

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

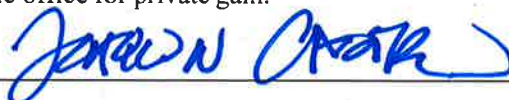
This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Rep. Joaquin Castro
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 8/17/2024 Return: 8/18/2024
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: San Antonio, TX Destination: Aspen, CO Return City: San Antonio, TX
5. Sponsor(s), Who Paid for the Trip: _____
6. Describe Meetings and Events Attended (attach additional pages if necessary): _____
Rep. Castro spoke during a panel discussion entitled Latinos in Foreign Affairs. He also attended and delivered remarks at an awards dinner.

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: 

Date: 8/29/2024

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Rep. Joaquin Castro

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): Ben Thomas

For Staff (name of employing Member or Committee): _____

Office Address: 2241 Rayburn HOB

Telephone Number: 210-410-6476

Email Address of Contact Person: Ben.Thomas@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Rep. Joaquin Castro
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Justice for Migrant Women
3. City and State **OR** Foreign Country of Travel: Aspen, Colorado
4. a. Date of Departure: Saturday, August 17, 2024 Date of Return: Sunday, August 18, 2024
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) of the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
Rep. Castro was invited to speak on a panel entitled "Latine Leadership in Foreign Affairs." He was chosen because of his roles on the House Foreign Affairs and Intelligence Committees.

9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____ Date: _____

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip: _____

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: _____ Date of Return: _____

7. a. City of departure: _____

b. Destination(s): _____

c. City of return: _____

8. **Check only one.** I represent that

a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
-

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

- 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - 2) Provide the reason for selecting the location of the event or trip: _____
-

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: _____ Date: _____

Name: _____ Title: _____

Organization: _____

Address: _____

Email: _____ Telephone: _____

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$550	\$1,700	\$300
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$100	Uber
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
 b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
 b. **I am not a registered federal lobbyist or registered foreign agent; and**
 c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Monica Ramirez Date: 7/17/2024
 Name: Monica Ramirez Title: President
 Organization: Justice for Migrant Women
 Address: 1902 W. State St #184 Fremont, OH 43420
 Email: monica@justice4women.org Telephone: 419 773 4009

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
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1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

August 13, 2024

The Honorable Joaquin Castro
U.S. House of Representatives
2241 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Aspen, Colorado, scheduled for August 17 to 18, 2024, sponsored by Justice for Migrant Women.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:amr



THURSDAY, AUGUST 15, 2024

1:00 pm - 4:30 pm MASTER CLASSES

1:00 pm - 2:30 pm *Introduction to Indigenous Food Ways (15 People)*

*Introduced by Erasmo Casiano, CEO, Chef, & Owner of Create Foods
Led by Pyet DeSpain,*

Description: This session will provide attendees with basic knowledge of Indigenous food ways, the power of healing through food and the connection between traditional Indigenous cuisine and traditional Latine cooking.

Walter Paepcke Memorial Building, Auditorium Lobby

1:00 pm - 2:30 pm *Glam for Professionals (6 People maybe up to 10)*

Led by Celebrity Makeup Artist Alejandra Barraza, Founder of TNT Agency

Description: Professionals are constantly called on to put their best foot forward, whether it be to speak on Board meetings, on stages in front of hundreds of people or on TV for media interviews. At times this requires people to spend hundreds of dollars every year to look camera or appearance ready. This session is meant to provide attendees with basic glam tips to help them feel confident, while also taking into consideration the practicalities of their budget.

Walter Paepcke Memorial Building, Gallery

2:30 pm-3:00 pm MASTER CLASS REFRESHMENTS

Walter Paepcke Memorial Building

3:00 pm - 4:30 pm *Organizing for Lasting Change (12 people)*

Led by Neidi Dominguez Zamorano, Executive Director of Unemployed Workers United (UWU)



Description: This session will provide attendees with training on building community power and the essentials of organizing.

Walter Paepcke Memorial Building, Gallery

3:00 pm - 4:30 pm ***Grow Your Business with AI (12 people)***
Roberto Martinez, Grow with Google Digital Coach

Description: Grow with Google has provided a series of training, tools and resources to help individuals, small businesses and entrepreneurs to grow and expand their skills to better advance goals. This session will offer an opportunity for entrepreneurs and small business owners to dive into how AI tools and strategies can enhance performance, productivity and accelerate their business development in areas ranging from marketing to lead generation and data analysis for performance. Attendees will have the opportunity to discover pragmatic applications of the host of training offered through Grow with Google.

Walter Paepcke Memorial Building, Auditorium Lobby

5:00 pm - 8:00 pm **WELCOME RECEPTION AND REMEMBERING CEREMONY**
LOCATION: Marble Garden Hub Tent
Host:

5:15 pm - 5:45 pm **Welcome Remarks**
Mónica Ramírez, Co-founder & President, The Latinx House
Olga Segura, Co-founder & Vice President, The Latinx House
Torre, Aspen Mayor

5:50 pm - 6:05 pm **Hoop Dance Ceremony:** Eric Michael Hernandez

FRIDAY, AUGUST 16, 2024

8:30 am - 9:30 am **Breakfast**

9:30 am - 12:30 pm **MORNING SESSION OF PROGRAMMING**
Co-Hosts: Jesse John Garcia and Angelique Cabral
LOCATION: Aspen Meadows Resort
Panels, Flash Talks and Fireside Chats



9:30 am - 9:45 am Welcome and Introduction

9:45 am - 10:30 am Paid Leave: Colorado Leading National Change

Speakers: Angel Padilla from NWLC; Jocelyn Frye, President National Partnership for Women and Families; and Jared Make, A Better Balance
Moderator: Angelique Cabral, Actor/Producer

Description:

Caregiving needs across the United States continue to rise. One should not have to choose between their livelihood and the lives of their loved ones. Paid leave is not a new concern, its urgency was amplified in the pandemic and momentum around the country continues to grow. In 2020, Colorado passed landmark paid leave laws that included the country's strongest paid sick leave and safe time law for short-term health and caregiving needs alongside a 12 week job protection for medical leave that extends to loved ones who are seriously ill, require military family caregiving and are a result of domestic violence needs. Implementation of those laws began in January 2024. We will discuss how they got there, how the rollout has gone to date and what are the gaps and unintended results they are seeing. We'll look at how Colorado and others across the country are building inclusive, comprehensive coalitions to build support and communicate out the needs and resources available and what that means to build momentum to a national level to create comprehensive change

10:35 am - 11:05 am Understanding the Water Ways

Speakers: Marce Graudiņš, Founder and Executive Director of Azul
Moderator: Nalleli Cobo, Climate Activist

Description: Four of the nation's major rivers originate in Colorado and serve as primary water sources for the vast majority of the center of the country. The conservation and needs to address the importance of water for the long term sustainability of food sourcing as well as overall health of our lands is critical when we think about groundwater pollution, the water scarcity in the west from droughts and increased propensity of wildfires and the compounded impact. This in concert with the need to uplift and protect the sacred ancestral lands of Indigenous people alongside the vital ecosystems those waterways provide is why we will be discussing what's being done across federal, state, local and tribal levels to



ensure that we are not only looking at preserving the needs of the world today, but ensuring the long-term health of our ecosystems for the future.

11:15 am - 11:45 pm Art as a Tool for Early Education

Moderator: Annie Gonzalez

Speakers: Susie Jaramillo and Maria Garza

Description:

12:00 pm - 1:30 pm Lunch (Marble Garden)

Co-Hosts: Jesse John Garcia and Angelique Cabral

1:30 pm - 4:45 pm AFTERNOON SESSION OF PROGRAMMING

LOCATION: McNulty (AMR - Doerr Hosier Center)

1:30 pm - 2:00 pm Fireside Chat: Latinos Powering the Economic Engine of the United States

Moderator: Ramiro Cavazos, US Hispanic Chamber of Commerce

Speaker: Ana Valdez, Executive Director, Latino Donor Collaborative

2:05 pm - 2:50 pm Safeguarding Democracy

Moderator: Rick Palacio

Speakers: Hector Sanchez Barba

Description:

Elections are taking place across the globe. The outcomes of these elections will have a lasting impact not only on the nations where these elections will be carried out, but on the entire globe and how we work together as nations. It will also impact the way emerging and current crises, like climate change, racial and reproductive justice will be managed. This session will focus on what it will take to protect democracy as we know it, how to bring people closer together during times of deep polarization and strategies that leaders are using on the ground in order to help assuage some of the rising concern and anxiety that people feel as we confront these critical political moments.



3:00pm - 3:45pm Technology: Artificial Intelligence- Understanding the Guardrails and Safeguards for Bias and Beyond

Moderator:

Speakers: Google rep, Grow with Google entrepreneur

Description: Artificial Intelligence (AI) is rapidly mainstreaming into our day to day lives. In this session, we will explore its impact and influence on the workforce and small businesses across industries, and what the opportunities are for the future of work. We will learn about the measures that are being taken to ensure AI is used responsibly by mitigating unfair biases and inaccuracies. This session will address the real concerns surrounding how AI is applied, explore what it looks like to use these tools in practical ways to grow a business and discuss the vital importance of building out policies and protections for people along the way. (updated desc.)

3:50 pm - 4:20 pm Inclusion Revolution, Book Reading and Discussion

Moderator: Carmen Perez Jordan

Featured author: Daisy Auger Dominguez, Author

Description: Reading and discussion based on her book Inclusion Revolution.

4:30 pm - 6:00 pm Break

6:00 pm - 8:30 pm FRIDAY NIGHT W HOTEL RECEPTION

Location: W Hotel

6:15 pm - 6:45 pm Fireside Chat At the W Hotel

Fireside Chat on “Creating Winning Bars”

Featuring Master Mixologist Lynnette Marrero, 2022 James Beard Award Winner for Outstanding Bar Program Alba Huerta and North America's 50 Best Bars 2024 Winner Fabiola Padilla

Music Provided by: DJ Jadaboo

8:00 pm - 10:00 pm Movie Feature at the ISIS Theater

“State of Silence”

Movie talk back: Director, Producer and Actor Diego Luna and Award-Winning

Journalist Maria Hinojosa



SATURDAY, AUGUST 17, 2024

8:00 am - 9:00 am HEALTH & WELLNESS - YOGA
LOCATION: Yoga by Cali, AMR

8:30 am - 10:30 am Breakfast (Albright Pavilion)

10:00 am - 3:00 pm RAIZADO FESTIVAL COMMUNITY DAY
LOCATION: Aspen Meadows Resort

3 - tent experience

Marble Garden Tent - Food and Beverage Experience

Marble Garden Main Tent - Main Community Day Stage

North Star Tent - Panels and Programming

MAIN TENT STAGE

10:00 am - 11:35 am Welcome and Opening Ceremonies
Mónica Ramírez, Co-founder & President,
The Latinx House
Olga Segura, Co-founder & Vice President,
The Latinx House

Co-Hosts: Annie Gonzalez, Lisa Vidal & Diana
Maria Riva

Performances by:
Denver Indian Singers and Dancers
Aspen Santa Fe Ballet Folklórico performance

11:35am - 12:05 pm Latinx Fashion Panel
Moderator: Diana Maria Riva
Speakers: Gustavo Cadile, Mario de la Torre
and Suki Palomina

12:05 pm - 12:20 pm **DJ Jadaboo**

12:25 pm-12:50 pm **ERIC MICHAEL HERNANDEZ**
Hoop Dancer



- 12:55 pm-1:30 pm **Hector Arias dance performance & class
(DJ Jadaboo music)**
- 1:50 pm -2:50 pm **GUSI - Music Performance
Grammy Award Nominee -Best Contemporary
Tropical Album**

NORTH STAR TENT: Conversations

**10:00-10:30 am Connectivity: A Barrier and An
Opportunity**

Remarks by FCC Commissioner Ana Gomez

Moderator: Jesse John Garcia

Speakers: Joanna Diaz Soffer, T-Mobile and Mayra Macias,
Executive Director, Building back Together

Description: Coming out of the pandemic there has been a greater urgency to ensure that our nation, and the world for that matter, is more effectively connected. The investments under the Biden Administration to build out, as well as fortify, our infrastructure include a sizable investment in broadband as part of the solution. Even with those investments rural America provides a greater challenge and urgency, considering the varying landscapes, the remoteness of some communities, the unique needs of the agriculture industry, and much more. Wireless broadband has proved to be an essential part of the solution here and even been a lifeline for many hit by natural disasters, such as those across Puerto Rico over the last few hurricane seasons when traditional landline telecommunications went out. This session will explore how to ensure that individuals have access to good quality, affordable and fast internet connections. It will explore actual examples of innovations in the industry and where current and future legislative measures should direct the continued build out needed to close the digital divide and it will discuss actions that everyday people can take to promote access to quality internet services and programs.



10:45 am - 11:15 am Overcoming White Supremacist Division

Moderator: Paola Ramos, Journalist
Speakers: Rashad Robinson, President of Color of Change
Description:

11:30 pm - 12:00 pm Latinas Leading in the NFL

Moderator: Lili Gil Valletta
Speakers:

Description:

When people think about football, they might be thinking about the bright lights, the masterful play and the community that is formed by the thousands of fans brought together worldwide to witness the splendor of the sport. What people may not know is that Latinas are behind the scenes architecting the consumer experience, the brand visibility and helping football reach its fans in every corner of the globe. This session will focus on some of the leadership lessons from Latinas who are putting their talents and their leadership to work in the NFL.

12:15 pm - 1:00 pm One Year in Uvalde

Speakers: *John Quiñones and Maria Elena Salinas*

Description:

1:00 pm - 1:15 pm Book Signing

John Quiñones and Maria Elena Salinas

■ **Kids Corner**

- Reading Hub with Canticos and Susie Jaramillo



10:00am - 3:00pm FOOD & BEVERAGE EXPERIENCE

Activities and White tent experience that includes demos, samplings, and conversations about food and beverage origins and industry

LOCATION: Aspen Meadows, (Latinx Expo Tent, Marble Garden)

- 10:00 am -3:00 pm Latinx Brands Booths featuring up and coming Latinx food and beverage brands.

LOCATION: Aspen Meadows, (Albright Pavilion)

- 10:00 am -10:30 am Cafecito con Cafeteras

Moderator:

Speakers: Claudia Suarez and Angelique Sina

Description:

- 10:45 am - 11:15 am Art of Chocolate

Moderator: Maria Hinojosa

Speakers: Ruffi and Connie of Ruffi's Cacao

- 11:30 am - 12:15 pm Building a Successful Brand

Moderator:

Speakers: Bricia Lopez (I Love Micheladas/Guelaguetza) and Mijenta

6:00pm - 7:00pm PRE AWARDS COCKTAIL HOUR

LOCATION: Aspen Meadows Resort, McNulty Lobby

7:00pm - 9:00pm ICON AWARDS & DINNER

LOCATION: Aspen Meadows Resort, McNulty Ballroom

Hosts: Justina Machado

Musical Guest: Goyo

Award Recipients

Sandra Cisneros (Culture)

Favianna Rodriguez (Truth)

Cristina Jiménez Moreta (Power)



Rosemary Rodriguez (Colorado Icon Award)

9:30pm - 11:00pm AFTER PARTY

LOCATION: Bad Harriet (Hotel Jerome)

Featuring: DJ Jadaboo

SUNDAY, AUGUST 18, 2024

10:00am - 12:00pm RAIZADO BRUNCH

LOCATION: Hotel Jerome

Welcome and introduction by Elizabeth Barajas-Roman, Women's Funding Network

Panel: *Latines Leading in Foreign Affairs*

Moderator: Elizabeth Barajas-Roman,

Speakers: Congressman Joaquin Castro; Kelley M. Fay Rodriguez, US State Department

12:30 pm - 4:30pm RAIZADO FILM SCREENINGS

LOCATION: Isis Theater

1:00-1:45 Screening and Talk Back: El Tesoro (Short Film),
Director: David Rodriguez

1:00-2:15 Screening and Talk Back: De la Calle (Docu-Series Episode)
Executive producer and Host: Nick Barili

2:30-4:30 Screening and Talk Back: Los Frikis
Co-Producer and star: Hector Medina.

ADDITIONAL FESTIVAL PROGRAMS

Media Fellows Cohort: Returning for the third consecutive year, 4 journalists are invited to participate as Raizado Media Fellows. Through this experience they are embedded into the festival experience allowing them to meet well-known and emerging Latine leaders to learn from



experts on some of the most pressing issues and to form closer bonds with other journalists who have similar professional interests.

Little Leaders Program (Limited Availability)

\$250 per child per day (Additional \$30 fee for children 3 years and under)

\$750 per child for all available child care hours Thursday-Saturday

Registration deadline July 31st

The Little Leaders Camp is special child programming and childcare being offered exclusively to Raizado Festival attendees with programming provided to children up to 12 years of age by licensed child care providers. Children will engage in art and movement activities, as well as receive meals and snacks for the available hours of care on Thursday, Friday and Saturday. This special guided camp will allow caregivers with the opportunity to expose their kids to Latinx leaders across disciplines, while experiencing leadership in action.

Hours of Care:

Thursday, 9:00 am -4:00 pm

Friday, 9:00 am - 5:00 pm

Saturday, 10:00 am -12:00 pm and 6:00 pm - 10:00 pm



May 27, 2024

Dear Congressman Castro,

We hope that you are well. I am writing to invite you to be one of this year's featured speakers at our third annual "Raizado: The Latinx House Festival." This festival will take place in Aspen, Colorado, from August 15-18, 2024.

We would be honored to have you join us as one of the speakers on a panel called "**Latine Leadership in Foreign Affairs**," which will take place on Sunday, August 18, 2024 during a special brunch at historic Hotel Jerome.

The festival attendees will include Latinx community representing the worlds of entertainment, business, grassroots leadership, tech and other fields. We are also inviting some of our allies to be in community with us for this important event.

We hope that you will consider this invitation from The Latinx House. It would be a true honor to have you join us. Please let us know if you have any questions. You make us so proud and we would be thrilled to have you among the leaders at our festival.

All our best,

A handwritten signature in black ink that reads "Mónica Ramírez". The signature is fluid and cursive, with a large, stylized 'M' and 'R'.

Mónica Ramírez,
Co-Founder and President, The Latinx House