



U.S. House of Representatives

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Chris Stewart
2. a. Name of Accompanying Relative: _____ **OR** None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: February 21, 2023 Return: February 23, 2023
 b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Salt Lake City, UT Destination: Honolulu, HI Return City: Salt Lake City, UT
5. Sponsor(s), Who Paid for the Trip: Bipartisan Policy Center
6. Describe Meetings and Events Attended (attach additional pages if necessary):
Attached

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box.
 b. If not, explain:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: 

Date: 03/08/2023



U.S. House of Representatives

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Bipartisan Policy Center

2. Travel Destination(s): Honolulu, HI

3. Date of Departure: February 21, 2023 Date of Return: February 23, 2023

4. Name(s) of Traveler(s): Rep. Chris Stewart

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,087.30	\$456.52 (includes taxes and fees)	\$138.00	Rental Car/Fuel (shared with Anderson): \$399.10
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Kelly Darnell Date: 03/05/2023

Name: Kelly Darnell Title: Interim CEO

Organization: Bipartisan Policy Center

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1225 I Street, NW, Washington, DC 20005

Email: kdarnell@bipartisanpolicy.org Telephone: 202-204-2400

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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TRAVELER FORM

1. Name of Traveler: Chris Stewart

2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Bipartisan Policy Center

3. City and State OR Foreign Country of Travel: Honolulu, HI

4. a. Date of Departure: Feb 21, 2023 Date of Return: Feb 23, 2023

b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____

5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes:

(1) Name of Accompanying Family Member: _____

(2) Relationship to Traveler: Spouse Child Other (specify): _____

(3) Yes No Accompanying Family Member is at least 18 years of age:

6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
This trip is an opportunity for me to visit, learn, and understand the issues pertaining to my appropriations colleague, Rep. Ed Case's, district and state.

9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Chris Stewart Date 1-23-23



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Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: _____

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: _____ Date of Return: _____
7. a. City of departure: _____
b. Destination(s): _____
c. City of return: _____
8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
 a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
 b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

13. **Answer parts a and b. Answer part c if necessary:**
 a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 b. Class of travel: Coach Business First Charter Other (specify: _____)
 c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
 a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
 b. The trip involves events that are arranged specifically *with regard* to congressional participation:
 If "b" is checked:
 1) Detail the cost *per day* of meals (approximate cost may be provided): _____

 2) Provide the reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
 Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
 Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
 Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			
	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)	
For each Member, Officer, or Employee			
For each Accompanying Family Member			

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: **OR**
- b. *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Kellen Darnell* Date: _____

Name: _____

Title: _____

Organization: _____

Address: _____

Telephone: _____

Email: _____

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building, Washington, D.C. 20515
Phone: 202-225-7103 General Fax: 202-225-7392

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

Dave Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Kelle A. Strickland
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

February 15, 2023

The Honorable Chris Stewart
U.S. House of Representatives
166 Cannon House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Honolulu, Hawaii, scheduled for February 21 to 23, 2023, sponsored by Bipartisan Policy Center.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than the reporting threshold from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. That reporting threshold is currently \$415 but is set to adjust in 2023. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:emw

American Congressional Exchange Itinerary
Rep. Chris Stewart (R-UT-2) visiting Ed Case (D-HI-1)
Feb. 21-23, 2023

Tue., Feb. 21

- 7:05 a.m. Liam Anderson departs IAD, DL #1290
10:04 a.m. Arr. SLC
- 12:25 p.m. Rep. Stewart & Mr. Anderson depart SLC, DL #397
4:20 p.m. Arr. HNL
- 4:30-5:00 BPC staff picks up Rep. Stewart and Mr. Anderson and drive to the 'Iolani Palace, 364 South King St., park at back steps, closest to State Capitol.
- 5:00-5:45 Tour of 'Iolani Palace, Led by Paula Akana, Executive Director, The Friends of Iolani Palace.
- 'Iolani Palace is a living restoration of a proud Hawaiian national identity and is recognized as the spiritual and physical multicultural epicenter of Hawaii. Built in 1882 by King Kalakaua, Iolani Palace was the home of Hawaii's last reigning monarchs and served as the official royal residence and the residence of the Kingdom's political and social life until the overthrow of the monarchy in 1893.
- Registered as a National Historic Landmark since 1962 and the only official royal residence in the United States, the Palace is one of the most recognizable buildings in Hawaii. Meticulously restored to its former grandeur, 'Iolani Palace tells of a time when their Majesties, King Kalakaua and his sister and successor, Queen Liliuokalani walked the grand halls.
- Both Reps. Stewart and Case have significant tourism economies and this stop is a major cultural and historic site. The two members and Liam Anderson will engage in a talk about funding and site management.
- 5:45-6:15 Drive to Coconut Waikiki Hotel, 450 Lewers St., Honolulu for check-in.
- 6:15-6:45 Check in and rest.
- 6:45-7:00 Walk to Hula Grill Waikiki, 2335 Kalakua Ave., in the Outrigger Waikiki Beach Resort hotel.
- 7:00-9:00 Working dinner focused on tourism issues in Hawai'i. Led by John DeFries, President & CEO of Hawaii Tourism Authority. Other invited guests TBA. The entirety of the dinner will be an officially connected activity.

1. Mufi Hannemann, President & CEO, Hawai'i Lodging & Tourism Assn. *and/or* Matthew Grauso, O'ahu Chapter Contact, Hawai'i Lodging & Tourism Association (Matthew is also the GM at 'Alohilani Resort Waikiki Beach)
2. Noelani Schilling-Wheeler, Executive Director, O'ahu Visitors Bureau
3. Sherry Menor-McNamara, CCE, President & CEO, Chamber of Commerce of Hawai'i
4. John De Fries, President & CEO, Hawai'i Tourism Authority
5. Jeff Wagoner, President/CEO, Outrigger Hospitality Group
6. Tetsuya Kubo, President & CEO, JTB Hawaii
7. Jerry Gibson, Hawai'i Hotel Alliance
8. Chris Sadayasu, Director, Department of Business, Economic Development & Tourism
9. Kyoko Kimura, Chairperson, Women in Lodging & Tourism – Hawai'i Chapter

The discussion will focus on: Hawaii's successful COVID-19 policies and the recovery efforts for tourism that are still underway, Airbnb and Vbro regulations and competition with the traditional hotel and resort industry, and the balancing of tourism and environmental protection, especially water supply.

Again, Rep. Case's and Stewart's service on the Appropriations Committee and Rep. Case's work on the Natural Resource Committee directly ties to this conversation.

9:00-9:15 Walk back to Coconut Waikiki Hotel.

Wed., Feb. 22

6:30-6:45 a.m. Leave hotel and drive to Diamond Head State Monument Visitors Center.

6:45-7:30 Arrive and start hike to Diamond Head Summit. Led by Curt Cottrell, Administrator, Hawaii Dept. of Land & Natural Resources, Division of State Parks. Discussion about history of the Park's efforts to create a "managed tourism" policy.

Both Rep. Stewart and Rep. Case serve on committees that focus on natural resources, land management, and funding for these programs.

The unique profile of Diamond Head (Lē'ahi) sits prominently near the eastern edge of Waikiki's coastline. Hawaii's most recognized landmark is known for its historic hiking trail, stunning coastal views, and military history. Diamond Head State Monument encompasses over 475 acres, including the interior and outer slopes of the crater.

This broad, saucer-shaped crater was formed about 300,000 years ago during a single, explosive eruption that sent ash and fine particles in the air. As these materials settled, they cemented together into a rock called tuff, creating the crater, and which is visible from the trail in the park.

7:30-8:15 Reach summit and hike back down to Visitors Center.

Diamond Head (Lē'ahi) is one of Hawaii's most iconic geological features and a significant natural, cultural, historical, and recreational resource. The State of Hawai'i Department of Land and Natural Resources, Division of State Parks (State Parks) is proposing improvements to the Diamond Head State Monument in an effort to enhance the visitor experience in and around the crater and the Park staff will brief Reps. Case & Stewart, and Liam Anderson about those plans.

8:15-8:30 Arrive Visitors Center and drive back to Coconut Waikiki Hotel to change.

8:30-8:55 Change clothes at hotel and take-out breakfast.

8:55-9:15 Drive to Ke Kula Kaiapuni 'O Ānuenue School, 2528 10th Ave.

9:15-10:30 Native Hawaiian Immersion School Visit. Led by Christopher Yim, Principal.

The school teaches students the Hawaiian language for all content areas as well as English. Students learn about the native agriculture, Hawaiian culture, as well as the official state language – Hawaiian. The mission is to preserve both the Hawaiian culture and language. The two members and Liam Anderson will tour the school facilities, and then meet with administrators, faculty, and students at this unique K-12 school that is part of the Hawaii Dept. of Education.

Similar to the visit Rep. Case made to the Church of Latter-Day Saints historic, religious, and cultural sites in UT-2, Rep Stewart and Clay White will learn about the history and culture of Native Hawaii and its importance to the islands and its people. Rep. Case serves on the Natural Resources Indigenous Peoples of the U.S. Subcommittee.

10:30-11:15 Drive to Schofield Barracks/Wheeler Army Airfield.

Led by Major Gabe Montoya, Army Congressional Budget Liaison.

The post is home to the 25th Infantry Division as well as headquarters for the U.S. Army in Hawaii. There are several training areas, some that allow for air assault operations to take off and land. Wheeler Army Airfield is home to a variety of DOD activities including the Defense Information Systems Agency (DISA), the 169th Aircraft Control & Warning Squadron (169 ACWS) of the Hawaii Air National Guard, the 193rd Aviation Regiment (Medium Lift), and Detachment 55 Operational Support Airlift (Det 55 OSA) of the Hawaii Army National Guard.

Rep. Stewart serves on the Permanent Select Committee on Intelligence Strategic Technologies and Advanced Research Subcommittee. Rep. Case serves on the Appropriations Military Construction & Veterans Affairs Subcommittee. Mr. Anderson will also join in the tour and discussions, depending on the security level.

11:15-1:30: Briefing for Reps. Case and Stewart and Liam Anderson w/ General Charles Flynn, Commanding General, U.S. Army Pacific.

Working lunch and briefing -- the entirety of the lunch is officially connected activity.

1:30-1:45 p.m. Drive to NSA Hawai'i, Saipan Dr., Wahiawa, which is 1.3 miles north on Saipan Dr. from Ali'i Agriculture Farms. Enter at NCTAMS Pacific Pass & ID Office parking lot. John Schlimm, Chief, Public & Private Partnerships, NSA/Central Security Service Hawaii; Jerome Nozawa, on-site POC.

1:45-3:00 Tour and classified briefing for Reps. Case and Stewart. The facility includes the Hawaii Cryptologic Center which focuses on signal intelligence intercepts from Asia and conducts cybersecurity and cyberwarfare operations.

Rep. Stewart serves on the Permanent Select Committee on Intelligence Counterterrorism, Counterintelligence, and Counterproliferation Subcommittee.

3:00-3:45 Drive to Pearl Harbor National Park Visitors Center, 1 Arizona Memorial Place, Honolulu.

3:45-5:05 Boat tour of Pearl Harbor and key memorials/museums.

Led by Katie Jackson, Outreach and Governmental Affairs, Commander, US Navy Pacific Fleet; & Brian Bennett, Director of Outreach & Government Affairs, US Pacific Fleet. Also led by U.S. Navy Admiral Samuel Paparo, Commander of the Pacific Fleet.

Reps. Case and Stewart, and Liam Anderson will get a briefing from the U.S. National Park Service staff, which manage the memorials and museums at this historic site. Similar to the visits Rep. Case made to Zion and Bryce Canyon National Parks in UT-2, the discussion will include the topics of tourism management, resource allocation, and plans for continued visitor growth. They will also visit the USS Arizona Memorial, and see the USS Oklahoma and USS Utah memorials.

Rep. Stewart serves on the Appropriations Interior and Environment Subcommittee which has jurisdiction over the National Park Service. Rep. Case serves on the Natural Resources National Parks, Forests, and Public Lands Subcommittee.

5:05-5:45 Drive to State Capitol, 415 S. Beretania St., park at back steps, closest to State Capitol.

5:45-7:00 Campus Free Expression Program w/ Hawai'i Pacific Univ., Chaminade Univ., & Univ. of Hawai'i in conference room in State Capitol. Led by John Richter, BPC. Located in the Capitol Auditorium. Contact: Carol Kramer.

Colleges and universities have a special role in our democracy: prepare the next generation of thoughtful citizens and leaders, introduce students to a wide range of issues, and teach the values of mutual respect and

principled disagreement. However, too many believe that the price for creating an inclusive campus is the muffling of free expression. That belief is having a chilling effect and produces graduates unready to work across cultural and social differences in the workplace and their community, intensifying America's ideological polarization. BPC's Campus Free Expression Project, which believes a democratic society depends upon the free and open exchange of ideas, promotes campus policies and programs that foster a safe and welcoming environment for robust intellectual exchange and work with colleges and universities to develop campus-specific free expression strategies that support their core mission.

The moderated discussion will include senior officials from Hawai'i Pacific University, University of Hawai'i, and Chaminade University along with students and faculty. Rep. Stewart, along with Mr. White and Rep. Case, will have the opportunity to engage in conversation with students regarding their experiences with free expression on campus, as well as their views on the state of democracy and government from the perspective of the next generation of participants in our democracy.

7:00-7:15

Drive to Daniel K. Inouye Asia Pacific Center for Security Studies, 2058 Maluhia Rd.

7:15-9:15

Tour of Center and working dinner with small group of scholars and civilian/military leaders affiliated with the Center to discuss foreign affairs in the Indo-Pacific. The entirety of the dinner will be officially connected activity.

Led by: Center director Peter Gumataotao, Rear Admiral (Ret.), U.S. Navy.

The Center supports the U.S. Indo-Pacific Command's objective of developing professional and personal ties among national security establishments throughout the region. With a non-warfighting mission, the Center focuses on a multilateral and multi-dimensional approach to defining and addressing regional security issues and concerns. The most beneficial result is building relationships of trust and confidence among future leaders and decision-makers within the region.

DKI APCSS provides a focal point where national officials, decision makers and policy makers can gather to exchange ideas, explore pressing issues and achieve a greater understanding of the challenges that shape the security environment of the Indo-Pacific region. As well, the Center gives attention to the increasingly complex interrelationships of military, economic, political and diplomatic policies relevant to regional security issues through its three academic components: executive education, workshops and research and publications efforts.

Rep. Chris Stewart and Rep. Ed Case, along with Liam Anderson, will receive an update and participate in a discussion on the security

environment of the Indo-Pacific. The discussion will be of particular interest to Rep. Stewart, given his position on the House Permanent Select Committee on Intelligence, and for Liam Anderson.

9:15-9:30 Drive to hotel.

Thur., Feb. 23

6:20 a.m. Check-out of hotel and drive Rep. Stewart to HNL.
7:05 Arr. HNL for check-in.

8:00 a.m. Rep. Stewart departs HNL, DL#368
3:31 p.m. Arr. LAX
5:10 p.m. Dep. LAX DL#2076
8:03 p.m. Arr. SLC

4:00 p.m. Liam Anderson departs HNL, DL #969
5:05 a.m. (Fri., Feb. 24) Arr. DTW
7:00 a.m. Dep. DTW, DL #2476
8:50 a.m. Arr. DCA