MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics. NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. 1. Name of Traveler: Frank Pallone Jr. OR None 2. a. Name of Accompanying Relative: ___ b. Relationship to Traveler: Spouse Child Other (specify): Return: 2/26/2023 3. a. Dates: Departure: <u>2/1</u>7/2023 b. Dates at Personal Expense, if any: 2/18/2023 OR None Destination: Tokyo and Seoul Return City: Jamaica, NY 4. Departure City: Newark, NJ Sponsor(s), Who Paid for the Trip: Mansfield Foundation 6. Describe Meetings and Events Attended (attach additional pages if necessary): The Representative met with Japanese and South Korean officials to discuss US-Japan/SK relations. The delegation also conducted site visits related to energy and environmental interests. 7. Attached to this form are each of the following, signify that each item is attached by checking the corresponding box: a. a completed Sponsor Post-Travel Disclosure Form; b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and the Additional Sponsor Form(s); c. page 2 of the completed Traveler Form submitted by the Member or officer; and d. the letter from the Committee on Ethics approving my participation on this trip. 8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statement is true by checking the box. b. If not, explain:

Member / Officer Signature:

Date: 3/10/23

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the

appearance that I am using public office for private gain.

SPONSOR POST-TRAVEL DISCLOSURE FORM

| Original | Amendmen |
|----------|----------|
|----------|----------|

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1. | Sponsor(s) who paid for the trip: The Maureen and N | Nike Mansfield Foundation |
|----|---|---|
| | Travel Destination(s): Tokyo, Japan; Seoul, South | |
| | | Date of Return: 02/26/2023 |
| 4. | Name(s) of Traveler(s): Frank Pallone | |
| | <i>Note</i> : You may list more than one traveler on a form onl | y if <i>all</i> information is <i>identical</i> for each person listed. |

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|-------------------------------|--------------------------------------|------------------------|------------------------|---|
| Traveler | \$14,277.05 | \$1672.00 | \$409.76 | Interpretation 180.42 Travel insur. 57.88 Total \$238.29 |
| Accompanying Family Member | | | | |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

| Signature: Frank Jannuzi | Digitally signed by Frank Jannuzi Date: 2023.03.10 15:22:33 -05'00' | Date: 03/10/2023 | | |
|---|--|-------------------------------|---|--|
| Name: Frank Jannuzi | | Title: President & CEO | _ | |
| Organization: The Maureen and Mike N | Mansfield Foundation | | _ | |
| I am an officer of the above-named organization. Signify statement is true by checking box. | | | | |
| Address: 1156 15th St. NW Suite 1105 | Washington, DC 20005 | | _ | |
| Email: fjannuzi@mansfieldfdn.org | To | elephone: <u>202-347-1994</u> | _ | |
| | | | | |

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

| Name of Traveler: Frank Pallone Jr. |
|--|
| NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001 |
| I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge Signature: |
| Signature: |
| Name of Signatory (if other than traveler): |
| For Staff (name of employing Member or Committee): |
| Office Address: 2107 Rayburn Washington DC 20515 |
| Telephone Number: 202-225-4671 |
| Email Address of Contact Person: Liam.Fitzsimmons@mail.house.gov |
| Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by tha entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date. |
| NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required. |
| KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel |

disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.

TRAVELER FORM

| 1. | Name of Traveler: Frank Pallone |
|-----------------|--|
| 2. | Sponsor(s) who will be paying or providing in-kind support for the trip: |
| | The Maureen and Mike Mansfield Foundation; Japan Economic Foundation |
| 3. | City and State OR Foreign Country of Travel: Tokyo, Japan; Seoul, South Korea |
| | a. Date of Departure: 02/17/2023 Date of Return: 02/25/2023 |
| | b. Yes No Will you be extending the trip at your personal expense? |
| | If yes, list dates at personal expense: 2/17 |
| 5. | a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes: |
| | (1) Name of Accompanying Family Member: |
| | (2) Relationship to Traveler: Spouse Child Other (specify): |
| | (3) Yes No Accompanying Family Member is at least 18 years of age: |
| 6. | a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the <i>Primary Trip Sponsor Form</i> (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? |
| | b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted: |
| 7. | Yes No Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms. NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify |
| | the specific events in which the traveler will be participating. |
| 8. | Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. |
| | Reason for invitation: Ranking member of the Energy and Commerce Committee, energy and environmental interests with Japan and ROK. |
| 9. | Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? |
| 10 | . For staff travelers, to be completed by your employing Member: |
| | ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL |
| di tra ap | nereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my rect supervision, to accept expenses for the trip described in this request. I have determined that the above-described avel is in connection with my employee's official duties and that acceptance of these expenses will not create the pearance that the employee is using public office for private gain. Date 216/22 |
| Si | gnature of Employing Member Date |

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. Provide a copy of your completed form to the primary sponsor of the trip.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1. | Name of Primary Trip Sponsor: The Maureen and Mike Mans | field Fou | undation |
|-----|--|--------------|-------------------------------------|
| 2. | Name of your organization: Japan Economic Foundation (JEI | F) | |
| | | | |
| 3. | Yes No Is your organization designated a § 501(c)(3) charitable | organizatio | on by the Internal Revenue Service? |
| 4. | Yes No Does your organization receive funding from any foreig | gn governn | nent or multinational organization? |
| 5. | Check one. I certify that my organization: | | |
| | a. Has provided a grant, gift, or donation to the above-named Prima review of its grant, gift, or donation to ensure that the funds are sp gift, or donation. OR | | |
| | b. Has had a direct role in the organizing, planning, or conducting o | f a trip to | |
| | Destination: on Date: | : | |
| | that is being organized or arranged by the above-named Primary | Trip Spons | or. OR |
| | c. Has provided in-kind support to the above-named Primary Trip S meeting space and set-up, and paying for expenses related to this t | | , , , |
| 6. | Check only one: | | |
| | a. My organization does not employ or retain a registered federal lob | byist or for | reign agent OR |
| | b. My organization employs a registered federal lobbyist or foreign as organizing, or arranging the trip was <i>de minimis</i> under the travel | _ | 1 0 |
| 7. | I certify by my signature that | | |
| | a. I read and understand the Committee's Travel Regulations; | | |
| | b. I am not a registered federal lobbyist or registered foreign agent; | | 1 |
| | c. I am an officer of this organization and am duly authorized to sign the d. The information on this form is true, complete, and correct to the best | | |
| | a. The information on this form is true, complete, and correct to the bes | t of my kin | micage. |
| Sig | gnature: Naoyuki Haraoka デジタル署名者: Naoyuki Haraoka 日付: 2022.12.23 17:00:47 +09'00' | Date: | 12/23/2022 |
| | _{ame:} Naoyuki Haraoka | Title: | Executive Managing Director |
| Or | rganization: Japan Economic Foundation | | |
| Ad | ddress: Ginza OMI Bldg., 5F 3-7-3 Ginza, Chuo-ku, Tokyo | 104-006 | 61 Japan |
| En | _{nail:} naoyuki-haraoka@jef.or.jp | elephone: | |

INSTRUCTIONS

Complete the *Additional Trip Sponsor Form* and submit the forms directly to the Primary Trip Sponsor.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103 More information and forms available at ethics.house.gov

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing micropresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. & 1001 F

| | ilure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. |
|---------------------------------|--|
| 1. | Sponsor who will be paying for the trip: |
| | The Maureen and Mike Mansfield Foundation |
| 2. | I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent <i>Signify that the statement is true by checking box.</i> |
| 3. | Check only one. I represent that: a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR |
| | b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR |
| | c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. |
| | If "c" is checked, list the names of the additional sponsors: |
| | Japan Economic Foundation |
| 4. | Provide names and titles of ALL House Members <i>and</i> employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): |
| | See Attachment 1 below. |
| 5.6. | Yes No Is travel being offered to an accompanying family member of the House invitee(s)? Date of departure: 02/18/2023 Date of return: 02/26/2023 |
| 7. | a. City of departure: Washington, D.C. area or member's home district |
| | b. Destination(s): Tokyo, Japan; Seoul, South Korea |
| | c. City of return: Washington, D.C. area or member's home district |
| 8. | Check only one. I represent that: |
| | a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR |
| | b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR |
| | c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations. |
| 9. | Check only one of the following: |
| | a. I checked 8(a) or (b) above; OR |
| | b. I checked 8(c) above but am not offering any lodging; OR |
| | c. I checked 8(c) above and am offering lodging and meals for one night; OR |
| | d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted: |

| 10. | Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). <i>Indicate agenda is attached by checking box</i> . |
|-----|--|
| 11. | Check only one of the following: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box; OR |
| | b. Not Applicable. Trip sponsor is a U.S. institution of higher education. |
| 12. | For <i>each</i> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <i>and</i> its role in organizing and/or conducting the trip: |
| | The Maureen and Mike Mansfield Foundation is a 501-c3 non-profit organization that promotes cooperation in U.SAsia relations. In support of this goal, the Foundation convenes this exchange program to build understanding and lasting relationships among U.S., Japanese, and Korean elected officials and policy experts. The Japan Economic Foundation (JEF) was established in July 1981 to deepen mutual understanding between Japan and other countries through activities aimed at promoting economic and technological exchanges. JEF provides in-kind support to the Mansfield Foundation by coordinating Japanese participation in the legislative Exchange and providing logistic support. |
| 13. | Answer parts a and b. Answer part c if necessary: |
| | a. Mode of travel: Air Rail Bus Car Other (specify:) |
| | b. Class of travel: Coach Business First Charter Other (specify:) |
| | c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted: |
| | N/A |
| | ✓ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking the box. Check only one. I represent that either: a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; OR b. The trip involves events that are arranged specifically with regard to congressional participation. If "b" is checked: |
| | 1) Detail the cost <i>per day</i> of meals (approximate cost may be provided): |
| | Tokyo: Approx. \$116; Seoul: Approx. \$120 |
| | 2) Provide the reason for selecting the location of the event or trip: |
| | To bring together U.S., Japanese, and Korean elected officials and other relevant officials/government experts. |
| 16 | Name, nightly cost, and reasons for selecting each hotel or other lodging facility: |
| 10. | Hotel Name: Hotel Okura City: Tokyo Cost Per Night: \$252 |
| | Reason(s) for Selecting: Convenience to the U.S. Embassy & other relevant locations |
| | Hotel Name: Westin Josun Seoul City: Seoul, South Korea Cost Per Night: \$210 |
| | Reason(s) for Selecting: Recommended by National Assembly colleagues due to proximity to meeting venue |
| | Hotel Name: City: Cost Per Night: |
| | Reason(s) for Selecting: |
| 17 | ■ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum |

payment. Signify that the statement is true by checking the box.

18. Total Expenses for each Participant:

| Actual Amounts Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|--|--|--|-------------------------------------|
| For each Member, Officer, or Employee | \$9,355 | \$1,638 | \$824 |
| For each Accompanying Family Member | N/A | N/A | N/A |

| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|---|--|
| For each Member, Officer, or Employee | \$50 | Travel insurance |
| For each Accompanying Family Member | N/A | N/A |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| | | | | _ | |
|-----|----|-----|------|----|------|
| 19. | Ch | ecl | c on | lν | one: |

| a. I certify that I am an officer of the organization listed belo |
|---|
|---|

b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

| Signature: | Date: | _/ | 9 | 23 | |
|---|------------|--------|------|-------|--|
| Signature: Name: Frank Jannuzi | Title: | Presid | dent | & CEO | |
| Organization: The Maureen and Mike Mansfield Foundation | ation | | | | |
| Address: 1156 15th St. NW Suite 1105 Washington, D | | | | | |
| | Telephone: | | 347- | 1994 | |
| | • | | | | |

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:



THE MAUREEN AND MIKE MANSFIELD FOUNDATION

Connecting People and Ideas to Advance Mutual Interests in U.S.-Asia Relations

www.mansfieldfdn.org info@mansfieldfdn.org

Attachment 1. List of February 2023 JUSFC-Thomas S. Foley Exchange Invitees

The Honorable French Hill

WASHINGTON, DC Reason for invitation: JUSFC commissioner, longtime Exchange co-chair,

1156 15th St., NW Banking Committee member with interest in international trade & finance

Suite 1105

Washington, DC 20005-1756 The Honorable Mark Takano

Tel: 202-347-1994 Reason for invitation: JUSFC commissioner, longtime Exchange co-chair,

Fax: 202-347-3941 Veteran's Affairs Committee ranking member & national security interests with

Japan & ROK

MISSOULA, MT

The Honorable Nancy Mace

4th Floor, Mansfield Library The University of Montana Missoula, MT 59812-9976 Reason for invitation: Member of House Transportation Committee, Veteran's Affairs Committee, has interest in Asia security policy.

Tel: 406-243-2215

The Honorable Alexandria Ocasio-Cortez

Fax: 406-243-2181

Reason for invitation: Member of Veteran's Affairs and Financial Services Committees, has strong policy interests in transportation, economic equity, & green economy which relate to our Fukushima visit and exchange meeting topics.

TOKYO, JAPAN

c/o The International House of

use of The Honorable Adrian Smith

Japan, Inc. 5-11-16 Roppongi, Minato-ku,

Reason for invitation: Co-chair of U.S.-Japan Caucus, member of Trade Subcommittee, his position on the Ways and Means Committee also makes him

Tel: 81-3-5413-5885

Tokyo 106-0032

important to formulating U.S. policy towards East Asia.

Fax: 81-3-3478-1773

The Honorable Mike Gallagher

Reason for invitation: Member has strong interest in Taiwan, which Japan and South Korea would be key allies in supporting in the event of an emergency. Also a member of the House Committee on Transportation and Infrastructure, making our visit to Fukushima and discussions with Japan Rail Central very relevant to his work.

The Honorable Frank Pallone

Reason for invitation: Energy & Commerce Committee ranking member, Taiwan Caucus member (Japan and South Korea host nearest U.S. military bases to Taiwan), environment policy interest



THE MAUREEN AND MIKE MANSFIELD FOUNDATION

Connecting People and Ideas to Advance Mutual Interests in U.S.-Asia Relations

The Honorable Jenniffer Gonzalez-Colon

Reason for invitation: Member of Subcommittee on Water, Oceans, and Wildlife (Fukushima houses significant stores of tritium water, Japan currently dealing with how to safely dispose of it), Member of Subcommittee on Economic Development, Public Buildings, and Emergency Management which relates to our planned discussions of resilient infrastructure & disaster recovery policy.

The Honorable Ed Case

Reason for invitation: Member of Appropriations Committee and House Natural Resources Committee, has policy interests in US national security as it relates to Asia, represents unique geographic perspective of Hawai'i.

The Honorable Kay Granger

Reason for invitation: Keen security interests and position on Defense Appropriations Subcommittee makes her well-poised to promote ideas that might come out of bilateral or trilateral talks, she is also a member of Energy & Water Subcommittee so the Fukushima visit is relevant to her work on U.S. nuclear policy.

The Honorable Maxwell Frost

Reason for invitation: He showed interest in joining the trip to expand his policy knowledge on Japan and South Korea. Environmental justice, building a resilient society, and transportation are also key elements of Mr. Frost's platform which align with the goals of this trip.

Michael Guest, Mississippi Chairman Susan Wild, Pennsylvania Ranking Member

Dave Joyce, Ohio John H. Rutherford, Florida Andrew R. Garbarino, New York Michelle Fischbach, Minnesota

Veronica Escobar, Texas Mark DeSaulnier, California Deborah K. Ross, North Carolina Glenn F. Ivey, Maryland



U.S. House of Representatives

COMMITTEE ON ETHICS

February 7, 2023

Thomas A. Rust Staff Director and Chief Counsel

> Kelle A. Strickland Counsel to the Chairman

David Arrojo Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515-6328 Telephone: (202) 225-7103 Facsimile: (202) 225–7392

The Honorable Frank Pallone, Jr. U.S. House of Representatives 2107 Rayburn House Office Building Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Japan, South Korea, scheduled for February 17 to 25, 2023, sponsored by Maureen and Mike Mansfield Foundation and Japan Economic Foundation. We note that this trip includes one day at your personal expense.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests should adhere to the 30-day requirement.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than the reporting threshold from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. That reporting threshold is currently \$415 but is set to adjust in 2023. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts

¹ Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at https://step.state.gov.

from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest Chairman Susan Wild Ranking Member

MG/SW:mc

Key Contact List

Emergency Services

Japan (Police): 110 Japan (EMS) – 119

U.S. Embassy Tokyo Hotline: +81-(03) 3224-5000

Korea (Police): 112 Korea (EMS): 119

U.S. Embassy Seoul Hotline: +82 (02)-397-4114

Mansfield Foundation Staff

Foundation President & CEO

Mr. Frank Jannuzi

fjannuzi@mansfieldfdn.org

CELL: +1-410-948-5826

U.S. Program Manager

Ms. Kelly Primrose

kprimrose@mansfieldfdn.org

CELL & WhatsApp: +1-202-515-0357

JP Program Manager

Ms. Ayako Saeki

saeki@mansfieldfdn.org

Tel: +81-03-5413-5885

CELL: +81-080-8703-5143

Director of Communications

Mr. Timothy White

twhite@mansfieldfdn.org

Int'l CELL: 202-439-7438

Mansfield Tokyo Office Information

Front Desk TEL (24/7): (+81) 03-3470-4611

Address (EN): 5-11-16 Roppongi Minato-ku

Tokyo 106-0032

Address (JP): 106-0032 東京都港区六本木 5

丁目11-16

Director, Tokyo Office

Ms. Teruyo Kuramoto

kuramoto@mansfieldfdn.org

TEL: 03-5413-5885

Japan Economic Foundation (JEF) Staff Contact

Executive Managing Director

Mr. Naoyuki Haraoka

Naoyuki-haraoka@jef.or.jp

TEL: 090-1504-9039

Key Addresses List

The Hotel Okura (Lodging in Japan)

2 Chome-10-4 Toranomon, Minato City, Tokyo 105-0001, Japan

Front Desk TEL: +81-(03)3582-0111

The Four Seasons Hotel Seoul (Lodging in Korea)

97 Saemunan-ro, Jongno-gu, Seoul 03183

Front Desk TEL: +82 (2) 6388-5000

Sunday, 02/19 Venue

Casual Welcome Dinner

Sushi Zanmai Okunoin, 4-5-12 Tsukiji, Chuo-ku, Tokyo 104-0045

Monday, 02/20 Venues

Morning Sessions (9:00AM – 12:30PM)

The International House of Japan, 5-11-16 Roppongi Minato-ku Tokyo 106-0032

Front Desk TEL (24/7): (+81) 03-3470-4611

JR Central Tokyo Station Control Tower

1 Chome Marunouchi, Chiyoda City, Tokyo 100-0005, Japan

Ministry of Economy, Energy, and Trade Meeting (Fukushima Daiichi Preparation Briefing)

1 Chome-3-1 Kasumigaseki, Chiyoda City, Tokyo 100-0013, Japan

Former PM Suga Meeting

House of Representatives Second Members' Office Building, 2 Chome-1-2 Nagatachō, Chiyoda City, Tokyo 100-0014, Japan

Private Delegation Dinner

The Okura Hotel, 41st Floor, La Lumiere

Tuesday, 02/21 Venues

TEPCO Decommissioning Archive Center

3 – 58 Central Tomioka, Futaba District, Fukushima, Japan, 979-1111

Ukedo Elementary School

Motsutaira 56 – 56 Ukedo, Namie, Fukushima, Japan, 979-1522

Wednesday, 02/22

Breakfast Discussion with Keidanren

Keidanren Kaikan, 1-3-2, Otemachi, Chiyoda-ku, Tokyo 100-8188

U.S.-JP Bilateral Legislative Exchange Venue

Diet Members Offices, 2 Chome-2-1 Nagatachō, Chiyoda City, Tokyo 100-8981, Japan

Meeting with PM Kishida

2 Chome-3-1 Nagatachō, Chiyoda City, Tokyo 100-0014, Japan

Bilateral Dinner

The Okura Hotel, 7th floor, The Okura Prestige Tower, Maple Room

Thursday, 02/23

Meeting with Amb. Phillip Goldberg & Country Team

188 Sejong-daero, Jongno-gu, Seoul, South Korea

Meeting with Han-sung KIM, National Security Advisor

Office of the President, exact street address TBD.

Trilateral Dinner: Bridging the Divides

Residence of the Speaker of the National Assembly, 48 Hannam-daero 28-gil, Yongsan-gu, Seoul

Friday, 02/24

Breakfast Meeting with FM Jin PARK

Venue TBD

U.S.-JP-ROK Trilateral Legislative Exchange Venue

The Fairmont Ambassador Seoul, 108 Yeoui-daero, Yeongdeungpo-gu, Seoul, South Korea

Camp Humphreys

83-2 Dodu-ri, Paengseong-eup, Pyeongtaek-si, Gyeonggi-do, South Korea

Informal Trilat Dinner

1 Uisadang-daero, Yeongdeungpo-gu, Seoul, South Korea

Saturday, 02/25

Gyeongbokgong Palace

161 Sajik-ro, Jongno-gu, Seoul, South Korea

National Folk Museum of Korea

37 Samcheong-ro, Jongno-gu, Seoul, South Korea

Lunch with Amb. Shin-wha LEE, Ambassador for North Korean Human Rights

Jihwaja Traditional Korean Grill 125 Jahamun-ro, Jongno-Gu, Seoul

Farewell Dinner with Mr. Sang-hyeok HWANG, North Korean Defector

Dalgaebi, 16 Sejong-daero 19-gil, Jung-gu, Seoul, South Korea









THE MAUREEN AND MIKE MANSFIELD FOUNDATION
Connecting People and Ideas to Advance Mutual Interests in U.S.-Asia Relations

JAPAN-U.S. FRIENDSHIP COMMISSION THOMAS S. FOLEY LEGISLATIVE EXCHANGE

Week of February 19th, 2023

U.S. Delegation DRAFT Program Agenda Last Updated: 16 February

PARTICIPANTS

The National Assembly of the Republic of Korea

- The Honorable Dal-gon LEE (Head of Delegation, People Power Party)
- The Honorable Han-jung KIM (Democratic Party of Korea)
- The Honorable Jae-jung LEE (Democratic Party of Korea)
- The Honorable Byung-joo KIM (Democratic Party of Korea)
- The Honorable Hyung-do CHOI (People Power Party)
- The Honorable Sun-woo KANG (Democratic Party of Korea)

The National Diet of Japan

- The Honorable Ms. Kuniko INOGUCHI (LDP, Upper House, Co-chair)
- The Honorable Mr. Iwao HORII (LDP, Upper House)
- The Honorable Mr. Kaname TAJIMA (CDP, Lower House)
- The Honorable Mr. Hideshi FUTORI (CDP, Lower House)
- The Honorable Ms. Maiko TAJIMA (CDP, Upper House)
- The Honorable Ms. Tomoko ABE (DPJ, Lower House)
- The Honorable Mr. Hirofumi TAKINAMI (LDP, Upper House)
- The Honorable Mr. Keisuke SUZUKI (LDP, Lower House)

United States House of Representatives

- The Honorable French Hill (R AR-02, Co-chair)
- The Honorable Mark Takano (D CA-41, Co-chair)
- The Honorable Alexandria Ocasio-Cortez (D NY-14)
- The Honorable Frank Pallone (D NJ-06)
- The Honorable Maxwell Frost (D FL-10)

Maureen and Mike Mansfield Foundation Staff

- Mr. Frank Jannuzi, President & CEO
- Ms. Kelly Primrose, Program Manager
- Ms Ayako Saeki, Program Manager
- Mr. Timothy "Tim" White, Director of Communications

Other Attendees:

- Ms. Paige Cottingham-Streater, Executive Director, Japan-U.S. Friendship Commission
- Mrs. Niharika Chibber-Joe, Deputy Executive Director, JUSFC
- Mrs. Heather Foley, widow of Thomas S. Foley
- Ms. Aya Saed, Legislative Director & Counsel, Office of Alexandria Ocasio-Cortez

Events with a highlight are open to spouses.

Depart U.S.

U.S. members depart for Japan, arriving the following day, Sunday 02/19.

Sunday, February 19th

Arrival in Japan & Welcome Dinner

 $\sim 3:30$ PM

U.S. members arrive in Tokyo and are met at the airport by Mansfield staff. Travel to Hotel Okura for check-in and brief rest.

Hotel Information:

Hotel Okura, 2 Chome-10-4 Toranomon, Minato City, Tokyo 105-0001,

Japan

Front Desk: +81-(03)3582-0111

6:00 - 8:00PM

Casual U.S. Delegation Welcome Dinner

Dress code: Business casual

Spouses welcome.

Venue: Sushi Zanmai Okunoin Make your own way to venue.

Participants:

Amb. Chris LaFleur

Mr. Max Nakamura

Mrs. Nobuko Sasae

This session will give Representatives an opportunity to meet each other before the official start of activities and establish goals for the Exchange.

Monday, February 20th

High-Level Meetings in Tokyo

7:00 – 8:30 AM Breakfast buffet at the Okura, The Orchid Room

8:30 AM Gather in lobby for transit to the International House of Japan

9:00 – 10:00 AM Meeting with Shibuya Ward Gender & LGBT Equality Advisor, Mr. Fumino

Sugiyama (Confirmed)

10:00 – 10:15 AM Break

10:15 – 10:45 AM Tour of the International House of Japan's Japanese Garden (Optional)

Participants: Mr. James KONDO, Chairman of the International House

of Japan

10:45 – 12:00 PM Working Lunch: Voices of Young Japanese Women on Issues in Contemporary U.S.-Japan Relations (Confirmed)

Venue: International House of Japan

Representatives will meet and exchange opinions with young women scholars to better understand Japanese public sentiment and role of young women in politics in Japan.

Participants:

Ms. Miho KAWAMOTO, University of Tokyo

Ms. Nahoko MIKI, University of Tokyo

Ms. Sayaka SHINGU, Hitotsubashi University

Ms. Amane TAKAHASHI

Ms. Rina HASHIGASAKO

Ms. Ava Christine Tiller

Ms. Kaylin Daeun Kim

Ms. Sari HIRATA

Ms. Rena MOTOTANI

Ms. Miho NISHIOKA

10:45 – 11:00 Introductions

11:00 – 11:05 Opening Question from Japanese students

11:05 – 11:45 Discussion

11:45 – 11:50 Closing Remarks

11:50 – 12:00 Prep for transit to JR Central Station

| 12:00 – 12:30 PM | Transit to JR Central Tokyo Station |
|------------------|---|
| | |
| 12:30 – 1:00 PM | Brief tour of Tokyo Station & Bullet Train platforms |
| | |
| 1:00 – 2:00 PM | Tour of JR Central Control Tower with JR Central Executives (Confirmed) |
| | Topic: Infrastructure Policy & Passenger Rail |
| | |
| 2:00 – 2:30 | Transit to the Ministry of Economy, Trade, and Energy (METI) |
| | |
| 2.20 2.20 DM | M (' 'd D' (C 10 N 1 A '1 (D') D |
| 2:30 – 3:30 PM | Meeting with Director-General for Nuclear Accident Disaster Response |
| | Mr. YUMOTO (Confirmed) |
| | Topic: Fukushima Daiichi Preparation Briefing |
| | Venue: 1 Chome-3-1 Kasumigaseki, Chiyoda City, Tokyo 100-0013, Japan |

Venue: 1 Chome-3-1 Kasumigaseki, Chiyoda City, Tokyo 100-0013, Japan *Interpretation will be provided*.

3:30 – 4:00 Brief walk through Hibiya Park

4:00 – 4:30 Transit to meeting with former PM Suga

4:30 - 5:00 PM Meeting with Representative (Kanagawa-02) Yoshihide SUGA, Former Prime

Minister of Japan (Confirmed)

Venue: Office Building of Shugiin Giin Kaikan No.2, 2-chōme-1-2

Nagatachō, Chiyoda City, Tokyo 100-0014

Interpreter: Ms. Shino Motoe

Topic: Japanese Policy on Renewable Energy & Supply Chain Resilience

Interpretation will be provided.

5:30 PM Gather in lobby for travel to dinner

6:00 – 8:00 PM <u>U.S. Delegation Private Dinner</u>

Venue: The Okura Hotel, 41st Floor, La Lumiere

Tuesday, February 21st Fukushima Reactor Visit & Critical Infrastructure Talks

Fukushima Attire & Protocol

- Visitors must have their photo ID (passport) with them.

- Wear closed, flat-soled shoes, long pants, long-sleeved shirts, and long socks. Leave all jewelry at the hotel.

6:20 AM Meet in lobby, shuttle to Tokyo Station

7:00 – 8:45 AM <u>Bullet train ride to Fukushima City</u>

Breakfast to be provided on the train. Yamabiko 123, 7:12 AM – 8:44 AM

Participants:

The Honorable Ms. Kuniko INOGUCHI (LDP)

The Honorable Ms. Tomoko ABE (DPJ)

The Honorable Mr. Hirofumi TAKINAMI (LDP)

The Honorable Mr. Keisuke SUZUKI (LDP)

Mr. Masakazu TOYODA (Japan Economic Foundation, JEF)

Mr. Naoyuki HARAOKA (JEF)

9:00 – 10:30 AM Shuttle bus to TEPCO Decommissioning Archive Center (Confirmed)

Meet the bus at the West Exit, Fukushima Station

Rest stops to be made as needed.

10:30 – 11:30 AM <u>Security Briefing & Exclusion Zone Entry (Confirmed)</u>

10:30 – 11:00 AM Security briefing at TEPCO Decommissioning Archive

Center

11:00 – 11:30 AM TEPCO shuttle to Daiichi Reactor

11:30 – 1:30 PM <u>Tour of Fukushima Daiichi Reactor (Confirmed)</u>

11:30 AM – 12:00 PM Onsite Security Screening

12:00 – 1:45 PM Tour of the Decommissioning Site

Note: No photography other than that provided by TEPCO personnel. Afterwards, Mr. Toyoda, Rep. Takinami, Rep. Suzuki return to Tokyo.

All other participants continue.

| 1:45 – 2:45 PM | Lunch with Fukushima Daiichi Decommissioning Staff (Confirmed) Topic: Policy Concerns for Radiation Remediation & Tritium Water Storage Consecutive interpretation will be arranged if needed. Lunch will be held on-site. Participants: Mr. Takeshi SAKAI, Senior Vice President, Fukushima Daiichi Decontamination & Decommissioning Engineering Company |
|-------------------|---|
| | Mr. Takahiro KIMOTO , Deputy Director, Decommissioning Communication Center |
| 2:45 – 3:15 PM | Transit to Fukushima Hydrogen Energy Research Field |
| 3:15 – 4:00 PM | Tour of Fukushima Hydrogen Energy Research Field (Confirmed) |
| 4:00 – 4:10 PM | Transit to ruins of Ukedo Elementary School |
| 4:10 – 4:40 PM | Tour of Ukedo Elementary & Discussion on rescue operations with Namie Town Staff (Confirmed) Mr. Tomokazu SUZUKI, Board of Education, Town of Namie Consecutive interpretation will be arranged. |
| 4:40 – 4:50 PM | Press Spray, statement by Exchange Co-Chairs Rep. French Hill & Rep. Mark Takano |
| 5:00 – 7:00 PM | Bus to Fukushima Station Rest stops to be made as needed. |
| 7:00 – 8:30 PM | Bullet train to Tokyo Station Yamabiko 156, 7:16 PM – 8:48 PM A bento box dinner will be provided on the train. |
| 8:30 – 9:00 PM | Shuttle to The Okura Hotel. |
| Wednesday, Februa | ary 22 nd JUSFC Thomas S. Foley Bilateral Legislative Exchange |
| 7:30 AM | Gather in lobby for departure to Keidanren |
| 7:30 – 8:00 AM | Transit to Keidanren |
| 8:00 – 9:30 AM | Breakfast Discussion with Keidanren Members (Confirmed) |

10:00AM – 12:30 PM <u>JUSFC Thomas S. Foley Bilateral Legislative Exchange (Confirmed)</u> Venue: Diet Members Offices, 2 Chome-2-1 Nagatachō, Chiyoda City, Tokyo 100-8981, Japan

Interpreter for consecutive translation will be present.

Venue: Keidanren Headquarters

10:00 – 10:30 Introductions

U.S.-Japan Relations

10:30 – 12:00 U.S.-Japan Policy Coordination on Energy & Economy

Topic: Challenges Shared by the U.S. and Japan and Perspectives on

| 12:30 – 1:30 PM | Working Lune | ch with Diet Members (Confirmed) |
|--------------------|--|---|
| 1:30 – 3:30 PM | JUSFC Thom | as S. Foley Bilateral Legislative Exchange (Confirmed) |
| | 1:30 – 2:30 | U.SJapan Security Cooperation |
| | 2:30 – 2:45 | Coffee Break |
| | 3:00 - 3:30 | Identifying Key Strategic Priorities for U.SJapan Relationship |
| 3:30 – 4:00 PM | Depart to Prin | me Minister's Residence |
| 4:05 – 4:25 PM | Venue: 2 Chom Members will exchange, high | Prime Minister Fumio KISHIDA (Confirmed) ne-3-1 Nagatachō, Chiyoda City, Tokyo 100-0014, Japan discuss their visit to Fukushima and the bilateral legislative hlighting to Mr. Kishida 2-3 policy areas where they would re U.SJapan cooperation. |
| 4:25 – 4:40 | Transit to ME | ETI |
| 4:45 – 5:20 PM | Meeting with | Minister Yasutoshi NISHIMURA (Tentative) |
| 6:00 – 8:00 PM | Venue: 7 th floo Participants : | ner with Japanese Diet Members (Confirmed) or, The Okura Prestige Tower Maple Ambassador Rahm Emanuel (Confirmed) |
| Ý | U.S. F. | ambassador Kaliin Emander (Commined) |
| Thursday, February | 23rd Mee | tings with U.S Embassy & Businesses, Trilateral Dinner |
| 6:30 AM | Depart for Ha | aneda Airport & Mansfield staff depart for South Korea via Haneda |

er

Airport.

Flights to Gimpo Airport 8:20 AM – 11:25AM

> Group A arrives at 10:55am. Group B arrives at 11:25am.

Arrive in Gimpo, Customs & Immigration, travel into Seoul 11:25 - 1:30 PM

1:30 – 2:45 PM Lunch at local restaurant near the Embassy

Staff will take luggage to hotel.

Hotel Information:

Four Seasons Hotel Seoul, 97 Saemunan-ro, Jongno-gu, Seuol 03183

TEL: +82 (2) 6388-5000

| 2:45 – 2:59 PM | Travel to U.S. Embassy, security screening |
|----------------|---|
| 3:00 – 4:15 PM | Meeting with U.S. Ambassador to Korea Philip S. Goldberg & Country Team (Confirmed) Venue: U.S. Embassy in Seoul Topic: U.S. Role in Improving Trilateral Relations in Northeast Asia |
| 4:15 – 4:45 PM | Transit to the Office of the President |
| 4:45 – 5:00 PM | Security check |
| 5:00 – 5:30 PM | Meeting with Mr. Sung-han KIM, National Security Advisor to President Yoon Venue: Office of the President Topic: U.SKorea Security Alliance |
| 5:30 – 6:00 PM | Travel to Residence of Speaker of the National Assembly |
| 6:00 – 8:30 PM | Trilateral Dinner: Bridging the Divides (Confirmed) Venue: Residence of the Speaker of the National Assembly Guests will include members of the U.S., Japanese, and South Korean congressional delegations as well as two special guests from the U.S. and Japanese Embassies in Korea. |
| | Participants: |
| | Amb. Philip Goldberg, United States of America |
| | Amb. Koichi AIBOSHI, Japan |

| Friday, February 24th | JUSFC Thomas S. Foley Trilateral Exchange |
|-----------------------|---|
| 7:00 – 8:00 AM | Breakfast Meeting with Foreign Minister Jin PARK (Confirmed) |
| | Venue: TBD |
| | Topic: U.SSouth Korean Diplomacy with China and North Korea |
| 8:10 AM | Other members gather outside the Ministry of Foreign Affairs for bus to Fairmont Hotel. |
| 8:10 – 8:55 AM | Transit to Fairmont Ambassador Seoul |
| 8:55 AM | Press Spray |
| | |

Venue: The Fairmont Ambassador Seoul, 108 Yeoui-daero, Yeongdeungpo-

gu, Seoul, South Korea

9:00 - 9:30 Introductions

9:00 AM – 12:30 PM JUSFC Thomas S. Foley Trilateral Legislative Exchange (Confirmed)

9:30 - 11:00Recent Changes in NE Asia Security 11:00 – 11:15 Coffee Break 11:15 – 12:30 Addressing Supply Chain Resiliency Through Trade Participants: Republic of Korea - The Honorable Lee Dal-gon (Head of Delegation) - The Honorable Kim Han-jung - The Honorable Lee Jae-jung - The Honorable Kim Byung-joo - The Honorable Choi Hyung-do - The Honorable Kang Sun-woo Japan The Honorable Ms. Kuniko INOGUCHI (LDP, Upper House) The Honorable Mr. Iwao HORII (LDP, Upper House) The Honorable Mr. Kaname TAJIMA (CDP, Lower House) The Honorable Mr. Hideshi FUTORI (CDP, Lower House) The Honorable Ms. Maiko TAJIMA (CDP, Upper House) 12:30 - 1:30 PM Trilateral Working Lunch (Confirmed) Wrap up discussion from previous sections and share impressions from the Japan side of the trip. Participants are same as above. 1:30 - 2:00 PMOptional Member Comments to Korean Media Travel to Camp Humphreys 2:00 - 3:30 PM Camp Humphreys Visit (Confirmed) 3:30 - 5:30 PM 3:30 – Security 4:00 – 5:00 PM – Tour & Briefing 5:00 – 5:30 PM – Discussion with U.S. soldiers Travel back to hotel 5:30 - 7:30 PMCasual Trilat Dinner & Drinks (Confirmed) 7:30 - 9:00 PM Hosted by the Hon. Han-jung KIM at a traditional Korean restaurant within the National Assembly building.

Morning Session: Exploring Shared Cultural Values & Cultural Appreciation

Japanese delegation flies home around 8am.

9:00 AM U.S. group gathers in lobby for bus to palace

Guided Tour of Gyeongbokgung Palace (Confirmed) 9:30 - 10:30 AM

Guided Tour of National Folk Museum of Korea (Confirmed) 10:30 - 11:30 AM

> We have invited the ROK & Japanese delegations to join us for a trilateral experience of these longstanding cultural institutions. This

will be an opportunity for informal discussion and deepen Representatives' understanding of Korean culture and how that

informs their geopolitical strategies.

12:30 - 1:30 PM Lunch with Ambassador Shin-hwa LEE, Ambassador for North Korean Human Rights (Confirmed)

Venue: Jihwaja Traditional Korean Grill 125 Jahamun-ro, Jongno-

Topic: Discussion on Sanctions & Humanitarian Aid in North

Korea

Afternoon Session: Review of Trip & Lessons for U.S. Role in NE Asia

U.S. Delegation Review Session Over Coffee & Tea in Insa-Dong Cultural 1:30 - 3:30 PMDistrict (Confirmed)

Venue: Walking through Insa-dong Cultural District

U.S. members will share impressions from the trip and discuss how the information gleaned from it will impact their policy-making going forward.

Optional: Appreciate Urban Beautification via walking tour of 3:30 – 5:30 PM

Cheonggyecheon River

6:30 PM Gather in hotel lobby for transit to dinner

Farewell Dinner with Mr. Sanghyeok HWANG, North Korean Defector 7:00 - 8:30 PM

(Confirmed)

Venue: Dalgaebi, 16 Sejong-daero 19-gil, Jung-gu, Seoul, South

Korea

This session will give Representatives insight into the realities of defecting from North Korea and inform their foreign policy

decisions regarding such individuals.

Breakfast will be available in the hotel.

** Please return your keycards to Mansfield staff in the lobby prior to leaving the hotel.

U.S. members fly home.

