

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Young Kim
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 7, 2024 Return: April 9, 2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Los Angeles Destination: New York Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: The Governing Majority Education Fund
6. Describe Meetings and Events Attended (attach additional pages if necessary): Attached  
\_\_\_\_\_  
\_\_\_\_\_
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_  
\_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

*Young Kim*

Date: 04/10/2024

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: The Governing Majority Education Fund

2. Travel Destination(s): New York City, New York

3. Date of Departure: April 7, 2024 Date of Return: April 9, 2024

4. Name(s) of Traveler(s): Rep. Young Kim

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$493.65	\$678	\$450	\$10 - Housekeeping tip \$135 - Conference Room fee (pro-rated)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 4/10/24

Name: Andrew Kent Title: Executive Director

Organization: The Governing Majority Education Fund

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 10 S Boulevard, Tampa, FL 33606

Telephone: 903.372.2229 Email: dkent@tgmeff.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

**This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Young Kim

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 1306 Longworth HOB

Telephone Number: 202-225-4111

Email Address of Contact Person: alex.keledjian@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Young Kim
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Governing Majority Education Fund
3. City and State **OR** Foreign Country of Travel: New York, NY
4. a. Date of Departure: April 7, 2024 Date of Return: April 9, 2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
Meet with stakeholders to find more bipartisan solutions in Congress.  
\_\_\_\_\_  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: March 8, 2024



# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

The Governing Majority Education Fund

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_  
**See attached.**

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 7, 2024 Date of Return: April 9, 2024

7. a. City of departure: Washington, DC

b. Destination(s): New York, New York

c. City of return: Washington, DC

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

The Governing Majority Education Fund is a 501c4 nonprofit dedicated to advancing center-right policy solutions and advancing responsible governance through research and education. TGMEF will be organizing this trip to give Members of Congress and staff the opportunity to hear from center-right thought leaders and industry leaders in key policy areas including: AI, responsible governance and civic engagement, health care, and immigration.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$150

2) Provide the reason for selecting the location of the event or trip: Central location for experts in key issue areas and proximity to Washington, DC

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Omni Berkshire City: New York, NY Cost Per Night: \$339

Reason(s) for Selecting: Low cost, room availability, and adequate meeting space

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$250	\$678	\$450
For each Accompanying Family Member	\$250	\$0	\$450

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Andrew Kent Digitally signed by Andrew Kent  
Date: 2024.03.02 16:20:52 -06'00' Date: 2/21/2024  
 Name: Andrew Kent Title: Executive Director  
 Organization: The Governing Majority Education Fund  
 Address: 610 S Boulevard, Tampa, FL 33606  
 Email: dkent@tgmeff.org Telephone: (903) 372-2229

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

### Sunday, April 7

- 4:00 PM**      **Arrival & Check-In**
- Location:      Omni Berkshire Hotel  
21 E. 52<sup>nd</sup> Street  
New York, NY 10022  
(212) 753-5800

- 6:00 PM**      **Welcome Reception**
- Location:      Fig & Olive  
10 East 52nd Street,  
New York, NY 10022  
(212)319-2002

### Monday, April 8

- 8:30 AM**      **Breakfast & Member Policy Discussion**
- Host:              Drew Kent
  - Topic:              *This will be a facilitated policy discussion with Members of Congress regarding goals and priorities for the remainder of the 119<sup>th</sup> Congress and beyond and the strategy and tactics for the members of the Republican Governance Group in trying to advance these goals within both a divided Republican party and Congress more broadly.*
  - Location:        Berk's Bar at the Omni Berkshire Hotel

- 10:00 AM**      **Fiscal Policy in the 119<sup>th</sup> Congress and Beyond**
- Speaker:        Brian Reidl, Senior Fellow, Manhattan Institute (Invited)
  - Topic:              *This discussion will focus on federal fiscal policy and the need for incremental progress toward reigning in federal government spending with the focus of ensuring safety net programs endure for those who need them. In their roles, Members of Congress swill be considering a variety of policies that will impact federal spending and this discussion aims to give Members a foundation for when these policies arise.*
  - Location:        Omni Meeting Room



# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

- 11:00 AM**      **Strengthening liberal democratic governance and promoting widespread prosperity and opportunity**
- **Speakers:** Geoff Kabaservice, the Niskanen Center  
Kodiak Hill-Davis, the Niskanen Center  
Kristie De Pena, the Niskanen Center  
David Jimenez, the Niskanen Center
  - **Topic:** *Introduction to the Niskanen Center in general and a conversation with issue experts on strengthening immigration policies, the importance of strong pro-family policies (like the child tax credit) and enhancing civic engagement. This discussion aims to give Members of Congress a think-tank resource on a broad range of issue that they can call on when considering legislative changes that arise in these policy areas.*
  - **Location:** Omni Meeting Room
- 12:00 PM**      **Lunch & Interactive AI discussion**
- **Speaker:** Miriam Vogel, President and CEO, EqualAI (Invited)
  - **Topic:** *Interactive demonstration of AI and a discussion of the legal and regulatory structure around AI and the importance of establishing responsible AI governance practices. With AI policy being of increasing importance on a national level, this panel seeks to provide a demonstration of the utility of AI and a discussion of the myriad of legal and regulatory issues that the AI industry faces.*
  - **Location:** Omni Meeting Room
- 1:30 PM**      **Biotech Industry Ecosystem discussion**
- **Speaker:** Jen Bland, CEO, New York BIO
  - **Topic:** *This discussion will provide an overview of the biotech and pharmaceutical industry ecosystem. Industry leaders will discuss the process of bringing new therapies to market including the various public policy and regulatory challenges and opportunities.*
  - **Location:** Omni Meeting Room

# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

**3:00 PM**      **End of Policy Panels**

**6:30 PM**      **Keynote Dinner**

- **Speakers:**      Rami Bensasi, Bravo Group  
Drew Kent, TGMEF
- **Topic:**          *Presentation of public policy polling that will inform Members of the most important issues facing constituents.*
- **Location:**      Nerai Restaurant  
55 E 54th St  
New York, NY 10022  
(212) 759-5554

**Tuesday, April 9**

**8:00 AM**      **Breakfast & TGMEF Board of Directors Discussion**

- **Speakers:**      TGMEF Board Members – John Faso, Susan Brooks, Rodney Davis, Jeff Denham, Mimi Walters, Erik Paulsen
- **Topic:**          *Introduction into TGMEF and our mission of advancing center-right policy solutions and responsible governance. Discussion regarding our programming that works to achieve this mission. This will give Members and Staff a better understanding of the tools that we offer to advance center-right solutions.*
- **Location:**      Omni Meeting Room

**9:00 AM**      **Check out & Departure**

# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

### *Invited Members of Congress and Staff*

*These members and staff were selected as they are leaders and members of the Republican Governance Group Caucus, an official Congressional Member Organization (CMO) recognized by the Committee on House Administration in the U.S. House of Representatives.*

### **Members:**

Amodei, Mark  
Armstrong, Kelly  
Bacon, Don  
Balderson, Troy  
Bentz, Cliff  
Bost, Mike  
Burgess, Mike  
Carter, Buddy  
Chavez-DeRemer, Lori  
Ciscomani, Juan  
Curtis, John  
D'Esposito, Anthony  
Diaz-Balart, Mario  
Fitzpatrick, Brian  
Garbarino, Andrew  
Gimenez, Carlos  
Gonzalez-Colon, Jennifer  
Johnson, Bill  
Joyce, Dave  
Kean Jr., Tom  
Kiggans, Jennifer  
Kim, Young  
LaLota, Nick  
Lawler, Mike  
Letlow, Julia  
Malliotakis, Nicole  
Miller Meeks, Mariannette  
Molinaro, Marc  
Moore, Blake



# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

Obernolte, Jay  
Salazar, Maria Elvira  
Stauber, Pete  
Steel, Michelle  
Stefanik, Elise  
Steil, Bryan  
Thompson, Glenn  
Turner, Michael  
Valadao, David  
Van Drew, Jeff  
Van Duyne, Beth  
Williams, Brandon  
Womack, Steve

### **Staff:**

Lowe, Molly  
Leighton, Leighton  
Dreiling, Mark  
Engquist, Laura  
Strader, Nick  
McCullough, Matt  
Decker, James  
Crawford, Chris  
Han, Jihun  
Freeman, Becky  
Norman, Corey  
Gies, Bobby  
Gonzalez, Cesar  
Knowles, Joe  
Tauster, Deena  
Ferro, Alex  
Boffelli, Gaby  
Smullen, Mike  
Alburger, Anna  
Scharfenberger, Dan  
Sears, Katherine

# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

Mocette, Patrick  
Rapanos, Nikki  
Grace, Andrea  
Verrill, Ted  
Bolton, Alex  
Powell, Jared  
Menzler, Tyler  
Bishop, Jeff  
Wagley, Rachel  
Bounds, Lorissa  
Moran, Tom  
Koetzle, Desiree  
Dana, Arie  
Brennan, Matthew  
Galanes, Jason  
Renteria, Andrew  
Murphy, Allison  
Olson, Jake  
Guy, Joe  
Walker, Beau  
Ratner, Mark  
Bishop, Jeff  
Delaney, Regan

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

The Governing Majority Education Fund

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_  
**See attached.**

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: April 7, 2024 Date of Return: April 9, 2024

7. a. City of departure: Washington, DC or Member's District

b. Destination(s): New York, New York

c. City of return: Washington, DC, or Member's District

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.



9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor’s interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- The Governing Majority Education Fund is a 501c4 nonprofit dedicated to advancing center-right policy solutions and advancing responsible governance through research and education. TGMEF will be organizing this trip to give Members of Congress and staff the opportunity to hear from center-right thought leaders and industry leaders in key policy areas including: AI, responsible governance and civic engagement, health care, and immigration.
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If “b” is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \$150
    - 2) Provide the reason for selecting the location of the event or trip: Central location for experts in key issue areas and proximity to Washington, DC
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Omni Berkshire City: New York, NY Cost Per Night: \$339  
 Reason(s) for Selecting: Low cost, room availability, and adequate meeting space

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$1,000	\$678	\$450
For each Accompanying Family Member	\$	\$0	\$450

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Andrew Kent Digitally signed by Andrew Kent  
Date: 2024.03.02 16:20:52 -06'00' Date: 2/21/2024

Name: Andrew Kent Title: Executive Director

Organization: The Governing Majority Education Fund

Address: 610 S Boulevard, Tampa, FL 33606

Email: dkent@tgmeff.org Telephone: (903) 372-2229

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

**THE GOVERNING MAJORITY EDUCATION FUND NYC RETREAT  
MEMBERS AND STAFF TRAVEL ADDENDUM**

1. Rep. Dave Joyce –
  - a. Arrival flying to LGA from PBI – Sunday, April 7 at 7:29 PM - 11:30 PM
  - b. Departure from LGA flying to DCA – Tuesday, April 9 at 12:14 PM – 1:39 PM
2. Rep. Young Kim –
  - a. Arrival flying to JFK from LAX – Sunday, April 7 at 8:00 AM - 4:32 PM
  - b. Departure from JFK to DCA – Tuesday, April 9 at 2:45 PM – 4:14 PM
3. Patrick Mocete –
  - a. Arrival flying to JFK from LAX – Sunday, April 7 at 8:00 AM – 4:32 PM
  - b. Departure flying from JFK to DCA – Tuesday, April 9 at 2:45 PM – 4:14 PM
4. Rep. David Valadao –
  - a. Arrival flying to EWR from FAT via LAX – Sunday, April 7 at 6:10 AM – 7:24 AM (FAT to LAX) and 8:15 AM - 4:35 PM
  - b. Departure flying from LGA to IAD – Tuesday, April 9 at 10:18 AM – 11:45 PM
5. Andrew Renteria –
  - a. Arrival– Sunday, April 7 at 4:30 PM
  - b. Departure flying from LGA to IAD – Tuesday, April 9 at 10:18 AM – 11:45 PM
6. Rep. Nick LaLota –
  - a. Arrival – Sunday, April 7 at 6:00 PM
  - b. Departure – Tuesday, April 9 at 10:00 AM
7. Rep. Mike Lawler –
  - a. Arrival – Sunday, April 7 at 6:00 PM
  - b. Departure – Tuesday, April 9 at 10:00 AM
8. Nikki Rapanos
  - a. Arrival via train to NY Penn Station from Union Station, Washington, D.C. – Sunday, April 7 at 4:10 PM – 7:05 PM
  - b. Departure from NY Penn Station to Union Station, Washington, D.C. – Tuesday, April 9 at 2:15 PM – 5:08 PM
9. Deena Tauster
  - a. Arrival flying to LGA from DCA – Sunday, April 7 at 1:49 PM - 3:00 PM
  - b. Departure flying from JFK to DCA– Tuesday, April 9 at 2:45 PM – 4:14 PM
10. Rep. Andrew Garbarino
  - a. Arrival via car service – Sunday, April 7 at 6:00 PM
  - b. Departure– Tuesday, April 9 at 11:00 AM



# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

### Sunday, April 7

**4:00 PM**                      **Members of Congress and Staff Arrival**

**5:00**                              **Check-In at Hotel**

- Location:      Omni Berkshire Hotel  
                         21 E. 52<sup>nd</sup> Street  
                         New York, NY 10022  
                         (212) 753-5800

**6:00 PM – 7:30 PM**                      **Welcome Reception**

- Location:      Fig & Olive  
                         10 East 52nd Street,  
                         New York, NY 10022  
                         (212)319-2002

### Monday, April 8

**8:30 AM – 9:55AM**      **Breakfast & Member Policy Discussion**

- Host:              Drew Kent
- Topic:             *This will be a facilitated policy discussion with Members of Congress regarding goals and priorities for the remainder of the 119<sup>th</sup> Congress and beyond and the strategy and tactics for the members of the Republican Governance Group in trying to advance these goals within both a divided Republican party and Congress more broadly.*
- Location:        Berk's Bar at the Omni Berkshire Hotel

**10:00 AM – 11:00 AM**                      **Interactive AI discussion**

- Speaker:        Miriam Vogel, President and CEO, EqualAI
- Topic:             *Interactive demonstration of AI and a discussion of the legal and regulatory structure around AI and the importance of establishing responsible AI governance practices. With AI policy being of increasing importance on a national level, this panel seeks to provide a demonstration of the utility of AI and a discussion of the*

# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

*myriad of legal and regulatory issues that the AI industry faces.*

- Location: Omni Meeting Room

### 11:00 AM – 11:55 AM **Strengthening liberal democratic governance and promoting widespread prosperity and opportunity**

- Speakers: Soren Dayton, the Niskanen Center  
Kodiak Hill-Davis, the Niskanen Center  
Kristie De Pena, the Niskanen Center  
David Jimenez, the Niskanen Center
- Topic: *Introduction to the Niskanen Center in general and a conversation with issue experts on strengthening immigration policies, the importance of strong pro-family policies (like the child tax credit) and enhancing civic engagement. This discussion aims to give Members of Congress a think-tank resource on a broad range of issue that they can call on when considering legislative changes that arise in these policy areas.*
- Location: Omni Meeting Room

### 12:00 PM – 1:20 PM **Lunch & Fiscal Policy in the 119th Congress and Beyond**

- Speaker: Brian Reidl, Senior Fellow, Manhattan Institute (Invited)
- Topic: *This discussion will focus on federal fiscal policy and the need for incremental progress toward reigning in federal government spending with the focus of ensuring safety net programs endure for those who need them. In their roles, Members of Congress will be considering a variety of policies that will impact federal spending and this discussion aims to give Members a foundation for when these policies arise.*
- Location: Omni Meeting Room

### 1:30 PM – 3:00 PM **Biotech Industry Ecosystem discussion**

- Speaker: Jen Bland, CEO, New York BIO
- Topic: *This discussion will provide an overview of the biotech and*

# Governing Majority Education Fund

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## 2024 Policy Retreat – New York City, NY

*pharmaceutical industry ecosystem. Industry leaders will discuss the process of bringing new therapies to market including the various public policy and regulatory challenges and opportunities.*

- Location: Omni Meeting Room

**3:00 PM**      **End of Policy Panels**

**6:30 PM – 8:00 PM**      **Keynote Dinner**

- Speakers: Paul Gigot, The Wall Street Journal  
John Faso, The Governing Majority Education Fund
- Topic: *Discussion regarding most important policy topics facing Congress including immigration, crime, budget and appropriations and responsible governance. .*
- Location: Nerai Restaurant  
55 E 54th St  
New York, NY 10022  
(212) 759-5554

**Tuesday, April 9**

**8:00 AM – 9:00 AM**      **Breakfast & TGMEF Board of Directors Discussion**

- Speakers: TGMEF Board Members – John Faso, Susan Brooks, Rodney Davis, Jeff Denham, Mimi Walters, Erik Paulsen
- Topic: *Introduction into TGMEF and our mission of advancing center-right policy solutions and responsible governance. Discussion regarding our programming that works to achieve this mission. This will give Members and Staff a better understanding of the tools that we offer to advance center-right solutions.*
- Location: Omni Meeting Room

**9:00 AM**      **Check out**

**10:00 AM**      **Members of Congress and Staff Departure**



Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

April 4, 2024

The Honorable Young Kim  
U.S. House of Representatives  
1306 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for April 7 to 9, 2024, sponsored by the Governing Majority Education Fund.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:mc