

# COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM  Original  Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Andy Biggs
2. a. Name of Accompanying Relative: Cynthia Biggs **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 2/8/24 Return: 2/11/24  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington DC Destination: Coral Gables, FL Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Conservative Partnership Institute
6. Describe Meetings and Events Attended (attach additional pages if necessary): \_\_\_\_\_  
The event included panels on House rules and procedures, best practices for communicating with constituents, and various policy areas that will be relevant in the House in the coming year.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: 

Date: 2/21/24

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Conservative Partnership Institute

2. Travel Destination(s): Coral Gables, Florida

3. Date of Departure: 2/8/24 Date of Return: 2/11/24

4. Name(s) of Traveler(s): Andy & Cynthia Biggs

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$823.19	\$952	\$816	\$60 airport transfers
Accompanying Family Member	\$683.19		\$800	

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 2/14/24

Name: Ed Corrigan Title: President

Organization: Conservative Partnership Institute

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 300 Independence Ave SE, Washington, DC 20003

Telephone: (202) 680-8746 Email: ecorrigan@cpo.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Andy Biggs

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): Kate LaBorde, Chief of Staff

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 252 CHOB

Telephone Number: 202-225-2635

Email Address of Contact Person: kate.laborde@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Andy Biggs
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Conservative Partnership Institute (CPI)
3. City and State **OR** Foreign Country of Travel: Miami, Florida
4. a. Date of Departure: 2-8-24 Date of Return: 2-11-24  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: Cynthia Biggs
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
The event will offer educational panels to members on various policy topics, House rules and procedure, and best practices for running a congressional office. Each of these can help elected Members better serve their constituents.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

ABiggs

Date: \_\_\_\_\_

1.5.24



# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

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13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

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14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

- 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
  - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$350	\$952	\$735
For each Accompanying Family Member	\$350	N/A	\$735


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$75	Airport transfers & parking
For each Accompanying Family Member	\$75	Airport transfers & parking

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 1/2/2024  
 Name: Ed Corrigan Title: President  
 Organization: Conservative Partnership Institute  
 Address: 300 Independence Ave SE, Washington, DC 20003  
 Email: ecorrigan@cpi.org Telephone: (202) 680-8746

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

## *Conservative Members Retreat*

The Conservative Partnership Institute  
invites you to a Members Retreat to discuss  
conservative policy & strategies for 2024

February 8th-9th

THE BILTMORE HOTEL  
Miami-Coral Gable

## *Winter Leadership Conference*

The Conservative Partnership Institute invites you  
to our 4th annual Winter Leadership Conference  
with conservative leaders & allies.

February 9th-11th

THE BILTMORE HOTEL  
Miami-Coral Gable





**CPI 2024 Conservative Member Retreat & Winter Leadership Conference**  
Congressional Member & Staffer Invitation List

<b>Name</b>	<b>Title</b>
Alex Mooney	Member of Congress
Andrew Clyde	Member of Congress
Andy Biggs	Member of Congress
Andy Harris	Member of Congress
Andy Ogles	Member of Congress
Anna Paulina Luna	Member of Congress
Barry Moore	Member of Congress
Ben Cline	Member of Congress
Bill Posey	Member of Congress
Bob Good	Member of Congress
Byron Donalds	Member of Congress
Chip Roy	Member of Congress
Clay Higgins	Member of Congress
Dan Bishop	Member of Congress
Debbie Lesko	Member of Congress
Diana Harshbarger	Member of Congress
Eli Crane	Member of Congress
Eric Burlison	Member of Congress
Jeff Duncan	Member of Congress
Jim Jordan	Member of Congress
Josh Brecheen	Member of Congress
Ken Buck	Member of Congress
Lauren Boebert	Member of Congress
Mark Green	Member of Congress
Mary Miller	Member of Congress
Matt Rosendale	Member of Congress
Michael Cloud	Member of Congress
Morgan Griffith	Member of Congress
Paul Gosar	Member of Congress

Ralph Norman	Member of Congress
Randy Weber	Member of Congress
Russ Fulcher	Member of Congress
Scott DesJarlais	Member of Congress
Scott Perry	Member of Congress
Troy Nehls	Member of Congress
Warren Davidson	Member of Congress
Tim Reitz	Executive Director, House Freedom Caucus
Cesar Ybarra	Policy Director, House Freedom Caucus
Harry Fones	Communications Director, House Freedom Caucus
Mark Kelly	Chief of Staff, Congressman Bob Good

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

February 8, 2024

The Honorable Andy Biggs  
U.S. House of Representatives  
252 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Coral Gables, Florida, scheduled for February 8 to 11, 2024, sponsored by Conservative Partnership Institute, Inc.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:rp



**2024 Conservative Members Retreat**  
*Conservative Policy & Strategies for 2024*  
Coral Gables, Florida  
February 8-9

**Thursday, February 8th**

3:30 – 6:39 PM American Airlines Flight 4760; 3:30pm (DCA) – 6:39pm (MIA)

7:00 – 7:30 PM           **Conservative Members Retreat Welcome Reception**

7:30 – 10:00 PM       **Conservative Members Retreat Welcome Dinner**  
*Remarks on retreat goals and an introduction of conservative policy priorities for 2nd Session of 118th Congress.*

Speakers:           Mark Meadows, Senior Partner, CPI  
                          Jim DeMint, Senior Partner, CPI  
                          Congressman Scott Perry, PA-10  
                          Congressman Bob Good, VA-05

**Friday, February 9th**

7:45 AM                 Breakfast Buffet Opens

8:15 – 8:25 AM       **Morning Devotional led by Congressman Bob Good, VA-05**

8:30 – 9:30 AM       **Session #1 – Conservative Policy Review**  
*An after-action review of 2023—what went well for conservatives and what we can learn.*

Speakers:           Mark Meadows, Senior Partner, CPI  
                          Russ Vought, President, Center for Renewing America  
                          Congressman Bob Good, VA-05  
                          Congressman Chip Roy, TX-21

9:30 – 10:30 AM     **Session #2 – Leveraging the Rules and Procedures of the House**  
*Experts share best practices and lessons learned on legislative process and ideas for reforms – including oversight, investigations, and government accountability.*

Speakers:           Ed Corrigan, President, CPI  
                          Justin Ouimette, Vice President, State Freedom Caucus Network

10:30 – 11:30 PM   **Session #3 – Conservative Policy Priorities in 2024 and Beyond**  
*Discussing the landscape in which Congress will act over the next several years, including the public's views on key policy issues.*

Speakers:           Chris Wilson, Founder & CEO, WPA Intelligence  
                          Andy Roth, President, State Freedom Caucus Network  
                          Brad Parscale, Founder & CEO, Campaign Nucleus

11:30 – 12:00 PM    Lunch

12:00 – 1:15 PM

**Session #4 – Building a Stronger America: Conservative Policy Solutions**

*Conservative policy leaders will discuss creative ways to address issues like election & immigration reform, government censorship, foreign policy, and economic growth.*

Speakers: Russ Vought, President, Center for Renewing America  
Stephen Miller, President, America First Legal Foundation  
Ken Blackwell, Senior Fellow for Human Rights and Constitutional Governance,  
Family Research Council

1:15 – 1:30 PM

- Break -

1:30 – 3:00 PM

**Session #5 – Communicating with Constituents and the Public**

*Using examples from the past year, experts discuss ways conservatives can communicate better.*

Speakers: Mollie Hemmingway, Editor in Chief, The Federalist  
Paul Teller, Executive Director, Advancing American Freedom  
Rachel Cauley, Director of Communications & Fellow, Center for Renewing America

3:00 – 5:15 PM

**Session #6 – Retreat Capstone**

*Review of conservative policy solutions and strategies for advancing them*

Speakers: Jim DeMint, Chairman, CPI  
Mark Meadows, Senior Partner, CPI  
Congressman Bob Good, VA-05

5:15 PM

- Conservative Members Retreat concludes -

## 2024 Winter Leadership Conference

Coral Gables, Florida

February 9-11

### Friday, February 9th

#### Center Terrace

6:30-7:30 PM

#### **Reception: Seven Years of Innovation**

*Remarks:* Mark Meadows, Senior Partner, CPI

7:30-9:00 PM

#### **Dinner: Setting the Stage**

*Remarks from special guests on what we must do to right America's course.*

*Intro:* Mollie Hemmingway, Editor in Chief, The Federalist (Invited)

*Speaker Intro:* Senator Jim DeMint, Chairman, CPI (Confirmed)

*Speaker:* Ben Carson, President, American Cornerstone Institute (Confirmed)

*Speaker Intro:* Cleta Mitchell, Senior Legal Fellow, CPI (Confirmed)

*Speaker:* Victor David Hanson, Martin & Illie Anderson Senior Fellow, Hoover Institute (Invited)

9:00-10:30 PM

#### **After Dinner Reception**

*Mix and mingle with new and old friends at an after reception on the Center Terrace*

### Saturday, February 10th

9:00-10:30 AM

#### **Breakfast at Leisure**

*Join the CPI team and other attendees for breakfast at leisure in the Alhambra Ballroom between 9am-10:30am.*

11:00-12:00 PM

#### **Al Fresco Mid-Morning Tea**

*Stop by the Southwest Terrace to enjoy fresh air, treats, and a variety of teas.*

#### Granada Ballroom

12:00 PM

Lunch buffet opens

12:20-1:10 PM

#### **Welcome Lunch & Opening Remarks by CPI's Leadership Team**

*CPI's 2023 year in review, insight into CPI's upcoming programs and movement efforts, and an update on Patriots' Row.*

*Welcome:* Jim DeMint, Chairman, CPI (Confirmed)

*Remarks:* Jim DeMint, Chairman, CPI (Confirmed)

Mark Meadows, Senior Partner, CPI (Confirmed)

Ed Corrigan, President, CPI (Confirmed)

Wesley Denton, Chief Operating Officer, CPI (Confirmed)

1:10-1:20 PM

- Break -



1:20-2:15 PM

**Session 1: 2024 Policy Outlook with Conservatives from Capitol Hill**

Hear firsthand from members involved in the biggest battles of 2023—from nominating speakers in the House to the ongoing struggle to defund leftist priorities.

*Moderator:* Mark Meadows, Senior Partner, CPI (Confirmed)  
*Panelists:* Congressman Bob Good, VA-05 (Invited)  
Congressman Scott Perry, PA-10 (Invited)  
Congressman Byron Donalds, FL-19 (Invited)  
Congressman Andy Biggs, AZ-05 (Invited)

2:15-2:25 PM

- Break -

2:25-3:20 PM

**Session 2: Keeping America Safe**

*Americans feel overwhelming uncertainty in just about every area of their lives as our nation battles with open borders, high crime, and societal breakdown. Hear from the conservatives who are working to keep Americans safe.*

*Moderator:* Stephen Miller, President, America First Legal Foundation (Invited)  
*Panelists:* Congressman Chip Roy, TX-21 (Invited)  
Congressman Michael Cloud, TX-27 (Invited)  
Speaker TBD

3:20-3:30 PM

- Break -

3:30-4:15 PM

**Session 3: Demanding Oversight and Accountability**

*No one person—or one administration—is above the law. Hear from those who are working to bring transparency, oversight, and accountability to Washington.*

*Moderator:* Emily Jashinsky, The Federalist (Confirmed)  
*Panelists:* Tom Jones, President, American Accountability Foundation (Invited)  
Congressman Jim Jordan, OH-04 (Invited)  
Congressman Clay Higgins, LA-03 (Invited)  
Congresswoman Anna Paulina Luna, FL-13 (Invited)

4:15-6:30 PM

- Afternoon Break -

**Southwest Terrace**

6:30-7:30 PM

**Reception: Celebrating the CPI Family**

*Remarks:* Senator Jim DeMint, Chairman, CPI (Confirmed)

7:30-9:30 PM

**Dinner: Challenging Groupthink with Bold Ideas**

*The conservative movement doesn't agree on everything, but through civil debate and the sharing of bold ideas, we can find solutions to America's challenges.*

*Remarks:* Jim DeMint, Chairman, CPI (Confirmed)  
*Speaker Intro:* Cleta Mitchell, Senior Legal Fellow, CPI (Confirmed)  
*Speaker:* Steve Bannon, War Room (Invited)  
*Keynote Intro:* Gaston Mooney, CEO, Blaze Media (Confirmed)  
*Keynote:* Jason Whitlock, (Confirmed)  
*Closing:* Mark Meadows, Senior Partner, CPI (Confirmed)

9:30-10:30 PM

**Dessert Reception**

*Save room for special desserts on the Southwest Terrace after dinner.*

**Sunday, February 11th**

**Alhambra Ballroom**

8:45 AM

Breakfast buffet opens

9:00 -9:30 AM

**A Discussion of Faith, Conservatism, and Policy**

A conversation with Senator Jim DeMint about the increasing importance of following our faith in all aspects of our lives and the evolving role of faith in the public policy arena.

*Speakers:* Senator Jim DeMint, Chairman, CPI (Confirmed)  
Jody Hice, Senior Vice President, Family Research Council (Invited)

9:30-9:45 AM

- Break -

9:45 -10:35 AM

**Session 4: Staffing, Personnel, and Presidential Transitions**

Hear from conservatives who are leading the charge to identify and train conservatives to staff a new Congress and a new administration in 2025.

*Moderator:* Mark Meadows, Senior Partner, CPI (Confirmed)  
*Panel:* John McEntee, Former Director of the W.H. Presidential Personnel Office (Invited)  
Troup Hemenway, President & CEO, Personnel Policy Operations (Invited)  
Hugh Fike, Director of Government Affairs, CPI (Invited)

10:35-10:45 AM

- Break -

10:45-11:35 AM

**Session 5: Conservatism - Past, Present, and Future**

Join leading national conservatives in a discussion of conservatism's successes and challenges, and where we go now.

*Moderator:* Ed Corrigan, President, CPI  
*Panel:* Rachel Bovard, Executive Director, Senate Steering Committee (Invited)  
Justin Ouimette, Conservative Partnership International (Confirmed)  
Saurabh Sharma, President, American Moment (Invited)

2:15 – 4:52 PM

American Airlines Flight 1609: 2:15pm (MIA) – 4:52pm (DCA)