

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Donald G Davis
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 2/22/2024 Return: 2/25/2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Raleigh Destination: Kyiv Return City: Raleigh
5. Sponsor(s), Who Paid for the Trip: Yalta European Strategy Limited
6. Describe Meetings and Events Attended (attach additional pages if necessary): Attended and participated in panels discussing Ukrainian strategy how US policy/legislation affects it. Met with Ukrainian members of Parliament, Ukrainian soldiers, and world leaders to discuss the future of Ukraine and its fight against Russia.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: 

Date: 3/11/2024

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

 Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Yalta European Strategy Limited

2. Travel Destination(s): Kyiv, Ukraine

3. Date of Departure: 02/22/2024 Date of Return: 02/25/2024

4. Name(s) of Traveler(s): Don Davis

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	12551 USD	226,8 USD	147,77 USD	N/A
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 03.04.2024

Name: Svitlana Kovalchuk Title: Dr.

Organization: Yalta European Strategy Limited

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 3rd Floor, 95 The Promenade, Cheltenham, Gloucestershire, United Kingdom, GL501HH

Telephone: +380975197445 Email: sk@yes-ukraine.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Donald Davis
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Yalta European Strategy Limited
3. City and State **OR** Foreign Country of Travel: Ukraine
4. a. Date of Departure: 2/22/2024 Date of Return: ~~2/26/2024~~ 2/25/2024
- b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
- (1) Name of Accompanying Family Member: \_\_\_\_\_
- (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
- (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
- b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
Rep. Don Davis is a member of the Armed Services Committee and this trip will provide valuable insight as he votes on National Security legislation. This includes possible security assistance to  
Ukraine.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 1/23/2024

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Donald Davis
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Yalta European Strategy Limited
3. City and State **OR** Foreign Country of Travel: Ukraine
4. a. Date of Departure: 2/22/2024 Date of Return: 2/26/2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other(specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
Rep. Don Davis is a member of the Armed Services Committee and this trip will provide valuable insight as he votes on National Security legislation. This includes possible security assistance to  
Ukraine.
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 1/23/2024

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Representative Donald Davis

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 1123 Longworth House Office Building

Telephone Number: (202) 913-1133

Email Address of Contact Person: john.bonus@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

RECEIVED  
2021 JAN 23 AM 10:34  
COMMITTEE ON ETHICS

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Yalta European Strategy Limited

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): see the addendum

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: 02/22/2024 Date of Return: 02/25/2024

7. a. City of departure: Fresno, Raleigh

b. Destination(s): Kyiv, Ukraine

c. City of return: Fresno, Raleigh

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor’s interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

Yalta European Strategy (YES) is organizing a conference to commemorate the second anniversary of Russian full-scale invasion of Ukraine, to which the Representatives and Members of the House are invited. YES is the leading for discussing Ukraine's European future.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If “b” is checked:
  - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
  - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: InterContinental Kyiv City: Kyiv Cost Per Night: 227 USD

Reason(s) for Selecting: Official YES Accomodation Partner

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	Costa, 14 980 USD Davis, 11 250 USD	227 USD	620 USD
For each Accompanying Family Member			

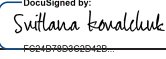
	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**  
b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 02/21/2024  
Name: Svitlana Kovalchuk Title: Dr.  
Organization: Yalta European Strategy Limited  
Address: 3rd Floor, 95 The Promenade, Cheltenham, Gloucestershire, United Kingdom, GL501HH  
Email: sk@yes-ukraine.org Telephone: +380975197445

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.



Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

February 20, 2024

The Honorable Donald G. Davis  
U.S. House of Representatives  
1123 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Ukraine,<sup>1</sup> scheduled for February 22 to 25, 2024, sponsored by Yalta European Strategy Limited.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$480] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or [ohsstaff@mail.house.gov](mailto:ohsstaff@mail.house.gov). House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink that reads "Michael Guest". The first letter "M" is large and loops around the start of the name.

Michael Guest  
Chairman

A handwritten signature in blue ink that reads "Susan Wild". The signature is fluid and cursive.

Susan Wild  
Ranking Member

MG/SW:eme

**Yalta European Strategy Meeting 2024**  
**2 YEARS - STAY IN THE FIGHT**

Feb 22, 2024	12:24 - 14:05	Flight AF3506 Raleigh (RDU) - Newark (EWR), AIR FRANCE
Feb 22-23, 2024	16:50 - 05:55	Flight AF63 Newark (EWR) - Paris (CDG), AIR FRANCE
Feb 23, 2024	09:45 - 12:05	Flight AF1146 Paris (CDG) - Warsaw (WAW), AIR FRANCE
Feb 23-24, 2024	14:20 - 04:00	Car transfer from Warsaw airport to Kyiv
Feb 24, 2024	04.00-07.00	Check-in hotel, freshening up, resting
Feb 24, 2024	08.00-09.30	Conversation space on -2 floor is open with coffee, sandwiches
Feb 24, 2024	09.30-09.35	Conference Opening
Feb 24, 2024	09.35-11.00	<p><b>Discussion panel “Battlefield: Is the Tide Against Ukraine?”</b></p> <p>This panel will assess the situation at the Ukrainian front, exploring new approaches to counter aggression, discussing military support and potential aid sources, considering innovative strategies for material deficits, and evaluating the risk of wider conflict escalation.</p>
Feb 24, 2024	11.00 - 11.30	Coffee break
Feb 24, 2024	11.30-13.00	<p><b>Discussion panel “Life or Death Statistics: Are Ukraine's Finances, Economy, Infrastructure and Social System Sustainable”</b></p> <p>This panel will discuss Ukraine's resilience amid economic challenges, examining its financial status, international support, infrastructure recovery, and citizen security. It will explore future trajectories, including migration patterns and citizen retention.</p>
Feb 24, 2024	13.00-14.00	Buffet lunch

Feb 24, 2024	14.00-15.30	<p><b>Will the US Decamp? And Who Could Step In?</b></p> <p>This panel will discuss the implications of the US Republican party nominee's stance on aiding European allies and Ukraine's NATO membership prospects. It will evaluate NATO's role in deterring Russia and consider alternative security arrangements. Additionally, strategies to advance Ukraine's NATO membership will be explored.</p>
Feb 24, 2024	15.30-16.00	Break
Feb 24, 2024	16.00-17.30	<p><b>Discussion panel “Is It Impossible to Isolate Russia?”</b></p> <p><b>Speaker: Don Davis</b></p> <p>This panel will discuss Russia's use of economic offers, diplomacy, and propaganda to keep countries neutral. It will explore the effectiveness of sanctions, seizing Russian assets for Ukraine, and improving international institutions like the UN in countering aggression. Additionally, it will address demonstrating to countries from the Global South that Russia is an imperialist power, not a partner.</p>
Feb 24, 2024	17.30 - 18.00	Break
Feb 24, 2024	17:45 - 18:15	<p><b>Discussion panel “Who Is Still Afraid of NATO?”</b></p> <p>This panel will discuss the challenges of Ukrainian membership in NATO, given uncertainties about US support and the unclear path at the 2024 summit. It will explore NATO's capability to deter Russia and options for closer ties with Ukraine, considering alternatives like bilateral security guarantees if NATO's role diminishes.</p>
Feb 24, 2024	18.15-18.45	<p><b>Discussion panel “Is EU Membership Perspective More Than a Political Sign?”</b></p> <p>This panel will discuss the EU's initiation of membership talks with Ukraine and its implications. It will explore Ukraine's transformation progress and the expected steps in negotiations. Additionally, it will consider the EU's potential role in providing security for Ukraine.</p>
Feb 24, 2024	18.45-19.15	<p><b>Discussion panel “Democracy, Corruption, Unity - Ukrainian Realities vs. Appearances”</b></p>

		This panel will discuss Ukraine's unity, reforms, and challenges, including corruption and media freedom. It will assess leadership unity, citizen support, and legislative alignment with EU requirements. Additionally, it will explore allegations of journalist and business pressure and strategies for distinguishing reality from propaganda to international audiences.
Feb 24, 2024	19.15-19.45	Coffee break
Feb 24, 2024	19.45-20.15	How will we meet on February 24, 2025?  Summary / open conversation moderated by Alexander Kwasniewski
Feb 24, 2024	20:15 - 21:00	Dinner
Feb 24, 2024	21:00	Car transfer from the Intercontinental Hotel, Kyiv to Warsaw Airport
Feb 25, 2024	10:30	Arrival to Warsaw Airport
Feb 25, 2024	13:25 - 15:00	Flight LH1613 Warsaw (WAW) - Munich (MUC), LUFTHANSA
Feb 25, 2024	16:00 - 19:05	Flight LH412 Munich (MUC) - Newark (EWR), LUFTHANSA
Feb 26, 2024	21:44 - 23:32	Flight LH7588 Newark (EWR) - Raleigh (RDU), UNITED

Invited	Reason for inviting	
- Mark Amodei (NV-02)		
- Don Bacon (NE-02)		
- Jim Baird (IN-04)		
- Jack Bergman (MI-01)		
- Jake Ellzey (TX-06)		
- Scott Franklin (FL-18)		
- Mike Gallagher (WI-08)		
- John James (MI-10)		
- Nick LaLota (NY-01)		
- Morgan Luttrell (TX-08)		
- Brian Mast (FL-21)		
- Zach Nunn (IA-03)		
- August Pfluger (TX-11)	Member of "For Country Caucus", we want them to speak at our event on the topic of US-Ukraine relations	
- Mike Waltz (FL-06)		
- Brad Wenstrup (OH-02)		
- Steve Womack (AR-03)		
- Sanford Bishop, Jr. (GA-02)		
- Salud Carbajal (CA-24)		
- Don Davis (NC-01)		
- Chris Deluzio (PA-17)		
- Jared Golden (ME-02)		
- Chrissy Houlahan (PA-06)		
- Jeff Jackson (NC-14)		
- Seth Moulton (MA-06)		
- Jimmy Panetta (CA-19)		
- Pat Ryan (NY-18)		
Jim Costa		Speaker at YES for multiple times, Congressman who we would like to hear speaking on US-Ukraine relations

AJ Sugarman

As a House Republican Majority leader, Policy Advisor, Mr. Sugarman was invited as a speaker to provide insight on the Republican party's view on US-Ukraine relations