

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Gwendolynne Moore
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** ☒ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 8/10/23 Return: 8/13/2023  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** ☐ None
4. Departure City: Milwaukee, WI Destination: Biloxi, MI Return City: Milwaukee, WI
5. Sponsor(s), Who Paid for the Trip: Congressional Black Caucus Institute
6. Describe Meetings and Events Attended (attach additional pages if necessary): Attached.

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: 09/06/2023

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6. ☐ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Vanessa L. Griddine Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

☐ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

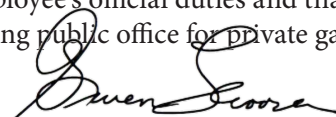
# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: \_\_\_\_\_
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
\_\_\_\_\_
3. City and State **OR** Foreign Country of Travel : \_\_\_\_\_
4. a. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_  
b. Yes ☐ No ☐ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☐ Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☐ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**
9. **Yes ☐ No ☐ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member  Date \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2. ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. ☐ I checked 8(a) or (b) above; **OR**
  - b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
  - c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*





U.S. House of Representatives

# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☐ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Vanessa Griddino-Jones Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 9, 2023

The Honorable Gwen Moore  
U.S. House of Representatives  
2252 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Biloxi, Mississippi, scheduled for August 10 to 13, 2023, sponsored by Congressional Black Caucus Institute.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:mc

- 1 Eleanor Holmes Norton DC
- 2 [Maxine Waters](#) CA-43 Ranking Member — Financial Services
- 3 Sanford Bishop GA-02
- 4 [Jim Clyburn](#) SC-06 Democratic Assistant Leader
- 5 [Bobby Scott](#) VA-03 Ranking Member — Ed and Labor
- 6 [Bennie Thompson](#) MS-02 Ranking Member — Homeland Security
- 7 Sheila Jackson Lee TX-18
- 8 Danny Davis IL-07
- 9 Gregory Meeks NY-05 Ranking Member — Foreign Affairs
- 10 [Barbara Lee](#) CA-13 Steering and Policy Co-Chair
- 11 [David Scott](#) GA-13 Ranking Member — Agriculture
- 12 Emanuel Cleaver MO-05
- 13 Al Green TX-09
- 14 Gwen Moore WI-04
- 15 [Yvette D. Clarke](#) NY-09 First Vice-Chair
- 16 Hank Johnson GA-04
- 17 Kweisi Mfume MD-07
- 18 Andre Carson IN-07
- 19 Terri Sewell AL-07
- 20 Frederica S. Wilson FL-24 Secretary
- 21 Donald M. Payne Jr. NJ-10
- 22 Joyce Beatty OH-03
- 23 [Hakeem Jeffries](#) NY-08 Democratic Leader
- 24 Marc Veasey TX-33
- 25 Robin Kelly IL-02
- 26 Sen. Cory Booker D-NJ Senator
- 27 Alma Adams NC-12
- 28 Stacey Plaskett D-VI
- 29 Bonnie Watson Coleman NJ-12
- 30 Dwight Evans PA-02
- 31 Lisa Blunt Rochester D-DE
- 32 CBC Chair, Steven Horsford NV-04 Chair
- 33 Colin Allred TX-32
- 34 Jahana Hayes CT-05
- 35 Lucy McBath GA-07
- 36 [Joe Neguse](#) CO-02 DPCC Chair
- 37 Ilhan Omar MN-05
- 38 Ayanna Pressley MA-07
- 39 [Lauren Underwood](#) IL-14 DPCC Co-Chair
- 40 Nikema Williams GA-05
- 41 Cori Bush MO-01
- 42 Jamaal Bowman NY-16
- 43 Ritchie Torres NY-15
- 44 [Marilyn Strickland](#) WA-10 Whip
- 45 Sen. Raphael Warnock GA Senator
- 46 [Troy Carter](#) LA-02 Second Vice-Chair
- 47 Shontel Brown OH-11
- 48 Sheila Cherfilus McCormick FL-20
- 49 Jasmine Crockett TX-30
- 50 Don Davis NC-01
- 51 Valerie Foushee NC-04
- 52 Maxwell Frost FL-10
- 53 Glenn Ivey MD-04
- 54 Jonathan Jackson IL-01
- 55 Sydney Kamlager-Dove CA-37
- 56 Summer Lee PA-12
- 57 Emilia Sykes OH-34
58. Jennifer McClellan VA-04





The Mississippi Policy Conference contemplates matters of critical importance to African American communities. This year's conference, as we have for over two decades will look for solutions and resources available to overcome obstacles to upward mobility, access, and affordability for life's necessities. The legislative and policy focus for the conference will be the Farm Bill of 2023 and defending democracy on all fronts.

## Thursday, August 10, 2023

12:00 p.m. - 9:00 p.m.      Conference Registration  
Azalea Ballroom

4:00 p.m. - 6:00 p.m.      USDA Present and Future Programs  
Camellia Ballroom      Discussion on 2023 Farm Bill and opportunities for  
historically underserved populations  
USDA Administration Officials  
Reps. Bishop, Brown and Jackson Lee

8:00 p.m. - 10:00 p.m.      Doors Open at 7:00pm  
Welcome Reception with Christone "Kingfish" Ingram  
Magnolia Ballroom Sponsored by: McDonalds

10:30 p.m. - 1:00 a.m.      Cigar and Whiskey Salon Event  
Azalea Ballroom      with DJ Kujho

## Friday, August 12, 2023

6:30 a.m. Bus Departure from Beau Rivage to McHenry Shooting Range (Sporting Activities available at Members expense)

7:00 a.m.- noon Bennie G. Thompson Clay Shooting  
(1060 East McHenry Road, Perkinston, MS)

8:00 a.m. -11:00 a.m. POLICYSESSION I-USDA  
Camellia Ballroom Financially Distressed Borrowers (Section 22006-22007)

Panelists: USDA Administration Officials  
Members of Congress:  
Sanford Bishop, Shontel Brown and Sheila Jackson-Lee

11:30 a.m. – 1:00 p.m. Policy Session II-Environmental Justice  
Camellia Ballroom Sponsored by: Shintech  
This panel will explore the intersections of environmental justice, sustainability, and community development. It will feature industry leaders, advocates, activists, and government officials who will discuss policies and practices that prioritize equity and sustainability in community development and infrastructure investments.

Panelists:  
David Crane, Undersecretary, DOE  
Mike Espy, U.S. Import Export Bank Advisory Committee  
Dewayne Goldman, USDA  
Stacey B. Dwyer, Deputy Regional Administrator; EPA Region 6  
Ben Jealous, Executive Director, Sierra Club  
Members of Congress: T. Carter, J. Neguse, E. Cleaver, B. Scott

1:30p.m. – 3:00p.m. Policy Luncheon: Keynote Speaker,  
The Honorable Marcia L. Fudge, Secretary of Housing and Urban Development

3:30p.m- 5:00 p.m.  
Camellia Ballroom

Policy Session III-Democracy for the People: Summer of Action

Sponsored by: Democracy Forward

Our shared story of America often begins and end with its founding—the truths we hold self-evident in the Declaration of Independence, the carefully crafted system of checks and balances enshrined in our Constitution. Our American communities are again bearing the burden of its fall out.

Members of Congress:

Chairman Steven Horsford and All CBC Members

Panelists:

Skye Perryman, Democracy Forward

Antjuan Seawright, Blueprint Strategy, LLC

Moderated by: Wakinyah Clanton, Southern Poverty Law Center

8:00 p.m-1:00a

Doors Open at 6:00pm

Friday night celebrations-Universal Language Band and

DJ Kujho Sponsored by: BP

Magnolia Ballroom

### Saturday, August 13, 2023

6:30 a.m.

Bus Departure from Beau Rivage to Grand Bear Golf Course (Sporting Activities available at Members expense)

7:00

James E. Clyburn Golf Tournament  
(12040 Grand Way Blvd., Saucier, MS)

9:30 a.m- 11:00 a.m.  
Camellia Ballroom

Policy Session IV-Coffee and Conversation-

Sponsored by: Purpose Financial

Amoderated conversation about sustainable

communities through effective leadership and resources.

Mississippi State and Local Elected Officials

Members of Congress: Y. Clarke, H. Johnson,

11:00 a.m. - 1:00 p.m. Policy Session IV—Criminal Justice Reform  
Camellia Ballroom

Screening and Discussion of the film “Exposing Parchman” From A&E Network, Roc Nation, Good Caper Content, and Red Summer comes “Exposing Parchman,” an investigative documentary that explores the efforts to reform the Mississippi correctional system led by a team of attorneys on behalf of the inmates of Parchman Prison. The film tells the inside stories of the families, the legal team and Roc Nation across three years of legal battles to end the deadly conditions for those incarcerated at Parchman. Featuring interviews with Shawn “JAY-Z” Carter, Mario “Yo Gotti” Mims, Rep. Bennie Thompson, family members of incarcerated individuals.

Introduction by: Mississippi State Rep. Tracey Rosebud and Derrick Johnson, NAACP President and CEO

Members of Congress: H. Johnson, J. Neguse; Sheila Cherfilus-McCormick

1:30p.m. –3:00 p.m. Policy Luncheon and Awards Presentation  
Magnolia Ballroom Continued discussions on upward mobility in the African American Communities-Presentation of CBCI programming.

3:30p.m -5:00p.m The Congressional Members’ Forum  
Camellia Ballroom The Effect of Black Congressional Representation on Political Participation. The election of African Americans to Congress is a primary achievement of the post-civil rights transition from protest to politics. Black congressional representation is at all-time high. Yet, studies show that despite increases in the numbers of black elected officials, there’s been no significant rise in political engagement African Americans.  
ALL CBC MEMBERS

Doors Open at 6:00pm

8:00p.m -1:00a.m.  
Magnolia Ballroom

Closing Reception  
Comedy Show with Sheryl Underwood, Mike Washington  
and Kyle Erby Sponsored by: Southern Company  
DJ Mannie Fresh

**Members' Hospitality Suite**  
**Beau Rivage – Room 27027**



The Mississippi Policy Conference contemplates matters of critical importance to African American communities. This year's conference, as we have for over two decades will look for solutions and resources available to overcome obstacles to upward mobility, access, and affordability for life's necessities. The legislative and policy focus for the conference will be the Farm Bill of 2023 and defending democracy on all fronts.

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Mike Espy, U.S. Import Export Bank Advisory Committee  
Dewayne Goldman, USDA  
Stacey B. Dwyer, Deputy Regional Administrator; EPA Region 6  
Ben Jealous, Executive Director, Sierra Club  
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communities through effective leadership and resources.

Mississippi State and Local Elected Officials

Members of Congress: Y. Clarke, H. Johnson,

11:00 a.m. - 1:00 p.m. Policy Session IV—Criminal Justice Reform  
Camellia Ballroom

Screening and Discussion of the film “Exposing Parchman” From A&E Network, Roc Nation, Good Caper Content, and Red Summer comes “Exposing Parchman,” an investigative documentary that explores the efforts to reform the Mississippi correctional system led by a team of attorneys on behalf of the inmates of Parchman Prison. The film tells the inside stories of the families, the legal team and Roc Nation across three years of legal battles to end the deadly conditions for those incarcerated at Parchman. Featuring interviews with Shawn “JAY-Z” Carter, Mario “Yo Gotti” Mims, Rep. Bennie Thompson, family members of incarcerated individuals.

Introduction by: Mississippi State Rep. Tracey Rosebud and Derrick Johnson, NAACP President and CEO

Members of Congress: H. Johnson, J. Neguse; Sheila Cherfilus-McCormick

1:30p.m. –3:00 p.m. Policy Luncheon and Awards Presentation  
Magnolia Ballroom Continued discussions on upward mobility in the African American Communities-Presentation of CBCI programming.

3:30p.m -5:00p.m The Congressional Members’ Forum  
Camellia Ballroom The Effect of Black Congressional Representation on Political Participation. The election of African Americans to Congress is a primary achievement of the post-civil rights transition from protest to politics. Black congressional representation is at all-time high. Yet, studies show that despite increases in the numbers of black elected officials, there’s been no significant rise in political engagement African Americans.  
ALL CBC MEMBERS

Doors Open at 6:00pm

8:00p.m -1:00a.m.  
Magnolia Ballroom

Closing Reception  
Comedy Show with Sheryl Underwood, Mike Washington  
and Kyle Erby Sponsored by: Southern Company  
DJ Mannie Fresh

**Members' Hospitality Suite**  
**Beau Rivage – Room 27027**