

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: David Horsley
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 09/25/2023 Return: 09/27/2023
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Washington, D.C. Destination: Las Vegas, NV Return City: Mobile World Congress
5. Sponsor(s), Who Paid for the Trip: CTIA
6. Describe Meetings and Events Attended: I attended the Mobile World Congress keynote speeches, pannels, and a tour of the show floor that focused on new and developing telecommunications technologies and expanding access to connectivity
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 10/11/2023

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: August Pfluger Date: 10/11/2023

Signature of Supervising Member: 

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: David Horsley

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. August Pfluger

Office Address: 1124 Longworth House Office Building

Telephone Number: 202-225-3605

Email Address of Contact Person: david.horsley@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: David Horsley
2. Sponsor(s) who will be paying or providing in-kind support for the trip: CTIA
3. City and State **OR** Foreign Country of Travel: Las Vegas, Nevada
4. a. Date of Departure: 9/25/2023 Date of Return: 9/27/2023
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
Given the event location, agenda, and flight availability, two nights are necessary.
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
~~As a Legislative Assistant for a member of the Subcommittee on Communications and Technology, I wish to better understand the how the United States can be the future leader of wireless technology and beat China. I believe this trip would help me better understand how the FCC, Congress, and commercial carriers can work together to ensure the future of wireless and 5G technology in several intersecting areas.~~
As a Legislative Assistant for a member of the Subcommittee on Communications and Technology, I wish to better understand the how the United States can be the future leader of wireless technology and beat China. I believe this trip would help me better understand how the FCC, Congress, and commercial carriers can work together to ensure the future of wireless and 5G technology in several intersecting areas.
9. Yes No **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____

Date: 9.13.2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: CTIA

2. Travel Destination(s): Las Vegas

3. Date of Departure: 09/25/2023 Date of Return: 09/27/2023

4. Name(s) of Traveler(s): David Horsley

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$677.40	\$591.84	\$144.85	\$17.57 - Taxis \$999 - Leaders Conference Pass
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Nick Ludlum Date: 10/5/2023

Name: Nick Ludlum Title: Chief Communications Officer

Organization: CTIA

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1400 16th Street NW, Suite 600, Washington, DC, 20036

Telephone: 202-736-3658 Email: nriska@ctia.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

CTIA

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

Please see attached.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: Monday, September 25, 2023 Date of Return: Wednesday, September 27, 2023

7. a. City of departure: Washington, DC

b. Destination(s): Las Vegas, NV

c. City of return: Washington, DC

8. **Check only one.** I represent that

a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. Given the event location, agenda, and flight availability, two nights are necessary.
-

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

CTIA Partners with GSMA to organize Mobile World Congress Las Vegas. While GSMA is the administrator of Mobile World Congress Las Vegas, CTIA is the creator of the Congressional program, and is solely responsible for the planning, organizing, inviting, and funding of the program.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - 2) Provide the reason for selecting the location of the event or trip: _____
-

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Conrad Las Vegas City: Las Vegas Cost Per Night: \$239 + tax
 Reason(s) for Selecting: Location of Mobile World Congress and ability to accommodate space needs and access to program.

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$300-550 per flight	\$478 + tax	\$200
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$1119	Taxi (\$120) & VIP Pass (\$999)
For each Accompanying Family Member		

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Nicholas Ludlum Digitally signed by Nicholas Ludlum
Date: 2023.08.10 09:01:58 -04'00' Date: 8/1/2023

Name: Nick Ludlum Title: Senior Vice President and Chief Communications Officer

Organization: CTIA

Address: 1400 16th Street NW, Suite 600, Washington, DC 20036

Email: nriska@ctia.org Telephone: 202-736-3658

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

September 14, 2023

Mr. David Horsley
Office of the Honorable August Pfluger
1124 Longworth House Office Building
Washington, DC 20515

Dear Mr. Horsley:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Vegas, Nevada, scheduled for September 25 to 27, 2023, sponsored by CTIA. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

MG/SW:mc

Susan Wild
Ranking Member

Congressional Guest Program

CTIA looks forward to welcoming Congressional guests to Mobile World Congress Las Vegas! Please refer to the agenda and details below to make the most of your visit.

CTIA CONTACT

Nathan Riska
Government Affairs Executive Assistant
Direct: 202.736.3658
Wireless: 202.746-8994
nriska@ctia.org

SHOW LOCATION

Las Vegas Convention Center
300 Convention Center Dr.
Las Vegas, NV 89109

For the latest information on exhibits, keynote speakers, conference sessions and more, visit the [MWC website](#).

HOTEL INFORMATION

Conrad Las Vegas
111 W Resorts World Avenue
Las Vegas, NV 89109

A hotel reservation will be made on your behalf. Room and tax charges will be charged to CTIA. Guests are responsible for any in-room charges and incidentals.

FLIGHTS & TRANSPORTATION

Nathan Riska will contact you to confirm flight options and availability. Flights will depart from Washington, DC and arrive at LAS on Monday, September 25. Return flights will depart from LAS and arrive in Washington, DC on Wednesday, September 27.

Please use a taxi/Uber/Lyft when traveling between LAS and The Conrad. Please keep your receipts and we will reimburse the cost for transportation.

ATTIRE

Show attendees typically dress in business-casual attire. Please take care to wear comfortable shoes!

REGISTRATION

Congressional guests will receive a VIP pass to Mobile World Congress Las Vegas, which includes access to Keynote Sessions and Conference Programs, Exhibit Tours, and VIP Networking Lounges. Passes, lanyards, and pocket guides will be provided at breakfast on Tuesday, September 26.

AGENDA

Monday, September 25: Arrival Day

United Flight #463	Depart DCA at 4:44 p.m. EST Arrive IAH at 7:00 p.m. CST
United Flight #542	Depart IAH at 8:20 p.m. CST Arrive LAS at 9:36 p.m. PST
After 4PM Conrad Las Vegas	Hotel Check-In

Tuesday, September 26: Mobile World Congress Las Vegas

7:30am – 9:00am	Breakfast at Conrad Hotel Complex
9:00am – 10:00am West Hall	Mobile World Congress Floor Tour and Demonstrations Tour of the Mobile World Congress show floor with exhibitors showcasing the hottest trends in connectivity and mobile innovation.
10:00am – 11:00am Keynote Stage W326 – Level 3	Opening Keynote The keynote speakers represent a wide range of organizations across the technology and telecommunications industries, including: <ul style="list-style-type: none">• Meredith Atwell Baker, President and CEO, CTIA• Other speakers TBD
11:00am – 12:00am West Hall	Mobile World Congress Floor Tour and Demonstrations Tour of the Mobile World Congress show floor with exhibitors showcasing the hottest trends in connectivity and mobile innovation
12:00pm – 1:00pm VIP Lounge	Lunch Catered Boxed Lunch
1:00 pm – 1:15pm CTIA Stage W218 – Level 2	Policymaker Keynote Remarks Featuring: TBD
1:15 pm – 2:05pm CTIA Stage W218 – Level 2	Panel: Frequencies in Focus: An Economic and Security Discussion of Our Spectrum Future U.S. spectrum policies have the potential to impact numerous Administration priorities, including our leadership in a wireless world. Panelists will discuss recent actions taken by the FCC and Congress to advance our wireless future and steps that are needed to enhance spectrum availability and promote collaborative management of our airwaves.
2:05pm – 2:20pm CTIA Stage	Policymaker Keynote Remarks Featuring: TBD

W218 – Level 2	
2:20pm – 3:10pm CTIA Stage W218 – Level 2	Panel: Congressional Leadership for Wireless Congressional staff will engage in a broad-ranging discussion of top legislative priorities in advance of an election year, including policies impacting spectrum resources and auctions, broadband deployment and siting, network security, and more.
3:10pm – 3:25pm CTIA Stage W218 – Level 2	Policymaker Keynote Remarks Featuring: TBD
3:25pm – 4:15 pm West Hall W217-W218	Panel: Washington Talks Wireless: Perspectives from Policymaker Advisors This panel will feature a discussion by the right hands that facilitate policymakers’ decisions on public safety, consumer issues, spectrum availability, and a variety of other issues that impact the wireless industry’s ability to support domestic priorities and expand broadband connectivity.
6:00pm – 8:00pm Alle Lounge	CTIA Chairman’s Reception
7:30pm	Dinner at TBD

Wednesday, September 27: Departure Day

Before 12pm	Departure from hotel to LAS Uber/Lyft/Taxi will take between 35-65 minutes.
United Airlines Flight #1478	Depart LAS at 10:07 a.m. PST Arrive IAH at 3:13 p.m. CST
United Flight #2472	Depart IAH at 4:45 p.m. CST Arrive DCA at 8:44 p.m. EST

David Bean	Senior Legislative Assistant	Rep. Larry Bucshon	david.bean@mail.house.gov
Reagan Harrison	Legislative Assistant	Rep. John Joyce	reagan.harrison@mail.house.gov
David Horsley	Legislative Assistant	Rep. August Pfluger	david.horsley@mail.house.gov
Virginia Hayes	Legislative Assistant	Sen. Tammy Duckworth	virginia_hayes@duckworth.senate.gov
David Pigue	Counsel	Sen. Dan Sullivan	david_pigue@sullivan.senate.gov
Austin Walton	Legislative Assistant	Sen. Eric Schmitt	austin_walton@schmitt.senate.gov