with Club for Growth membership on digital assets.

Ponce de Leon 5,6

3:30 PM - 4:00 PM

Rep. Nancy Mace (SC-01)

Deroy Murdock

General Session – educational session led by Rep. Mace for discourse with Club for Growth membership on limited government powers.

Ponce de Leon 5,6

4:00 PM - 6:00 PM

Break

6:00 PM - 7:00 PM

Reception

Mediterranean Courtyard

7:00 PM - 9:00 PM

Dinner Program

Sean Hannity

Dinner Session – led by Sean Hannity to discuss educational interests in American policies.

Ponce de Leon 4

Dinner concludes no later than 9:00PM on Friday and Saturday evenings.

Approximately 10 hours of educational and informative sessions on Saturday.

Speech topics and session titles may shift due to scheduling changes. General sessions on policy will remain the same as years prior.

Sunday, March 2, 2025

OFFICIAL TRAVELLERS DEPART FROM ON SUNDAY, MARCH 2, FROM PALM BEACH INTERNATIONAL AIRPORT, RETURN TO THEIR DISTRICTS OR WASHINGTON D.C. IN THE MORNING.