

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

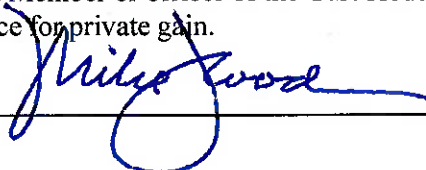
**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Mike Flood
2. a. Name of Accompanying Relative: Mandi Flood **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other(specify): \_\_\_\_\_
3. a. Dates: Departure: February 13, 2025 Return: February 21, 2025  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, D.C. or home district Destination: Israel Return City: Washington, D.C. or Home District
5. Sponsor(s), Who Paid for the Trip: American Israel Education Foundation, Inc.
6. Describe Meetings and Events Attended (attach additional pages if necessary):  
The educational seminar will provide firsthand experience and insight on the ongoing crisis in Israel and discussion on how the United States can help.

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member/ Officer Signature: \_\_\_\_\_



Date: \_\_\_\_\_

03/07/25

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Israel Education Foundation, Inc. (AIEF)

2. Travel Destination(s): Israel

3. Date of Departure: February 13, 2025 Date of Return: February 21, 2025

4. Name(s) of Traveler(s): Representative Mike Flood

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$11,361.47	\$1,145.05	\$1,069.34	\$2,758.37
Accompanying Family Member	\$11,361.47	\$1,145.05	\$1,069.34	\$2,758.37

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signed by: Rachel Hirsch Date: 3/6/2025 | 09:39 EST

Name: Rachel Hirsch Title: Chief Legal Counsel

Organization: American Israel Education Foundation, Inc. (AIEF)

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 251 H Street NW, Washington, D.C. 20001

Telephone: (202) 246-0519 Email: rhirsch@aiefdn.org

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

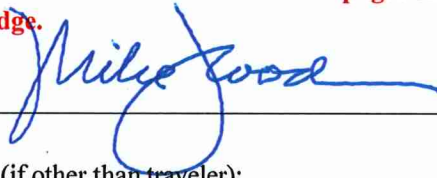
**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Mike Flood

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_



Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 343 Cannon House Office Building

Telephone Number: 202.225.4806

Email Address of Contact Person: shelby.mckee@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Mike Flood
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Israel Education Foundation Inc. (AIEF)
3. City and State **OR** Foreign Country of Travel: Israel
4. a. Date of Departure: 02.13.25 Date of Return: 02.21.25  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: Mandi Flood
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
The educational seminar will provide firsthand experience and insight on the ongoing crisis in Israel and discussion on how the United States can help.  
\_\_\_\_\_  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 01.14.25

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:  
American Israel Education Foundation, Inc.
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_  
Please find attached \_\_\_\_\_
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: February 13, 2025 Date of Return: February 21, 2025
7. a. City of departure: Washington, D.C. or home district  
b. Destination(s): Israel  
c. City of return: Washington, D.C. or home district
8. **Check only one.** I represent that
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
 AIEF is a 501(c)(3) non-profit organization with a charitable and educational mission which includes, among other things, educating policy makers and opinion leaders about the U.S.-Israel relationship. AIEF is solely responsible for recruiting, coordinating, executing, and funding all aspects of this trip. \_\_\_\_\_
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: charter bus in Israel)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$175
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
 The trip is in Israel to educate members of Congress about the U.S.-Israel relationship.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: <u>Orient</u>	City: <u>Jerusalem</u>	Cost Per Night: <u>\$311</u>
Reason(s) for Selecting: <u>location and affordability</u>		
Hotel Name: <u>Jacob Neve Ativ</u>	City: <u>Golan Heights</u>	Cost Per Night: <u>\$432</u>
Reason(s) for Selecting: <u>location and affordability</u>		
Hotel Name: _____	City: _____	Cost Per Night: _____
Reason(s) for Selecting: _____		

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$12,550	\$1,149	\$1,226
For each Accompanying Family Member	\$12,550	\$1,149	\$1,226

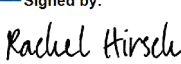
	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$2,940	breakdown attached
For each Accompanying Family Member	\$2,940	breakdown attached

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signed by:  Date: 1/10/2025 | 10:18 EST  
 Signature: 3634BCB643B8439...  
 Name: Rachel Hirsch Title: Chief Legal Counsel  
 Organization: American Israel Education Foundation, Inc. (AIEF)  
 Address: 251 H Street NW, Washington D.C. 20001  
 Email: rhirsch@aiefdn.org Telephone: (202) 246-0519

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.



# U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515

February 12, 2025

The Honorable Mike Flood  
U.S. House of Representatives  
343 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Israel,<sup>1</sup> scheduled for February 13 to 21, 2025, sponsored by American Israel Education Foundation.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$480] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Michael Guest  
Chairman



Mark DeSaulnier  
Ranking Member

MG/MD:mc

**American Israel Education Foundation (AIEF)  
Educational Seminar in Israel  
Republican Members of Congress  
February 13-21, 2025**

**Itinerary**

**Thursday, February 13, 2025**

- 5:25 PM United #748 departs Dulles (Representative Gary Palmer)
- 5:30 PM United #52 departs Dulles (Representatives Jim Jordan, Michelle Fischbach, Andy Ogles, Keith Self, Randy Weber, Ronny Jackson)
- 6:15 PM United #946 departs Dulles (Representative Morgan Luttrell, Kevin Eichinger)
- 8:00 PM El Al #26 departs Newark (Representative Nancy Mace)

**Friday, February 14, 2025**

- 7:35 AM United #748 arrives in Geneva (Representative Gary Palmer)
- 7:40 AM United #52 arrives in Zurich (Representatives Jim Jordan, Michelle Fischbach, Andy Ogles, Keith Self, Randy Weber, Ronny Jackson)
- 8:05 AM United #946 arrives in Amsterdam (Representative Morgan Luttrell, Kevin Eichinger)
- 9:15 AM El Al #338 departs Amsterdam (Representative Morgan Luttrell, Kevin Eichinger)
- 9:50 AM El Al #346 departs Geneva (Representative Gary Palmer)
- 10:30 AM El Al #348 departs Zurich (Representatives Jim Jordan, Michelle Fischbach, Andy Ogles, Keith Self, Randy Weber, Ronny Jackson)
- 10:30 AM Emirates #232 departs Dulles (Representative Mike Flood)
- 1:10 PM El Al #26 arrives in Tel Aviv (Representative Nancy Mace)
- 2:40 PM El Al #338 arrives in Tel Aviv (Representative Morgan Luttrell, Kevin Eichinger)
- 2:50 PM El Al #346 arrives in Tel Aviv (Representative Gary Palmer)

3:15 PM El Al #348 arrives in Tel Aviv (Representatives Jim Jordan, Michelle Fischbach, Andy Ogles, Keith Self, Randy Weber, Ronny Jackson)

**Saturday, February 15, 2025**

8:15 AM Emirates #232 arrives in Dubai (Representative Mike Flood)

10:55 AM Emirates #2268 departs Dubai (Representative Mike Flood)

12:45 PM Emirates #2268 arrives in Tel Aviv (Representative Mike Flood)

**Friday, February 14, 2025**

4:15-5:15 PM Depart for Jerusalem

5:15 PM Check in at the Orient Hotel

6:30-7:15 PM Orientation

- Yossi Garr, Educational Director
- Deryn Sousa, Southwest Political Director

-at the Orient Hotel, Wingate Hall

7:15 PM Depart for Sabbath Dinner

7:30-9:45 PM **Traditional Sabbath dinner with Prof. Gil Troy and Family**  
-at their home

9:45 PM Depart

10:00 PM Overnight at the Orient Hotel, Jerusalem

**Saturday, February 15, 2025**

8:00-9:00 AM Breakfast on own

9:15 AM Depart for the Old City

9:30-1:00 PM **Strategic Survey of Jerusalem: The Holy Basin**

- Gethsemane
- Old City of Jerusalem
- Western Wall
- Church of the Holy Sepulchre

-at the Old City

1:00-2:00 PM	Lunch -at the Golden Panoramic
2:30 PM	Return to Hotel
4:45-5:45 PM	<b>Strategic Regional Overview</b> Briefing by Brig. Gen. (Res.) Nitzan Nuriel Former Director, Counter-Terrorism Bureau at Prime Minister's Office -at the hotel, Wingate Hall
6:15-7:15 PM	<b>Understanding Israeli Politics</b> With Yossi Garr -at the hotel, Wingate Hall
7:15 PM	Depart
7:30-8:45 PM	Dinner -at Lechem Basar, First Station
9:00 PM	Depart for City of David
9:15-10:15 PM	<b>Late-Night Visit: The City of David</b>
10:30 PM	Overnight at the Orient Hotel, Jerusalem

**Sunday, February 16, 2025**

7:00-7:45 AM	Breakfast on own
8:00-8:45 AM	<b>October 7th Overview</b> With Yossi Garr -at Hotel, Patterson 1&2
9:00 AM	Depart for Gaza Envelope
10:45-11:15 AM	<b>Israel at War: The Gaza Front</b>
11:15 AM	Depart for Re'im
11:30-12:15 PM	<b>Re'im: Site of the Nova Festival Massacre</b> -at Re'im Forest
12:15 PM	Depart
12:30-1:15 PM	Lunch -at Alumim

1:30 PM Depart

1:45-3:30 PM **October 7th Ground Zero**  
Visit to Kibbutz Nir Oz  
With Ola Metzger, local resident

3:30-4:15 PM Depart for Ibim

4:15-5:00 PM **Visit Iron Dome battery**  
Briefing by Major Neta Blum  
Head of Iron Dome International Project  
-at IBIM

5:00-6:45 PM Depart for Jerusalem

7:15-9:00 PM Dinner with Reservists:  

- Elkana Cohen
- Asaf Herskovitz
- Naama Agmon Licht

-at the Orient Hotel

10:00 PM Overnight at the Orient Hotel, Jerusalem

**Monday, February 17, 2025**

7:00-7:45 AM Breakfast on own

7:45 AM Depart for Yad Vashem

8:15-10:00 AM **Remembering the Victims of the Holocaust**  
Visit to Yad Vashem: The World Holocaust Remembrance Center  
-at Yad Vashem

10:15 AM Depart for the Vert Hotel

10:30-11:30 AM **Israel's Battle for Legitimacy in the International Arena**  
Meeting with Dr. Tal Becker  
Former Senior Legal Adviser, Ministry of Foreign Affairs  
-Geffen Hall, Vert Hotel

11:45 AM Depart

12:00-12:45 PM **A View from the Foreign Ministry**  
Meeting with the Honorable Gidon Sa'ar  
Minister of Foreign Affairs  
-at the Ministry of Foreign Affairs

12:45 PM Depart for the Knesset

1:00-1:45 PM Lunch  
-at the Knesset

2:00-2:45 PM **A View from the Knesset**  
Meeting with the Honorable Amir Ohana  
Speaker of the Knesset  
-at the Knesset, Negev Hall

3:00-4:00 PM **Confronting Underground Networks in Gaza and Lebanon**  
Meeting with Col. Ittai Bar Ilan  
Head of the Land Systems Division,  
Defense Research and Development Directorate  
- at the Knesset, Negev Hall

4:00-4:45 PM **A View from the Opposition**  
Meeting with The Honorable Yair Lapid  
Head of the Opposition  
-at the Knesset, Negev Hall

4:45-5:15 PM Visit to Plenary Hall

5:15 PM Depart for hotel

6:30-7:30 PM **Israel and the Palestinians – After October 7**  
Briefing with Miri Eisin  
Senior Fellow, International Institute for Counter Terrorism,  
Reichman University  
-at the hotel, Allenby Hall

7:30 PM Depart for Dinner

8:00-9:30 PM Dinner  
-at Jacko, Machane Yehuda

10:00 PM Overnight at the Orient Hotel, Jerusalem

**Tuesday, February 18, 2025**

7:30-9:00 AM Breakfast on own

9:30 AM Depart for Prime Minister's Office

10:00-10:30 AM Security check

10:30-11:45 AM	<b>A View from the Prime Minister's Office</b> Meeting with the Honorable Benjamin Netanyahu Prime Minister of Israel -at the Prime Minister's Office
12:00 PM	Depart for the North
12:30 – 1:30 PM	En route briefing: <b>The Jezreel Valley and Upper Galilee</b>
1:30-2:00 PM	Lunch -at Hummus Eliyah, Alonim
2:00 PM	Depart
2:30-3:30 PM	<b>Historic and Religious Significance of the Galilee Region</b> -at Capernaum
3:30 PM	Depart for Metula
3:30 – 4:15 PM	En route briefing: <b>The History of Hezbollah</b>
4:15-5:15 PM	<b>Rebuilding Northern Israel</b> Meeting with residents of Metula
5:15 PM	Depart
5:30-6:30 PM	<b>Israel at War: The Northern Front</b> Briefing with Lt. Col. (ret.) Sarit Zehavi Director, Alma Research Center -at Hagoshrim, Yasmin Hall
6:30-7:15 PM	Depart for the Jacobs Hotel, Neve Ativ
7:45-9:00 PM	Dinner at the Jacobs Hotel
9:30 PM	Overnight at the Jacobs hotel, Neve Ativ

**Wednesday, February 19, 2025**

7:00-8:00 AM	Breakfast on own
8:15-9:15 AM	<b>Israel's Northern Front: Lebanon and Hezbollah</b> Strategic briefing with Maj. Ilan Schulman Northern Resident -at the Jacobs Hotel, Neve Ativ

9:30 AM	Depart for the Israeli- Syrian Border
10:00 -11:00 AM	<b>Overlook of Syria</b> -at the Israel- Syria Border crossing
11:00-12:45 PM	Depart for Leshem
12:45-2:45 PM	<b>U. S – Israel Missile Defense Cooperation</b> Meeting with Dr. Yuval Steinitz Chairman of RAFAEL -at Refael – Leshem
3:00-4:30 PM	Depart for Herzliyah
5:00-6:00 PM	<b>The Future of the Abraham Accords</b> Meeting with His Excellency Mohamed Al Khaja United Arab Emirates Ambassador to Israel -UAE Embassy in Herzliyah
6:15 PM	Depart
6:30-8:15 PM	<b>Confronting Agricultural Challenges in Today’s World</b> Dinner with Danielle Abraham CEO, Volcani International Partnerships -at Bistro 56
8:15 PM	Depart for Hostage Square
8:30-9:15 PM	<b>Bring Them Home</b> Visit to Hostage Square
9:15 PM	Return to Jerusalem
9:30 PM	Overnight at the Orient Hotel, Jerusalem

**Thursday, February 20, 2025**

7:00-8:30 AM	Breakfast on own
8:30 AM	Depart for the Embassy
9:00-10:00 AM	<b>A View from the Embassy</b> Meeting with the Honorable Stephanie L. Hallett Deputy Chief of Mission, U.S. Embassy in Israel -U.S. Embassy, Jerusalem
10:15 AM	Depart

10:45-12:15 PM	<b>Paying Tribute to Israel's Fallen Soldiers</b> Visit to Har Herzl, Military Cemetery
12:15 PM	Depart
12:30-1:30 PM	Lunch -at Modern
1:30 PM	Depart
2:00-3:15 PM	<b>A Framework for The Day After</b> Conversation with Haviv Rettig Gur Political Correspondent, Times of Israel -at the Orient Hotel, Wingate Hall
3:45-4:45 PM	<b>Rising Actors in the Region – Turkey and Qatar</b> Briefing with Meirav Eilon Shachar, Deputy Director General for Strategic Affairs -at the Orient Hotel, Allenby Hall
6:45 PM	Checkout
7:15-9:00 PM	<b>Bringing it All Together</b> Closing Dinner -at the Orient hotel
9:00-9:40 PM	Depart for Airport

**Friday, February 21, 2025**

12:45 AM	El Al #1 departs Tel Aviv (Representatives Jim Jordan, Michael Flood, Andy Ogles, Keith Self)
1:00 AM	El Al #21 departs Tel Aviv (Kevin Eichinger)
3:30 AM	El Al #319 departs Tel Aviv (Representative Morgan Luttrell)
5:50 AM	El Al #347 departs Tel Aviv (Representatives Randy Weber, Michelle Fischbach, Nancy Mace, Gary Palmer)
7:40 AM CET	El Al #319 arrives in Paris (Representative Morgan Luttrell)
7:50 AM	El Al #21 arrives in Ft. Lauderdale (Kevin Eichinger)
9:20 AM CET	El Al #347 arrives in Zurich (Representatives Randy Weber, Michelle Fischbach, Nancy Mace, Gary Palmer)

10:10 AM CET	Air France #694 departs Paris (Representative Morgan Luttrell)
5:45 AM	El Al #1 arrives at JFK (Representatives Jim Jordan, Michael Flood, Andy Ogles, Keith Self)
8:35 AM	Delta #2227 departs JFK (Representative Michael Flood)
8:43 AM	Delta #356 departs JFK (Representative Keith Self)
9:00 AM	Delta #5617 departs JFK (Representative Andy Ogles)
9:35 AM	Delta #5649 departs JFK (Representative Jim Jordan)
10:46 AM	Delta #5617 arrives in Nashville (Representative Andy Ogles)
11:14 AM	American Airlines #2939 departs Ft. Lauderdale (Kevin Eichinger)
11:15 AM	Delta #2227 arrives in Atlanta (Representative Michael Flood)
11:31 AM	Delta #5649 arrives in Columbus (Representative Jim Jordan)
11:45 AM CET	United #53 departs Zurich (Representatives Michelle Fischbach, Nancy Mace, Gary Palmer)
12:05 PM	Delta #356 arrives in Dallas (Representative Keith Self)
12:48 PM	Delta #1125 departs Atlanta (Representative Michael Flood)
1:10 PM CET	United #9726 departs Zurich (Representatives Randy Weber, Gary Palmer)
1:45 PM	American Airlines #2939 arrives in Washington, D.C. (Kevin Eichinger)
1:55 PM CET	Air France #694 arrives in Houston (Representative Morgan Luttrell)
2:15 PM	Delta #1125 arrives in Omaha (Representative Michael Flood)
2:40 PM	American Airlines #3613 departs Dallas (Representative Ronny Jackson)
3:30 PM	United #53 arrives in Washington, D.C. (Representatives Michelle Fischbach, Nancy Mace)
4:15 PM CST	United #9726 arrives in Chicago (Representatives Randy Weber, Gary Palmer)

5:10 PM EST	United #6193 departs Dulles (Representative Nancy Mace)
6:35 PM CST	United #739 departs Chicago (Representative Randy Weber)
7:00 PM EST	United #6193 arrives in Charleston (Representative Nancy Mace)
8:03 PM CST	United #4599 departs Chicago (Representative Gary Palmer)
9:42 PM CST	United #739 arrives in Houston (Representative Randy Weber)
10:00 PM EST	United #4599 arrives in Birmingham (Representative Gary Palmer)

**American Israel Education Foundation (AIEF)  
Educational Seminar in Israel  
Republican Members of Congress  
February 13-21, 2025**

**Addendum**

4. Name of Travelers

1. The Honorable Jim Jordan (R-OH)
2. The Honorable Michelle Fischbach (R-MN)
3. The Honorable Mike Flood (R-NE)
4. The Honorable Ronny Jackson (R-TX)
5. The Honorable Morgan Luttrell (R-TX)
6. The Honorable Anna Paulina Luna (R-FL)
7. The Honorable Nancy Mace (R-SC)
8. The Honorable Andy Ogles (R-TN)
9. The Honorable Gary Palmer (R-AL)
10. The Honorable Keith Self (R-TX)
11. The Honorable Randy Weber (R-TX)
12. Kevin Eichinger, Chief of Staff, The Honorable Jim Jordan (R-OH)

5. Breakdown of other expenses

<b>BREAKDOWN OF OTHER COSTS:</b>	<b>PER PARTICIPANT</b>
SECURITY	\$814.49
SPEAKER HONORARIUM	\$409.76
MISC	\$355.01
ROOM RENTAL	\$307.32
HOTEL FOR CONTRACT STAFF & SPEAKERS	\$276.21
MEALS FOR CONTRACT STAFF & SPEAKERS	\$192.81
AIRPORT ASSISTANCE	\$158.46
TOUR GUIDE	\$100.18
TIPS	\$56.26
TRANSPORTATION FOR CONTRACT STAFF & SPEAKERS	\$50.76
PHOTOGRAPHY	\$34.43
ENTRANCE FEES	\$2.67
<b>TOTAL</b>	<b>\$ 2,758.37</b>