

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Elijah Crane
2. a. Name of Accompanying Relative: Jennifer Crane **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 11/2/24 Return: 11/3/24
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Oro Valley, AZ Destination: Scottsdale, AZ Return City: Oro Valley, AZ
5. Sponsor(s), Who Paid for the Trip: Conservative Partnership Institute
6. Describe Meetings and Events Attended (attach additional pages if necessary): The Congressman participated in engaging discussions with fellow Members and constituents throughout the event as the collective group discussed ways to unite Americans and strengthen the conservative movement. The Congressman addressed the group and gave a constructive overview of the Congress ahead and the opportunities that conservatives should create.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: The Congressman did not participate in activities on 11/1/24 and the morning of 11/2/24 as he had a family commitment. He was able to join the group at 12:45 PM on 11/2/24.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____

Elijah Crane

Date: 11/13/24

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Conservative Partnership Institute

2. Travel Destination(s): Scottsdale, Arizona

3. Date of Departure: 11/2/24 Date of Return: 11/2/24

4. Name(s) of Traveler(s): Eli and Jen Crane

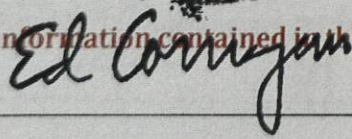
Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler			\$234	
Accompanying Family Member			\$234	

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 11/13/24

Name: Ed Corrigan Title: President

Organization: Conservative Partnership Institute

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 300 Independence Ave SE, Washington, DC 20003

Telephone: 713-855-1680 Email: ecorrigan@cpo.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

*Amended on 10/25/24

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Congressman Elijah Crane

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Courtney Buzzetti

Name of Signatory (if other than traveler): Courtney Buzzetti

For Staff (name of employing Member or Committee): _____

Office Address: 1229 Longworth House Office Building

Telephone Number: (202) 225-3361

Email Address of Contact Person: Courtney.Buzzetti@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Elijah Crane
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Conservative Partnership Institute
3. City and State **OR** Foreign Country of Travel: Scottsdale, AZ
4. a. Date of Departure: November 2, 2024 Date of Return: November 3, 2024
b. Yes No Will you be extending the trip at your personal expense? The Crane's will not be accepting lodging.
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
(1) Name of Accompanying Family Member: Jennifer Crane
(2) Relationship to Traveler: Spouse Child Other (specify): _____
(3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

This conference would be beneficial to the Congressman's efforts in advancing conservative policies and impacting Americans

but specifically his constituents in Arizona's 2nd District. Rep. Crane will hear from prominent individuals in the fight and learn

of new ways to engage with Americans on the important and dire issues that they face.

9. Yes No **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____

Elijah Crane

Date: 10/25/24

*Originally submitted on 10/1/24

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Conservative Partnership Institute (CPI)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

See attached. Invited Members each support the principles and mission of CPI.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 11/1/24 Date of Return: 11/2/24

7. a. City of departure: Washington, DC or Congressional district

b. Destination(s): Scottsdale, Arizona

c. City of return: Washington, DC or Congressional district

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. I checked 8(a) or (b) above; **OR**
- b. I checked 8(c) above but am not offering any lodging; **OR**
- c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

CPI is the sole organizer of this trip. In accordance with its mission of educating, training, and uniting the conservative movement, CPI seeks to educate and equip conservative leaders and office holders and to connect conservative leaders at the federal, state, and local level.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air Rail Bus Car Other (specify: Airport transfers and parking)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted: _____

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$125

2) Provide the reason for selecting the location of the event or trip: The location and hotel are easily accessible by direct flights for attendees from the West Coast.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Boulders Resort & Spa City: Scottsdale, Arizona Cost Per Night: \$342

Reason(s) for Selecting: Hotel has ample meeting space and easily accessible by direct flight for attendees from the West Coast

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$400	\$684	\$350
For each Accompanying Family Member	\$400		\$350

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$125	Hotel daily resort fee, airport transfers, parking
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Ed Corrigan Date: October 1, 2024
 Name: Edward Corrigan Title: President
 Organization: Conservative Partnership Institute
 Address: 300 Independence Ave SE, Washington, DC 20003
 Email: ecorrigan@cpo.org Telephone: 202-742-8988

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

CPI Arizona Conference House Invite List

Type	First	Last	District/Office
Member	Andy	Biggs	AZ-05
Member	Eli	Crane	AZ-02
Member	Matt	Gaetz	FL-01
Member	Jim	Jordan	OH-04
Member	Andy	Harris	MD-01
Member	Paul	Gosar	AZ-09
Staffer	Ben	Stout	Rep. Greg Lopez

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

October 31, 2024

The Honorable Eli Crane
U.S. House of Representatives
1229 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Scottsdale, Arizona, scheduled for November 2 to 3, 2024, sponsored by Conservative Partnership Institute, Inc. We note that you will not be accepting lodging from the sponsor.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:eme

Arizona Partners Conference Tentative Agenda

Friday, November 1

12:00 PM **Registration**
Check in with our team for conference materials

1:00 - **Optional Group Activities**
6:00 PM *Arrive in Scottsdale early and join CPI staff and fellow guests for a round of golf, a match of tennis, or enjoy the Boulders' luxurious spa.*

Duck Pond Lawn

6:30 - **Evening Welcome Reception: An Oasis in the Swamp**
9:00 PM *Meet members of the CPI team and others who share your hopes for creating a bolder, more strategic, and more informed conservative movement. You'll hear welcome remarks from CPI Chairman Senator Jim DeMint, CPI Senior Partner Mark Meadows, and members of Congress.*

Saturday, November 2

Optional Morning Activities
Connect with our team to sign up to play golf, tennis, or a morning guided group hike.

7:45 - **Breakfast at Leisure on the Latilla Patio**
9:45 AM *Join the CPI team and other attendees for breakfast at leisure between 7:45am and 9:45am.*

10:30 AM **Ladies of Legacy Coffee and Tea in the Mesquite Room**
All ladies are invited to join CPI's Ladies of Legacy for a time of camaraderie and conversation. Mingle with CPI staff, fellow CPI partners, and conservative women leaders.

Latilla Ballroom

11:55 AM **Welcome Lunch and CPI Leadership Discussion**
How is CPI different from other organizations, and what do we have in store for 2025 and beyond? Join our leadership team for an inside update on our work to strengthen the conservative movement, as well as our project to build a headquarters for the conservative movement in D.C.—Patriots Row.

Invocation: Brian Mueller, President, Grand Canyon University

Panelists: Jim DeMint, Chairman, CPI
Mark Meadows, Senior Partner, CPI
Ed Corrigan, President, CPI
Wesley Denton, Chief Operating Officer, CPI

12:55 PM - Break -

1:05 PM Session 1: Preparing for 2025: A Policy Preview

Conservatives in the 119th Congress must create opportunities to advance conservative principles. Hear from conservative leaders in Washington about the policy battles they anticipate in the year ahead.

Moderator: Mark Meadows, Senior Partner, CPI

Panelists: Congressman Andy Biggs, AZ-05

Congressman Eli Crane, AZ-02

Congressman Paul Gosar, AZ-09

1:55 PM - Break -

2:05 PM Session 2: Preparing for a New Congress

Learn how CPI is preparing for the 119th Congress by identifying, referring, training, and uniting conservatives at Patriots Row.

Moderator: Ed Corrigan, President, CPI

Panelists: Hugh Fike, Senior Director, CP Academy

Phil Reboli, Senior Director of Government Relations, CPI

Ben Stout, COO, Compass Strategies

2:45 PM Session 3: PANEL DISCUSSION TBC

Moderator: CPI Senior Legal Fellow and President of the FAIR Elections Fund

Panelists: Andy Roth, President, State Freedom Caucus Foundation

Eric Teetsel, Executive Vice President, Center for Renewing America

TBC

3:35 PM - Afternoon Break -

Latilla Patio

6:30 PM Cocktail Reception: Creating a Winning Conservative Culture

Join the CPI executive team and fellow members of the CPI family as we reflect on the growth of the CPI culture over the past seven years.

Speakers: Jim DeMint, Chairman, CPI

Mark Meadows, Senior Partner, CPI

Latilla Ballroom

7:15 PM Seated Dinner: Stories from the Swamp

Spend the evening with conservative fighters who have experienced the go-along-to-get-along culture of the Swamp and taken a different path.

Speakers: Jim DeMint, Chairman, CPI
Congressman Eli Crane, AZ-02
Congressman Matt Gaetz, FL-01
Mark Meadows, Senior Partner, CPI

9:00 PM Dessert in the Desert at the Cocopelli Campfire

Join us for a closing dessert reception by the campfire under the beautiful Arizona night sky.