

# COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM  Original  Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Steven Horsford
2. a. Name of Accompanying Relative: \_\_\_\_\_ *OR*  None  
b. Relationship to Traveler:  Spouse  Child  Other(specify): \_\_\_\_\_
3. a. Dates: Departure: 10/26/23 Return: 10/28/23  
b. Dates at Personal Expense, if any: \_\_\_\_\_ *OR*  None
4. Departure City: Washington DC Destination: Houston TX Return City: Miami FL
5. Sponsor(s), Who Paid for the Trip: Congressional Black Caucus Institute
6. Describe Meetings and Events Attended (attach additional pages if necessary):  
Chairman Horsford participated as a panelist and participant in open policy discussions with other Members regarding healthcare, energy, and transportation.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_



Date: 11/02/23

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Congressional Black Caucus Institute

2. Travel Destination(s): Houston, TX

3. Date of Departure: October 26, 2023 Date of Return: October 28, 2023

4. Name(s) of Traveler(s): Rep. Steven Horsford

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$30.00	\$630	\$239	\$400 (waived registration fee)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Vanessa L. Griddine Date: 11/2/2023

Name: Vanessa Griddine-Jones Title: Executive Director

Organization: Congressional Black Caucus Institute

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 413 New Jersey Ave SE. Washington, DC 20003

Telephone: 202-785-3634 Email: vgriddine@cbcinstitute.org

*Committee staff may contact the above-named individual if additional information is required.*

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**



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# COMMITTEE ON ETHICS

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## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website ([ethics.house.gov](https://ethics.house.gov)) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Congressional Black Caucus Institute

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2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

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4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

All 58 CBC members are invited to serve as panelist and participate in the meeting activities/site visits

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5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: October 26, 2023 Date of Return: October 29, 2023

7. a. City of departure: At the members discretion

b. Destination(s): Houston, TX

c. City of return: At the members discretion

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8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

CBCI hosts quarterly meetings to discuss current policy concerns relevant to 21st Century Council membership and the African American community.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: Ground Transportation Only)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: N/A)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Four Season Hotel Houston City: Houston Cost Per Night: \$315.00

Reason(s) for Selecting: availability, proximity to off-site meetings, meeting space and nightly rate

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_



17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$30.00	\$957 plus taxes and fees	\$245
For each Accompanying Family Member	\$30.00		\$245

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$400	waived registration fee
For each Accompanying Family Member	\$400	waived registration fee

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Vanessa L. Griddine Date: 9/5/2023  
 Name: Vanessa Griddine-Jones Title: Executive Director  
 Organization: Congressional Black Caucus Institute  
 Address: 413 New Jersey Ave SE. Washington, DC 20003  
 Email: vgriddine@cbcinstitute.org Telephone: 202-785-3634

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

# COMMITTEE ON ETHICS

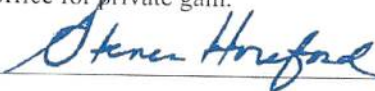
## TRAVELER FORM

1. Name of Traveler: STEVEN A. HORSFORD
2. Sponsor(s) who will be paying or providing in-kind support for the trip: CONGRESSIONAL BLACK CAUCUS INSTITUTE
3. City and State **OR** Foreign Country of Travel: HOUSTON, TX
4. a. Date of Departure: OCTOBER 26, 2023 Date of Return: OCTOBER 29, 2023  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Chairman of the Congressional Black Caucus, Congressman Horsford will play a vital role in the meeting and will serve as a panelist and participant in meetings/site visits during the trip.  
\_\_\_\_\_  
\_\_\_\_\_
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: 09/25/2023

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

October 23, 2023

The Honorable Steven A. Horsford  
U.S. House of Representatives  
406 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Houston, Texas, scheduled for October 26 to 29, 2023, sponsored by Congressional Black Caucus Institute.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:amr



Cornelius Fletcher	Everytown For Gun Safety
John Mason	Altria
Jazzmine Dowtin	Idemia
Erik Prince	United Airlines
Hans Goff	Dfer
Alex Washington	Entergy
Bryant Chambliss	Chevron
Tunde Agboke	HP
JR Robinson	Southern Companies
Chonya Johnson	Chief of Staff- Rep. Carter
Tequila Smith	Covanta
Jason Cole	FS Investments
Airika Brunson	AFPM
Maria Spencer	National Apartment Association
Asha Jones	Chief of Staff- Rep. Horsford
Ashli Hays	Charter Communications
Amira Iwuala	Alliance to End Hunger
Lillian German	HCSC- Blue Cross Blue Shield
Lola Oduyeru	Chime
Tiffani Williams	The Daschle Group
Marissa Millet	H&R Block
Joe Manion	American Waterways Operators
Jonay Foster Holkins	Business Roundtable
Matthew Spikes	Business Roundtable
Darren Peters	Peter Damon Group
Alva Mason	Toyota
Kinte Ibbott	Maximus
Amanda Holder	Wells Fargo
Robert Chiapetta	Toyota
Sandra Miller	Entergy
Kim Hays	Intuit
Jamie Pascal	Lyft
Eboni Simpson	Stewart Strategies & Solutions



Adzua Agyapon	Kipp Foundation
Tyler Smith	Everytown For Gun Safety
Regina Luzincourt	Toyota

<b>CBC Members</b>	<b>Board Members</b>
Bennie Thompson	Jennifer Stewart
Steven Horsford	John Haysbert
Troy Carter	Lacy Johnson
Jasmine Crockett	
Sheila Jackson Lee	
Joyce Beatty	
Al Green	



## 21st Century Council 4th Quarter Meeting

Houston, TX

October 26 - October 29, 2023

**\*\* Your attendance and participation are strongly encouraged and appreciated.\*\***

Each quarter of the year, we convene in various locations throughout the country hosting policy and issue-based sessions representative of the Council's membership. The resulting year-long discussions amongst the members have created carefully crafted solutions to the critical challenges affecting our nation. These meetings culminate with an industry-focused annual report of recommendations that is presented for review by Congress and the Executive Branch. The Members of Congress will participate in the daily discussions and sessions being educated on the various industries represented below. The council's membership will field questions and receive suggestions regarding the policy positions and recommendations being made by their respective organizations.

### DAY 1

Thursday, October 26, 2023

4:00 pm – 7:00 pm

Registration (2nd Flr -outside the Austin Room)

7:00 pm – 9:00 pm

Welcome Reception (Toro Toro Restaurant-2nd flr)

### DAY 2

Friday, October 27, 2023

8:00 am - 12:00 pm

Registration

8:30 am - 9:45 am

Open Policy Discussion Breakfast -Discussion of the topics of the day: Maternal Health and Energy

10:00 am - 11:00am

Executive Committee Meeting ( ALL 21st CC members and CBC members are welcome to attend)

11:00 am- 12:00pm

HCSC/Blue Cross Blue Shield of Texas Presentation- *Maternal & Infant Health*

*Maternal and infant health are priorities nationwide, but HCSC/Blue Cross Blue Shield of Texas sees the greatest opportunity to make a significant impact in Texas. BCBSTX has served the state for nearly 100 years and understands the unique needs and challenges faced across the diverse regions. The **Special Beginnings** program will be expanded to increase offerings for members and make significant investments in community partners like HBCU Huston-Tillotson aimed at improving the health of mothers and babies in Texas.*

**Panelists**

**Dr. Angele Moemeka, M.D.**, Medical Director, BCBSTX

**Dee Caverness**, Vice President, Texas Medicaid

**James Campbell**, Director of Corporate Communications (**Moderator**)

**Lillian German**, Director of Federal Affairs (**Moderator**)



12:30 pm - 2:00 pm

**Lunch - Continued discussion from maternal healthcare and energy**

2:30 pm -3:30 pm

**Entergy Presentation | Title: *Empowering Women in Energy***

*Join us for an engaging and insightful discussion as Entergy, a leading energy company, explores the crucial role of women in the energy sector during the clean energy transition. This panel aims to shed light on the collaborative efforts undertaken by Entergy, through policy and partnerships, to empower and support women professionals in the energy industry, particularly those in disadvantaged communities.*

*As the world continues to prioritize sustainable and clean energy solutions, ensuring gender diversity and inclusivity becomes imperative. The clean energy transition presents a unique opportunity to address historical disparities and create a more equitable energy workforce. Entergy has proactively joined forces to foster the advancement of women and minorities within the energy sector.*

*Our distinguished panelists, comprising senior leaders from Entergy, as well as accomplished women professionals in the energy field, will share their experiences, insights, and strategies for promoting diversity, inclusion, and partnerships to advance the efforts. They will explore the challenges faced by women professionals, highlight success stories, discuss best practices, and outline practical steps to overcome barriers and create a more supportive environment.*

**Panelists:*****Elizabeth Adams, Vice President of System Planning******Yovanka Daniels, Vice President of Customer Contact Solutions******Louise Duncan, Vice President of Power Plant Operations******Kristin Johnson, Vice President of Human Resources******Sandra Diggs Miller, Vice President of External Affairs******Kendra James, Manager of Communications (Moderator)***

## DAY 2

Friday, October 27, 2023

3:30 pm - 5:30 pm

Each year, the council produces an annual report of multi-industry policy recommendations. Each section will share their recommendations and Q&A before the Members of Congress and fellow council members. The council's membership will field questions and receive suggestions regarding the policy positions and recommendations being made by their respective organizations.

*Report Sections are as follows:*

- *Communications*
- *Technology*
- *Education*
- *Biopharmaceuticals*
- *Energy*
- *Health Care*
- *Retail*
- *Financial Services*
- *Housing*
- *Reducing Recidivism*
- *Transportation*
- *National Security*
- *Workforce Development*
- *Racial Justice*
- *Regulated Consumer Products*
- *Travel and Hospitality*
- *Nutrition and Wellness*

6:30 pm

**Meet in the lobby to depart for dinner**

7:00 pm - 9:30 pm

**Policy Dinner- Pappas Brother's Steak (1200 McKinney Street)**

*Discussion and Presentation on CBCI and its current and future programming and continued discussion on the topics of the day*

## DAY 3

Saturday, October 28, 2023

8:30 am - 9:45 am

**Open Policy Discussion Breakfast- Discussion of the topics of the day: Electric Vehicles and the importance of U.S. Ports**

10:00 am - 11:00 am

**Toyota Presentation: *The Transition to EVs and the Impact on Underrepresented Communities***



*Discussion on the automobile industry's transition to battery electric vehicles (BEVs) and the related issues for underrepresented communities: pollution, tax incentives, affordability, charging infrastructure, alternative vehicle drive train options, jobs, etc.*

**Panelists**

**Sandra Phillips Rogers**, Senior Vice President, General Counsel and Chief Legal Officer- Toyota Motor North America

**Dwayne Davis**, Senior Director of Supply Chain Operations- Gulf States Toyota

**Martin Morcho**, General Manager- Group 1 Automotive Group

**Robert Chiappetta**, Director of Government Affairs - Toyota Motor North America  
(Moderator)

11:00 am – 12:00 pm

**Electrification Ride and Drive (The location will be announced during the panel)**

*Kick the tires and test-drive the latest battery electric, plug-in hybrid and hybrid vehicles.*

**Scott Cordes**, General Counsel, The Friedkin Group

**Laird Doran**, Vice President Government Relations and Senior Counsel, The Friedkin Group

**Edward McKissic**, Senior Vice President, Chief Resource Officer, and Chief Diversity Officer, Group 1 Automotive Group

**Art DuBose**, Vice President of Human Resources, Group 1 Automotive Group

**Mike Sullivan**, Director of Governmental Affairs and Corporate Partnerships, Group 1 Automotive Group

12:30 pm -1:30 pm

**Lunch- Continued discussion from Electric Vehicle and Members' Legislative Priorities**

1:30 pm - 3:00 pm

**Annual Report Review and Policy Discussion**

*Each year, the council produces an annual report of multi- industry policy recommendations. Each section will share their recommendations and Q&A before the Members of Congress and fellow council members. The council's membership will field questions and receive suggestions regarding the policy positions and recommendations being made by their respective organizations.*

**Report Sections are as follows:**

- *Communications*
- *Technology*
- *Education*
- *Biopharmaceuticals*
- *Energy*
- *Health Care*
- *Retail*
- *Financial Services*
- *Housing*
- *Reducing Recidivism*
- *Transportation*
- *National Security*
- *Workforce Development*
- *Racial Justice*
- *Regulated Consumer Products*
- *Travel and Hospitality*
- *Nutrition and Wellness*

3:00 pm

**Depart for Port of Houston Briefing, Tour and Reception (7300 Clinton Drive-Gate 8)**

3:30 pm - 5:30 pm

**Tour, Briefing and Reception (Boat Ride)****Hosted by Congresswoman Sheila Jackson Lee**

*Our nation's ports are an important part of our national economy and intermodal transportation system. Over 95 percent of the cargo entering the United States The Port of Houston is one of the world's largest ports and serves the metropolitan area of Houston, Texas. The port is a 50-mile-long complex of diversified public and private facilities located a few hours' sailing time from the Gulf of Mexico. Located in the fourth-largest city in the United States, it is the busiest port in the U.S. in terms of foreign tonnage and the busiest in the U.S. in terms of overall tonnage.*