



U.S. House of Representatives

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Rep. Mike Turner
2. a. Name of Accompanying Relative: Jessica Turner OR None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: January 12, 2023 Return: January 17, 2023
 b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: Dulles Destination: United Kingdom Return City: DC
5. Sponsor(s), Who Paid for the Trip: Association of Marshall Scholars

6. Describe Meetings and Events Attended (attach additional pages if necessary):

The Association of Marshall Scholars' Legislative Exchange program selected a handful of Members of Congress to participate in their upcoming program based on committee assignments and areas of interest/ expertise. The current trip itinerary relates to the Member's work in the House of Representatives. As the current Ranking Member of the Intelligence Committee, the Congressman will receive a tour and briefing of the UK's Intelligence Agency. Rep. Turner has an established relationship with the UK Delegation and with his position and knowledge on the NATO PA Committee, he will offer a deep perspective to the issues discussed throughout the program.

7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, including all attachments and the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box.
 b. If not, explain:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: 

Date: 01/26/2023



U.S. House of Representatives

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Association of Marshall Scholars

2. Travel Destination(s): Oxford, UK and London, UK

3. Date of Departure: January 12, 2023 Date of Return: January 17, 2023

4. Name(s) of Traveler(s): Mike Turner, Jessica Turner

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$6,095	\$1410	\$615	\$0
Accompanying Family Member	\$6,095	\$80	\$615	\$0

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Date: 01/24/2023

Name: Thomas McIntyre Title: Legislative Exchange Coordinator

Organization: Association of Marshall Scholars

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 168 Prospect Park SW; Brooklyn, NY 11218

Email: Tom.McIntyre@marshallscholars.org Telephone: 202-904-3224

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:
Association of Marshall Scholars
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. Check only one. I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip. OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds. OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
See Addendum 1 - Explanation of Member Invitation
5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: January 12, 2023 Date of return: January 17, 2023
7. a. City of departure: Dulles, VA
b. Destination(s): Oxford, UK and London, UK
c. City of return: Washington, DC
8. Check only one. I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965. OR
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent. OR
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check only one of the following:
 - a. I checked 8(a) or (b) above. OR
 - b. I checked 8(c) above but am not offering any lodging. OR
 - c. I checked 8(c) above and am offering lodging and meals for one night. OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. *Check only one of the following:*
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box.* OR
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

See Addendum 3

13. *Answer parts a and b. Answer part c if necessary:*

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

N/A

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. *Check only one.* I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; OR
- b. The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost per day of meals (approximate cost may be provided):

2) Provide the reason for selecting the location of the event or trip:

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Old Bank Hotel City: Oxford Cost Per Night: \$376

Reason(s) for Selecting: Location, facilities and capacity

Hotel Name: Conrad Hotel St. James City: London Cost Per Night: \$329

Reason(s) for Selecting: Location, facilities and capacity

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$6,000	\$1410	\$550
For each Accompanying Family Member	\$6,000	\$200 (room cost only increases slightly for double occupancy)	\$550
	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)	
For each Member, Officer, or Employee	\$0		
For each Accompanying Family Member	\$0		

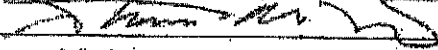
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below; OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 11/12/2022
 Name: Thomas McIntyre Title: Legislative Exchange Coordinator
 Organization: Association of Marshall Scholars
 Address: 168 Prospect Park SW; Brooklyn, NY 11218
 Email: tom.mcintyre@marshallscholars.org Telephone: (202) 904-3224

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103
More information and forms available at ethics.house.gov



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Michael Ray Turner
2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Association of Marshall Scholars
3. City and State OR Foreign Country of Travel : United Kingdom
4. a. Date of Departure: 1/12/2023 Date of Return: 1/17/2023
 b. Yes No Will you be extending the trip at your personal expense?
 If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes:
 (1) Name of Accompanying Family Member: Jessica Katherine Turner
 (2) Relationship to Traveler: Spouse Child Other (specify): _____
 (3) Yes No Accompanying Family Member is at least 18 years of age:
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.
Staff should include their job title and how the activities on the itinerary relate to their duties.
 Members of Congress invited to participate in the Association of Marshall Scholars' Legislative Exchange Program were selected based on their areas of expertise and committee assignments. Member's interests and assignments correlate to the programming content that is designed to educate Members on the current state of affairs related to each topic. Several Members also have established relationships with members of the UK Delegation that will participate in the program, which the program is designed to help strengthen and expand upon.
9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Michael R. Turner Date 11/07/2022



U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515

December 22, 2022

The Honorable Michael R. Turner
U.S. House of Representatives
2183 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your child's proposed trip to United Kingdom,¹ scheduled for January 12 to 17, 2023, sponsored by Association of Marshall Scholars.

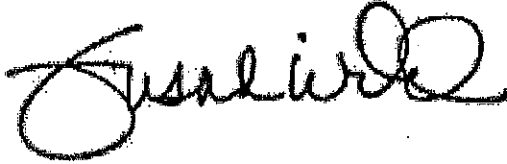
You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than the reporting threshold from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. That reporting threshold is currently \$415 but is set to adjust in 2023. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415, but is set to adjust in 2023] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

¹ Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Susan Wild
Chairwoman



Michael Guest
Acting Ranking Member

SW/MG:mc

2023 Legislative Exchange Program

ASSOCIATION OF
**MARSHALL
SCHOLARS**



Thursday, January 12, 2023 (travel day)

10:55 PM Depart Dulles Washington Airport
Virgin Atlantic, Flight 22

Please Arrive at Least 2 Hours Prior to Departure and Meet in the Virgin Atlantic Lounge

Friday, January 13, 2023 (official business: 6:45 hours)

10:50 AM Arrive at London Heathrow Airport
Customs and Immigration
Arrival Lounge - Refresh/Breakfast

12:00 PM - 1:45 PM

Bus to Government Communications Headquarters
Hubble Rd, Cheltenham, Gloucestershire, GL51 0EX, United Kingdom
Briefing from US Embassy staff provided on bus with focus on Northern Ireland, US/UK Relations, UK Politics
Briefer: Jay Porter, Domestic Policy Chief, US Embassy London
(official business: 1:45 - An official from the US Embassy in London will ride on the bus from the airport to GCHQ with the Members to provide and in-depth briefing on current US-UK relations and issues)

2:00 PM - 4:30 PM

Government Communications Headquarters - Intelligence Briefing
Briefing and tour from GCHQ Director Sir Jeremy Fleming and analysts at the UK's Intelligence, Cyber and Security Agency
(official business: 2:30 - The director will provide a tour of the GCHQ which will be followed by presentations from selected analysts on topics related to intelligence and shared national-security interests)

4:30 PM

Depart for Old Bank Hotel
92-94 High St, Oxford OX1 4BJ, United Kingdom
Directions Drop Off Location

5:30 PM

Arrive at Old Bank Hotel - Check In

6:50 PM

Meet in Hotel Lobby to Depart for Reception and Dinner

7:00 PM - 7:30 PM

Welcome Reception with UK Members of Parliament
Sheldonian Theatre at Oxford University

Broad St, Oxford OX1 3AZ, UK

First formal meeting of US/UK Delegations and Introductions

(official business: 0:30 - *Upon arrival at the Sheldonian, Members will meet with the UK delegation of MPs for introductions as well as with current Marshall Scholars*)

7:30 PM - 9:30 PM

Dinner with with UK Members of Parliament and Scholars

Sheldonian Theatre at Oxford University

Welcome from Association Director, Nell Breyer

Discussion on Security and Intelligence Sharing with Sir John

Scarlett, former Chief of MI6, moderated by Xenia Wickett,
Wickett Advisory

(official business: 2:00 - *Dinner will consist of a lecture focused on NATO followed by a Q&A and individual table discussions between the US and UK delegates*)

9:30 PM

Dinner Concludes

Saturday, January 14, 2023 (official business: 10:15 hours)

7:00 AM

Breakfast - At your leisure in Quod Restaurant and Bar

8:45 AM

Depart Old Bank Hotel for Ashmolean Museum of Art and Archaeology
Oxford OX1 2PH, UK

Directions

9:00 AM - 9:30 AM

Arrive at Ashmolean Museum of Art and Archaeology Cafe &

Restaurant - Rooftop - Refreshments and Coffee

UK/US Delegation meeting and introductions

(official business: 0:30 - *The US delegates will be meeting with additional UK delegates for the first time, and the day's moderator will provide the ground rules for the day's session*)

9:30 AM - 10:45 AM

Working Session 1: Russia, Ukraine, Europe

Chair: Hans Pung (1995 Marshall Scholar), President, Rand
Europe

(official business: 1:15 - *Members will participate in a facilitated discussion with their UK counterparts*)

10:45 AM

Break

11:00 AM - 12:15 PM

Working Session 2: China, Supply Chain Security

Chair: Darren Jones MP, Chair of the House of Commons
Business, Energy and Industrial Strategy Committee
(official business: 1:15 - Members will participate in a facilitated
discussion with their UK counterparts)

12:15 PM - 1:00 PM

Guided tour of Ashmolean permanent collection with curators
(official business: 0:45 - The curator has put together a special tour of the
museum that will feature items in the collection that are reflective of the
topics being covered throughout the day's sessions)

1:00 PM - 2:15 PM

**Working Lunch: Current Outlook - US/UK Changing Political
Landscapes**

Chairs: Rep. Jim Himes and Rep. Mark Green (brief opening remarks)
What to expect in the UK and from the 118th Congress and 2024
(official business: 1:15 - Members will participate in a facilitated
discussion with their UK counterparts)

2:15 PM - 3:30 PM

Working Session 3: Climate, Energy, Water

Chairs: Xenia Wickett, Wickett Advisory and Kayla Lucero-Matteucci
(2021 Marshall Scholar), Research Affiliate
Center for the Study of Existential Risk, Cambridge University
(official business: 1:15 - Members will participate in a facilitated
discussion with their UK counterparts)

3:30 PM

Tea Time Served in Cafe & Restaurant
Food and Refreshments will Remain Available Throughout Session 4

3:45 PM - 5:00 PM

**Working Session 4: Economic Welfare: Workforce, Trade and
Investment**

Chair: Rahul Rekhi (2013 Marshall Scholar) Financial/Healthcare
Advisory, Lazard
(official business: 1:15 - Members will participate in a facilitated
discussion with their UK counterparts)

5:00 PM

Moderator Wrap Up Session

(official business: 0:15 - The moderator will provide a short recap of the
day and provide an next steps)

5:15 PM **Depart Ashmolean** for Old Bank Hotel

6:50 PM **Depart Old Bank Hotel** Lobby for Oxford Divinity School

7:00 PM - 7:30 PM

Networking Reception and Meet and Greet - Divinity School
Bodleian Libraries, Broad Street, Oxford, OX1 3BG
(official business: 0:30 - *Members will be introduced to trustees of the Marshall Scholars program and Marshall Scholar alumni*)

7:30 PM - 9:30 PM

Dinner with with UK Members of Parliament and Scholars
Divinity School, Bodleian Libraries
University of Oxford, Oxford OX1 3BG, United Kingdom
Welcome from Association Director, Nell Breyer
Discussion on space with Air Vice-Marshal Paul Godfrey,
Commander, UK Space Command and **Sir Martin Sweeting**, founder
and executive chairman of Surrey Satellite Technology Ltd. Session is
moderated by **Katherine Scheibner** (2020 Marshall Scholar), First
Lieutenant, Cyberspace Operations Officer, US Space Force
(official business: 2:00 - *Dinner will consist of a presentation provided by
the experts listed above on Space, which will be followed by a Q&A and
individual table discussions between the US and UK delegates*)

9:30 PM **Dinner Concludes**

Sunday, January 15, 2023 (official business: 7:00 hours)

9:00 AM - 10:15 AM

Breakfast with Current Marshall Scholars to Learn More About the
Trans-Atlantic Program and their focus of study
The Gallery Room, Old Bank Hotel
(official business: 1:15 - *Members will be seated with current Marshall
Scholars who will present their areas of study*)

10:30 AM

Check Out / Depart Old Bank Hotel for London to Conrad St. James
22-28 Broadway, London SW1H 0BH, United Kingdom
Charter Bus
Directions

10:30 AM - 12:00 PM

Bus to The Historic Red Lion Pub
48 Parliament St, London SW1A 2NH, United Kingdom

12:00 PM **Arrive at The Historic Red Lion Pub**
48 Parliament St, London SW1A 2NH, United Kingdom

The bus will transport all luggage to Conrad St. James Hotel. Portage Service will be provided to move all luggage into guest rooms - AMS Staff will provide bag tags. Please be sure all your bags are tagged and identifiable. The Delegation will check in individually.

12:30 PM - 1:30 PM

Working Lunch: British Politics and the Media

Chairs: **Phillip Collins**, UK Political Journalist and Columnist, New Statesman - *Off the Record Conversation*

The Historic **Red Lion Pub**

48 Parliament St, London SW1A 2NH, United Kingdom

(official business: 1:00 - *Members will participate in an off-the-record conversation about UK politics at a historic pub frequented by Members of Parliament*)

1:30 PM - 2:30 PM

Meeting: The Most Revd. Justin Welby, Archbishop of Canterbury

The Historic **Red Lion Pub**

48 Parliament St, London SW1A 2NH, United Kingdom

(official business: 1:00 - *Members will participate in conversation with the senior bishop and a principal leader of the Church of England, the ceremonial head of the worldwide Anglican Communion and the bishop of the Diocese of Canterbury*)

2:45 PM - 4:15 PM

Evensong and Tour Westminster Abbey to view the statue honoring 20th century martyr Dr. Martin Luther King, Jr.

Must be seated by 2:45

(official business: 1:30 - *Members will participate in an Evensong service then tour the Abbey and view one of the ten Modern Martyrs of the 20th century*)

Free Time

6:20 PM **Meet in Lobby Conrad St. James Hotel for City of London**

6:30 PM **Depart Conrad St. James Hotel for City of London and Dinner via bus**

6:45 PM - 7:00 PM

Meeting: Mayor of the City of London, The Lord Mayor Nicholas Lyons

(official business: 0:15 - *Members will meet with the Lord Mayor of the City of London*)

7:00 PM - 7:30 PM

Reception and Tour

Painters' Hall - City of London

9 Little Trinity Ln, London EC4V 2AD, United Kingdom

(official business: 0:30 - *Members will be provided with a brief tour of the 13th-century Worshipful Company of Painter-Stainers, with its own art collection*)

7:30 PM - 9:00 PM

Working Dinner with Guest Speaker: David Schwimmer, CEO,
London Stock Exchange Group

(official business: 1:30 - *Dinner will consist of a conversation led by David Schwimmer focused on global economic challenges followed by a Q&A and individual table discussions between the US and UK delegates*)

9:00 PM **Dinner Concludes** - Bus Available to Return to Hotel

Monday, January 16, 2023 (official business: 7:45 hours)

7:00 AM **Breakfast** - At your leisure in The Pem Restaurant

8:15 AM **Meet in Lobby** to Depart for the National Gallery

8:30 AM **Arrive at The National Gallery of Art, West Door Entrance**
Trafalgar Square, London WC2N 5DN
Directions

8:45 AM **Guests Welcomed** by Director of the National Gallery,
Dr Gabriele Finaldi, followed by a curator talk and highlights tour of the
highly acclaimed Credit Suisse Exhibition, Lucian Freud: New Perspectives.
(official business: 1:00 - *Members will tour one of the greatest collections of paintings in the world with a curator for a cultural visit to the Gallery.*)

9:45 AM **Depart National Gallery** for Old Admiralty Building
Old Admiralty Building, London SW1A 2AY, United Kingdom
(6 min walk)

10:00 AM - 10:45 PM

The Rt Hon Greg Hands MP, Minister of State at the
Department for International Trade

Old Admiralty Building, London SW1A 2AY, United Kingdom
(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)
(8 min walk)

11:00 AM - 11:45 AM

Rt Hon Chris Heaton-Harris MP, Secretary of State, Northern Ireland
1 Horse Guards Road, London, SW1A 2HQ
(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)
(7 min walk)

12:00 PM - 1:30 PM

Working Lunch - Home Room, House of Commons
Terrace Dining Room A - Escorted by Harriett Baldwin
Discussion led by Harriett Baldwin MP
(official business: 1:30 - *Members will meet with the UK delegation for facilitate discussion by Ms. Baldwin*)

1:30 PM - 2:00 PM

Rt Hon Penny Mordaunt MP, Lord President of the Council and Leader of the House of Commons
Terrace Dining Room A
(official business: 0:30 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)

2:15 PM

Depart from Westminster to Buckingham Palace from taxi area at 5 The Sanctuary, London SW1P 3JS, United Kingdom (in front of Westminster Abbey)

3:00 PM

Afternoon Tea and Meetings at Buckingham Palace
Sir Edward Young, Joint Private Secretary to the King; Chris Fitzgerald, Deputy Private Secretary to the King; Sir Clive Alderton, Their Majesty's Principal Private Secretary
Spouses tour of the State Rooms given by a warden from the Royal Collection Trust
(official business: 1:15 - *Members will meet with King Charles III's staff*)

4:15 PM

Depart from Buckingham Palace to Palace of Westminster
Bus will stop by Conrad Hotel to drop off family/spouses

4:45 PM

Arrive at Whitehall for security check

5:00 PM - 6:00 PM

Rt Hon Mr Ben Wallace MP, Secretary of State for Defence, UK Cabinet

Whitehall, London SW1A 2HB, United Kingdom
(official business: 1:00 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)

6:15 PM Depart for Chatham House

6:30 PM - 7:30 PM

Reception and Discussion for Marshall Scholars with guest speaker **Sir Nigel Sheinwald**, Chair, Chatham House
Chatham House UK 10 St. James's Sq, St. James's, London, SW1Y 4LE
(official business: 1:00 - *Members will join the UK delegation for a program at Chatham house with various Chatham House members, Marshall Scholars and alumni*)

7:30 PM Depart Chatham House
US Delegation Dinner on their Own

Tuesday, January 17, 2023 (travel day)

7:00 AM Breakfast - At your leisure in The Pem Restaurant
9:00 AM Departing Members Check Out / Meet in Lobby
9:15 AM Depart Conrad St. James Hotel for Heathrow
10:15 AM Arrive at Terminal 3 - Virgin Atlantic Terminal
12:55 PM Depart London - Virgin Atlantic 45
3:55 PM Land at JFK
5:30 PM Depart JFK - Delta VS 3150
7:04 PM Land DC

FINAL Delegation List

<i>House of Representatives of the United States</i>	<i>Parliament of the United Kingdom; House of Lords and Commons</i>
Don Beyer (D-VA) Stephanie Bice (R-OK) Veronica Escobar (D-TX) Mark Green (R-TN) <i>Co-chair</i> Jim Himes (D-CT) <i>Co-chair</i> Derek Kilmer (D-WA) Nancy Mace (R-SC) Chellie Pingree (D-ME) Linda Sanchez (D-CA) <i>Emeritus co-chair</i> Claudia Tenney (R-NY) Michael Turner (R-OH) <i>Emeritus co-chair</i>	Harriett Baldwin MP (CON) Rt Hon Hillary Benn MP (LAB) Rt Hon Liam Byrne MP (LAB) Sarah Champion MP (LAB) Rt Hon Mr Nigel Evans MP (CON) Lord Jay of Ewelme (CROSS) Baroness Falkner of Margravine (CROSS) Andrew Griffith MP (CON) Rt Hon Greg Hands MP (CON) Rt Hon Chris Heaton-Harris MP (CON) Darren Jones MP (LAB) Alicia Kearns MP (CON) Rt Hon David Lammy MP (LAB) Rt Hon Penny Mordaunt MP (CON) Rt Hon the Lord Vaizey of Didcot (CON) Rt Hon the Baroness Neville-Jones (CON) Chi Onwurah MP (LAB) Rt Hon Mark Pritchard MP (CON) Rt Hon John Spellar MP (LAB) Rt Hon Ben Wallace MP (CON) Lord Wood of Anfield (LAB)