



U.S. House of Representatives

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Congressman Jim Himes
2. a. Name of Accompanying Relative: Mary Scott Himes OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 1/12/2023 Return: 1/17/2023  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington DC Destination: London Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Association of Marshall Scholars
6. Describe Meetings and Events Attended (attach additional pages if necessary):  
 Members attended meetings with Members of Parliaments and other high ranking officials in the UK government to discuss issues facing each nation like the change in political landscapes, climate change, and national security.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
 b. If not, explain:

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: \_\_\_\_\_

1/30/23



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# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: James Himes
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Association of Marshall Scholars
3. City and State **OR** Foreign Country of Travel : United Kingdom
4. a. Date of Departure: 1/12/2022 Date of Return: 1/17/2022  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: Mary Scott Himes  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age:
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
This trip includes high-level meetings with UK ministers and Members of Parliament that will serve to enhance our US-UK relations and help inform representatives on issues pertinent to our committee assignments and our areas of interest. The multiple briefings and discussions with experts are on issues important to challenges facing the US and its allies, particularly the US.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_



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# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: James Himes

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 2137 Rayburn

Telephone Number: 202-225-5541

Email Address of Contact Person: beth.stanley@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:  
Association of Marshall Scholars
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
See Addendum 1 - Explanation of Member Invitation
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: January 12, 2023 Date of return: January 17, 2023
7. a. City of departure: Dulles, VA  
b. Destination(s): Oxford, UK and London, UK  
c. City of return: Washington, DC
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- See Addendum 3

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- N/A

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):

2) Provide the reason for selecting the location of the event or trip:

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Old Bank Hotel City: Oxford Cost Per Night: \$376

Reason(s) for Selecting: Location, facilities and capacity

Hotel Name: Conrad Hotel St. James City: London Cost Per Night: \$329

Reason(s) for Selecting: Location, facilities and capacity

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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# COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$6,000	\$1410	\$550
For each Accompanying Family Member	\$6,000	\$200 (room cost only increases slightly for double occupancy)	\$550
	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)	
For each Member, Officer, or Employee	\$0		
For each Accompanying Family Member	\$0		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 11/12/2022

Name: Thomas McIntyre Title: Legislative Exchange Coordinator

Organization: Association of Marshall Scholars

Address: 168 Prospect Park SW; Brooklyn, NY 11218

Email: tom.mcintyre@marshallscholars.org Telephone: (202) 904-3224

### INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



# U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515

December 22, 2022

The Honorable James A. Himes  
U.S. House of Representatives  
2137 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to United Kingdom,<sup>1</sup> scheduled for January 12 to 17, 2023, sponsored by Association of Marshall Scholars.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than the reporting threshold from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. That reporting threshold is currently \$415 but is set to adjust in 2023. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415, but set to adjust in 2023] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or [ohsstaff@mail.house.gov](mailto:ohsstaff@mail.house.gov). House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink that reads "Susan Wild". The signature is fluid and cursive, with the first name being more prominent.

Susan Wild  
Chairwoman

A handwritten signature in blue ink that reads "Michael Guest". The signature is more formal and blocky than the one to its left.

Michael Guest  
Acting Ranking Member

SW/MG:mc

# 2023 Legislative Exchange Program



Thursday, January 12, 2023 (travel day)

**10:55 PM**      **Depart Dulles Washington Airport**  
Virgin Atlantic, Flight 22

Please Arrive at Least 2 Hours Prior to Departure and Meet in the Virgin Atlantic Lounge

Friday, January 13, 2023 (official business: 6:30 hours)

**10:50 AM**      **Arrive at London Heathrow Airport**  
Customs and Immigration  
Arrival Lounge - Refresh/Breakfast

**12:00 PM - 1:45 PM**

Bus to Government Communications Headquarters  
Hubble Rd, Cheltenham, Gloucestershire, GL51 0EX, United Kingdom  
**Briefing from US Embassy staff provided on bus with focus on Northern Ireland, US/UK Relations, UK Politics**  
Briefer: **Jay Porter**, Domestic Policy Chief, US Embassy London  
(official business: 1:30 - *An official from the US Embassy in London will ride on the bus from the airport to GCHQ with the Members to provide and in-depth briefing on current US-UK relations and issues*)

**2:00 PM - 4:30 PM**

Government Communications Headquarters - Intelligence Briefing  
**Briefing and tour** from GCHQ Director [Sir Jeremy Fleming](#) and analysts at the UK's Intelligence, Cyber and Security Agency  
(official business: 2:30 - *The director will provide a tour of the GCHQ which will be followed by presentations from selected analysts on topics related to intelligence and shared national security interests*)

**4:30 PM**      **Depart for Old Bank Hotel**  
92-94 High St, Oxford OX1 4BJ, United Kingdom  
[Directions](#)      [Drop Off Location](#)

**5:30 PM**      **Arrive at Old Bank Hotel** - Check In

**6:50 PM**      **Meet in Hotel Lobby** to Depart for Reception and Dinner

**7:00 PM - 7:30 PM**

**Welcome Reception with UK Members of Parliament**  
Sheldonian Theatre at Oxford University

Broad St, Oxford OX1 3AZ, UK

**First formal meeting of US/UK Delegations and introductions**

(official business: 0:30 - *Upon arrival at the Sheldonian, Members will meet with the UK delegation of MPs for introductions as well as with current Marshall Scholars*)

**7:30 PM - 9:30 PM**

**Dinner with with UK Members of Parliament and Scholars**

Sheldonian Theatre at Oxford University

Welcome from Association Director, Nell Breyer

**Discussion on Security and Intelligence Sharing** with [Sir John](#)

[Scarlett KCMG OBE](#), former Chief of MI6, moderated by Xenia Wickett, Wickett Advisory

(official business: 2:00 - *Dinner will consist of a lecture focused on NATO followed by a Q&A and individual table discussions between the US and UK delegates*)

**9:30 PM Dinner Concludes**

**Saturday, January 14, 2023** (official business: 10:15 hours)

**7:00 AM Breakfast** - At your leisure in Quad Restaurant and Bar

**8:45 AM Depart Old Bank Hotel** for Ashmolean Museum of Art and Archaeology  
Oxford OX1 2PH, UK

[Directions](#)

**9:00 AM - 9:30 AM**

**Arrive at Ashmolean Museum of Art and Archaeology** Cafe & Restaurant - Rooftop - Refreshments and Coffee

**UK/US Delegation meeting and introductions**

(official business: 0:30 - *The US delegates will be meeting with additional UK delegates for the first time, and the day's moderator will provide the ground rules for the day's session*)

**9:30 AM - 10:45 AM**

**Working Session 1: Russia, Ukraine, Europe**

Chair: [Hans Pung](#) (1995 Marshall Scholar), President, Rand Europe

(official business: 1:15 - *Members will participate in a facilitated discussion with their UK counterparts*)

**10:45 AM Break**

**11:00 AM - 12:15 PM**

**Working Session 2: China, Supply Chain Security**

Chair: [Darren Jones MP](#), Chair of the House of Commons Business, Energy and Industrial Strategy Committee

(official business: 1:15 - Members will participate in a facilitated discussion with their UK counterparts)

**12:15 PM - 1:00 PM**

**Guided tour of Ashmolean** permanent collection with curators

(official business: 0:45 - *The curator has put together a special tour of the museum that will feature items in the collection that are reflective of the topics being covered throughout the day's sessions*)

**1:00 PM - 2:15 PM**

**Working Lunch: Current Outlook - US/UK Changing Political Landscapes**

Chairs: **Rep. Jim Himes** and **Rep. Mark Green** (brief opening remarks)

*What to expect in the UK and from the 118th Congress and 2024*

(official business: 1:15 - Members will participate in a facilitated discussion with their UK counterparts)

**2:15 PM - 3:30 PM**

**Working Session 3: Climate, Energy, Water**

Chairs: [Dr. Rebecca Peters](#) (2014 Marshall Scholar), International Water Policy Advisor, US State Department

[Kayla Lucero-Matteucci](#) (2021 Marshall Scholar), Research Affiliate Center for the Study of Existential Risk, Cambridge University

(official business: 1:15 - Members will participate in a facilitated discussion with their UK counterparts)

**3:30 PM**

**Tea Time** Served in Cafe & Restaurant

Food and Refreshments will Remain Available Throughout Session 4

**3:45 PM - 5:00 PM**

**Working Session 4: Economic Welfare: Workforce, Trade and Investment**

Chair: [Rahul Rekhi](#) (2013 Marshall Scholar) Financial/Healthcare Advisory, Lazard

(official business: 1:15 - Members will participate in a facilitated discussion with their UK counterparts)

**5:00 PM**

**Moderator Wrap Up Session**

(official business: 0:15 - *The moderator will provide a short recap of the day and provide an next steps*)

**5:15 PM**      **Depart Ashmolean** for Old Bank Hotel

**6:50 PM**      **Depart Old Bank Hotel** Lobby for Oxford Divinity School

**7:00 PM - 7:30 PM**

**Networking Reception and Meet and Greet** - Divinity School  
Bodleian Libraries, Broad Street, Oxford, OX1 3BG  
(official business: 0:30 - *Members will be introduced to trustees of the Marshall Scholars program and Marshall Scholar alumni*)

**7:30 PM - 9:30 PM**

**Dinner with with UK Members of Parliament and Scholars**  
Divinity School, Bodleian Libraries  
University of Oxford, Oxford OX1 3BG, United Kingdom  
Welcome from Association Director, Nell Breyer  
**Discussion on space** with [Sir Martin Sweeting OBE FRS FREng FIET FRAeS](#), founder and executive chairman of Surrey Satellite Technology Ltd. Session is moderated by [Katherine Scheibner](#) (2020 Marshall Scholar), First Lieutenant, Cyberspace Operations Officer, US Space Force  
(official business: 2:00 - *Dinner will consist of a presentation provided by the experts listed above on Space, which will be followed by a Q&A and individual table discussions between the US and UK delegates*)

**9:30 PM**      **Dinner Concludes**

**Sunday, January 15, 2023** (official business: 7:30 hours)

**9:00 AM - 10:15 AM**

**Breakfast with Current Marshall Scholars** to Learn More About the Trans-Atlantic Program and their focus of study  
The Gallery Room, Old Bank Hotel  
(official business: 1:30 - *Members will be seated with current Marshall Scholars who will present their areas of study*)

**10:30 AM**

**Check Out / Depart Old Bank Hotel** for London to Conrad St. James  
22-28 Broadway, London SW1H 0BH, United Kingdom  
Charter Bus  
[Directions](#)

**10:30 AM - 11:45 PM**

Bus to Conrad St. James Hotel, London

**12:00 PM**      **Arrive Conrad St. James Hotel** - Check In  
22-28 Broadway, London SW1H 0BH, United Kingdom

**12:30 PM - 1:30 PM**

**Working Lunch: British Politics and the Media**

Chairs: [Philip Collins](#), UK Political Journalist and Columnist, New Statesman - *Off the Record Conversation*

The Historic [Red Lion Pub](#)

48 Parliament St, London SW1A 2NH, United Kingdom

(official business: 1:00 - *Members will participate in an off-the-record conversation about UK politics at a historic pub frequented by Members of Parliament*)

**1:30 PM - 2:30 PM**

**Meeting:** [The Most Revd Justin Welby](#), Archbishop of Canterbury

The Historic [Red Lion Pub](#)

48 Parliament St, London SW1A 2NH, United Kingdom

(official business: 1:00 - *Members will participate in conversation with the senior bishop and a principal leader of the Church of England, the ceremonial head of the worldwide Anglican Communion and the bishop of the Diocese of Canterbury*)

**2:45 PM - 4:15 PM**

Evensong and Tour Westminster Abbey to view the statue honoring 20th century martyr Dr. Martin Luther King, Jr.

***Must be seated by 2:45***

(official business: 1:30 - *Members will participate in an Evensong service then tour the Abbey and view one of the ten Modern Martyrs of the 20th century*)

**Free Time**

**6:00 PM**      **Depart Conrad St. James Hotel** for City of London and Dinner via bus

**6:15 PM - 6:45 PM**

**Meeting:** Mayor of the City of London, The Lord Mayor [Nicholas Lyons](#)

(official business: 0:30 - *Members will meet with the Lord Mayor of the City of London at his Residence*)

**7:00 PM - 7:30 PM**

**Reception and Tour**

Painters' Hall - City of London

9 Little Trinity Ln, London EC4V 2AD, United Kingdom

(official business: 0:30 - *Members will be provided with a brief tour of the 13th-century Worshipful Company of Painter-Stainers, with its own art collection*)

**7:30 PM - 9:00 PM**

**Working Dinner with Guest Speaker:** [David Schwimmer](#), CEO,  
London Stock Exchange Group

(official business: 1:30 - *Dinner will consist of a conversation led by David Schwimmer focused on global economic challenges followed by a Q&A and individual table discussions between the US and UK delegates*)

**9:00 PM**      **Dinner Concludes** - Bus Available to Return to Hotel

**Monday, January 16, 2023** (official business: 8:30 hours)

**6:00 AM**      **Breakfast** - At your leisure in The Pem Restaurant

**7:30 AM**      **Meet in Hotel Lobby** to Depart for Buckingham Palace

**8:00 AM**      **Meeting:** [Sir Edward Young](#), Joint Private Secretary to the King; **Chris Fitzgerald**, Deputy Private Secretary to the King; [Sir Clive Alderton](#), Their Majesty's Principal Private Secretary  
**Buckingham Palace**  
(official business: 1:00 - *Members will meet with King Charles III's staff*)

**9:00 AM**      **Depart for National Gallery of Art**

**9:10 AM**      **Arrive at The National Gallery of Art**  
Trafalgar Square, London WC2N 5DN  
[Directions](#)

**9:15 AM - 9:45 AM**

**Guests to Arrive and Welcomed** by Director of the National Gallery, [Gabriele Finaldi](#), followed by a curator talk and highlights tour of the highly acclaimed [Credit Suisse Exhibition, Lucian Freud: New Perspectives](#).

(official business: 0:30 - *Members will tour one of the greatest collections of paintings in the world with a curator for a cultural visit to the Gallery.*)

**9:45 AM**      **Depart National Gallery** for Westminster/Parliament  
Palace of Westminster, London SW1A 0AA, United Kingdom  
(6 min walk)

**10:00 AM - 10:45 PM**

The Rt Hon [Greg Hands](#) MP, Minister of State at the Department for International Trade  
Old Admiralty Building, London SW1A 2AY, United Kingdom  
(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)  
(8 min walk)

**11:00 AM - 11:45 AM**

Rt Hon [Chris Heaton-Harris](#) MP, Secretary of State, Northern Ireland  
1 Horse Guards Road, London, SW1A 2HQ  
(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)  
(7 min walk)

**12:00 PM - 1:45 PM**

**Working Lunch - Home Room, House of Commons**  
*Dining Room A - Escorted by Harriett Baldwin*  
Discussion led by [Harriett Baldwin MP](#)  
(official business: 1:45 - *Members will meet with the UK delegation for facilitate discussion by Ms. Baldwin*)

**2:00 PM - 2:45 PM**

Rt Hon [Penny Mordaunt](#) MP, Lord President of the Council and Leader of the House of Commons  
*W1, off of Westminster Hall*  
(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)

**2:45 PM - 3:45 PM**

**Tour of Palace of Westminster / Parliament**  
Provided by [The Lord Stewart Wood](#), Baron Wood of Anfield and Rt Hon [Tobias Ellwood](#) MP  
(official business: 1:00 - *Members will be provided a tour of Westminster Palace*)

**4:00 PM - 4:45 PM**

[Alicia Kearns](#) MP, Chair, Foreign Affairs Committee and Rt Hon [Sarah Champion](#) MP  
(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)

**5.00 PM - 5:45 PM**

Rt Hon [Ben Wallace](#) MP, Secretary of State for Defence, UK Cabinet  
Whitehall, London SW1A 2HB, United Kingdom

(official business: 0:45 - *Members will meet with Ministers to discuss relevant issues pertinent to the US-UK relationship*)

**6:15 PM**      **Depart** for Chatham House

**6:30 PM - 7:30 PM**

**Reception and Discussion** for Marshall Scholars with guest speaker [Sir Nigel Sheinwald GCMG](#), Chair, Chatham House  
Chatham House UK 10 St. James's Sq, St. James's, London, SW1Y 4LE  
(official business: 1:00 - *Members will join the UK delegation for a program at Chatham house with various Chatham House members, Marshall Scholars and alumni*)

**7:30 PM**      **Depart Chatham House**  
*US Delegation Dinner on their Own*

**Tuesday, January 17, 2023** (travel day)

**9:00 AM**      Departing Members Check Out / Meet in Lobby  
**9:15 AM**      Depart Conrad St. James Hotel for Heathrow  
**10:15 AM**     Arrive at Terminal 2 - United Terminal  
**12:55 PM**     Depart London - Virgin Atlantic 45  
**3:55 PM**      Land at JFK  
**5:30 PM**      Depart JFK - Delta VS 3150  
**7:04 PM**      Land DCA

## FINAL Delegation List

<b><i>House of Representatives of the United States</i></b>	<b><i>Parliament of the United Kingdom; House of Lords and Commons</i></b>
Don Beyer (D-VA)	Harriett Baldwin MP (CON)
Stephanie Bice (R-OK)	Rt Hon Hilary Benn MP (LAB)
Veronica Escobar (D-TX)	Rt Hon Liam Byrne MP (LAB)
Mark Green (R-TN) <i>Co-chair</i>	Sarah Champion MP (LAB)
Jim Himes (D-CT) <i>Co-chair</i>	Rt Hon Mr Nigel Evans MP (CON)
Derek Kilmer (D-WA)	Lord Jay of Ewelme (CROSS)
Nancy Mace (R-SC)	Baroness Falkner of Margravine (CROSS)
Chellie Pingree (D-ME)	Rt Hon Dr Liam Fox MP (CON)
Maria Salazar (R-FL)	Andrew Griffith MP (CON)
Linda Sanchez (D-CA) <i>Emeritus co-chair</i>	Rt Hon Greg Hands MP (CON)
Claudia Tenney (R-NY)	Rt Hon Chris Heaton-Harris MP (CON)
Michael Turner (R-OH) <i>Emeritus co-chair</i>	Darren Jones MP (LAB)
	Alicia Kearns MP (CON)
	Rt Hon David Lammy MP (LAB)
	Rt Hon Penny Mordaunt MP (CON)
	Rt Hon the Lord Vaizey of Didcot (CON)
	Rt Hon the Baroness Neville-Jones (CON)
	Chi Onwurah MP (LAB)
	Rt Hon Mark Pritchard MP (CON)
	Rt Hon Julian Smith MP (CON)
	Rt Hon John Spellar MP (LAB)
	Rt Hon Ben Wallace MP (CON)
	Lord Wood of Anfield (LAB)

**FINAL Delegation List**

<b><i>House of Representatives of the United States</i></b>	<b><i>Parliament of the United Kingdom; House of Lords</i></b>
Don Beyer (D-VA) Stephanie Bice (R-OK) Veronica Escobar (D-TX) Mark Green (R-TN) <i>Co-chair</i> Jim Himes (D-CT) <i>Co-chair</i> Derek Kilmer (D-WA) Nancy Mace (R-SC) Maria Salazar (R-FL) Linda Sanchez (D-CA) <i>Emeritus co-chair</i> Melissa Slotkin (D-MI) Michael Turner (R-OH) <i>Emeritus co-chair</i>	Harriett Baldwin MP (CON) Rt Hon Hilary Benn MP (LAB) Rt Hon Liam Byrne MP (LAB) Rt Hon Mr Nigel Evans MP (CON) Rt Hon Dr Liam Fox MP (CON) Rt Hon Chris Heaton-Harris MP (CON) Lord Michael Jay of Ewelme (CROSS) Darren Jones MP (LAB) Alicia Kearns MP (CON) Rt Hon David Lammy MP (LAB) Rt Hon the Lord Vaizey of Didcot (CON) Rt Hon Andrew Mitchell MP (CON) Rt Hon the Baroness Neville-Jones (CON) Chi Onwurah MP (LAB) Rt Hon John Spellar MP (LAB) Rt Hon Ben Wallace MP (CON) Lord Stewart Wood of Anfield (LAB)