



U.S. House of Representatives

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Rep. Conor Lamb
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None ☒  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 10/8/22 Return: 10/15/22  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None ☒
4. Departure City: Pittsburgh Destination: London/Berlin Return City: Pittsburgh
5. Sponsor(s), Who Paid for the Trip: The Third Way Foundation
6. Describe Meetings and Events Attended (attach additional pages if necessary):  
Trip Agenda Attached
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
b. If not, explain:

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Conor Lamb

Date: 10/24/2022



U.S. House of Representatives

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: \_\_\_\_\_
2. Travel Destination(s): \_\_\_\_\_
3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_
4. Name(s) of Traveler(s): \_\_\_\_\_

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6. ☐ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

☐ I am an officer of the above-named organization. Signify statement is true by checking box.

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Representative Conor Lamb

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Conor Lamb

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 1224 Longworth HOB Washington, DC 20515

Telephone Number: 202-225-1844

Email Address of Contact Person: \_\_\_\_\_

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Representative Conor Lamb
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
The Thirdway Foundation
3. City and State **OR** Foreign Country of Travel: The UK & Germany
4. a. Date of Departure: October 8, 2022 Date of Return: October 15, 2022  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As a Member of Congress, Rep. Lamb has been focused on developing policy solutions to complex energy issues, including as a Member of the House Committee on Science, Space and Technology. This trip will engage policy and political leaders from other countries facing similar challenges to share information and best practices for strengthening our energy independence. Further discussions will address the issues affecting the U.S. and our allies from the Russian invasion of Ukraine and how that impacts our long term energy security.
9. Yes ☐ No ☒ **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_





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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](https://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2. ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. ☐ I checked 8(a) or (b) above; **OR**
  - b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
  - c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. **Check only one:**

- a. ☐ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



# U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515

September 21, 2022

The Honorable Conor Lamb  
U.S. House of Representatives  
1224 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to United Kingdom and Germany,<sup>1</sup> scheduled for October 8 to 15, 2022, sponsored by the Thirdway Foundation.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or [ohsstaff@mail.house.gov](mailto:ohsstaff@mail.house.gov). House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.



If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch".

Theodore E. Deutch  
Chairman

A handwritten signature in blue ink, appearing to read "Michael Guest".

Michael Guest  
Acting Ranking Member

TED/MG:mc

**TO:** Office of U.S Representative Conor Lamb (PA-17)  
**FROM:** Progressive Policy Institute (PPI)  
**DATE:** 10/19/22 – *Updates reflected for minor changes during trip*  
**RE:** Agenda Prepared for Rep. Lamb for PPI CODEL to London and Berlin

### **TRIP DATES:**

**Red-eye flight:** Saturday, October 8  
**London:** Monday, October 10 – Wednesday, October 12  
**Berlin:** Wednesday, October 12 - Friday, October 14  
**Return flight:** Saturday, October 15 morning

### **TRAVEL DAY**

#### **Saturday, October 9:**

*Suggested departing flights to London:*

#### **From Pittsburgh, PA:**

Flight 1: United flight departing at 7:59 PM from Pittsburgh International Airport (PIT), arriving Dulles Airport (IAD) at 9:07 PM. Travel time: 1 hr 8 min, 58 min layover.

Flight 2: United flight departing 10:05 PM arriving at 10:30 AM+1 local time at Heathrow Airport (LHR). Travel time: 7 hr 25 min, Overnight.

### **LONDON:**

#### **Sunday, October 9**

**10:30 AM: Arrive at London Heathrow Airport**

**11:30 AM: Car will pick-up Rep. Lamb, Depart to**

**Conrad St. James**

Conrad St. James

22-28 Broadway, London SW1H 0BH, United Kingdom

**1:00 PM: Check in at Conrad St James.** PPI staff will meet Rep. Lamb in the lobby.

**5:00-6:30 PM: Meeting with Dr. Patrick Diamond, Professor of Public Policy**

**Queen Mary University of London**

The Hedgerow at Conrad St. James  
22-28 Broadway, London SW1H 0BH, United Kingdom

Dr. Diamond is the former Chair of the think-tank *Policy Network*, and sits on the Scientific Council of the *Foundation for European Progressive Studies*. During the meeting, Dr. Diamond will discuss Policy Network's research on current policy and political challenges and the future of social democracy in the UK.

**Monday, October 10**

**9:00-10:30 AM:**      **Breakfast meeting with Matt Goodwin**  
The Pem Restaurant at Conrad St. James  
22-28 Broadway  
London SW1H 0BH, UK

Matt Goodwin is a Professor of Politics at Rutherford College & University of Kent and fellow at the Legatum Institute. During the meeting, Matt will lead a discussion on Britain's working class, recent elections and voting rights, and the rise of populism in the UK.

10:30 AM: Travel to Department for International Trade: Walk or taxi

**11:00-12:30 PM:**      **Meeting Crawford Falconer, Chief Trade Negotiation Adviser**  
**Department for International Trade**  
London SW1A 2BL, UK

Crawford Falconer is the Chief Trade Negotiation Adviser & Second Permanent Secretary for the Department for International Trade. He also heads the trade negotiation profession within the Civil Service. Secretary Falconer and members will discuss U.S.-UK trade relations in the post-Brexit era.

12:30 PM: Travel to TBI: Walk or taxi

**1:45-2:45 PM: Meeting with Former Prime Minister Tony Blair**

Tony Blair Institute  
84 Great Portland Street, West Central, London, W1W 7NT

Discussion on US-UK relations and government with former Prime Minister Tony Blair. Blair served as Prime Minister of the United Kingdom from 1997 to 2007 and Leader of the Labour Party from 1994 to 2007.

2:45 PM: Travel to hotel: walk or taxi

**3:00-4:00 PM: Media roundtable with PPI's Paul Bledsoe to discuss the UK energy crisis and its geopolitical consequences.**

Conrad St. James  
22-28 Broadway, London SW1H 0BH, United Kingdom  
Paul Bledsoe, PPI's senior energy policy expert, will lead a discussion with Rep. Lamb about short and long-term policy solutions for the energy crisis and how to strengthen US/UK energy cooperation.

4:00 PM: Travel to hotel: walk or taxi

4:45 PM: Travel to Public Hall: walk or taxi

**5:30-7:15 PM: Session on GovTech, Start-Ups and Scale-Ups with PUBLIC**

Public Hall  
1 Horse Guards Ave  
London SW1A 2HU, UK

Meeting with leaders from PUBLIC, the leading European government-focused technology company, will speak on how they are reimagining the public sector to build digitally enabled government platforms and services. PUBLIC will also discuss their work helping start-ups access government procurement agreements.

7:15PM: Travel to Osteria dell'Angolo: walk or taxi

**7:30-10:30 PM: Dinner Discussion with Members of Parliament On Leadership and the Labour Party**

Cinnamon Club: The Old Westminster Library; Great Smith St, London SW1P 3BU, UK  
London SW1P 3DR, United Kingdom



Meeting with Members of Parliament about the current structure of the parliament and relations between parties. The discussion will touch on strengthening US/UK relations and examine the rise of extremism in British politics.

10:30PM: Travel to hotel: walk or taxi

## **Tuesday, October 11**

### **8:00-9:30 AM: Breakfast meeting with Progressive Policy Institute President Will Marshall**

Chatham House

10 St James's Square, St. James's, London SW1Y 4LE, UK

Meeting with Will Marshall for an overview of PPI's work in the UK and across Europe. Will will discuss how PPI was part of the founding and push for the "Third Way" movement in the United Kingdom in the 1990s, and how PPI has continued this work since by maintaining close alliances in Europe and producing informative and thought provoking transatlantic missions and reports.

9:30 AM: Travel to meeting:: Walk

### **10:00-11:00 AM: Meeting with Deborah Mattinson and Matthew Doyle**

Labour Party Head Office

105 Victoria St, London SW1E 6QT, UK

Deborah Mattinson is the Director of Strategy at the Office of Sir Keir Starmer, Leader of the Labour Party. She is also the founder director of research and strategy consultancy at BritainThinks. Matthew is the Executive Director of Communications at the Party. Deborah and Matthew will lead a discussion on the state of the Labour Party and the current UK political landscape.

11:00 AM: Travel to lunch: Taxi

### **12:00-3:00 PM: Luncheon with UK Energy Industry Experts**

Santini Restaurant  
29 Ebury Street, London, SW1W 0NZ, UK

Roundtable discussion with energy industry experts on the European energy crisis. Participants will explore the role of U.S. LNG in addressing the energy crisis that is a result of the Russian invasion of Ukraine. Discussion will center around the economic, climate and geopolitical ramifications of the Russian aggression and look for pragmatic policy solutions to mitigate high energy prices, methane emissions and geopolitical fallout.

5:30 PM: Travel to dinner

**6:00-9:30 PM: Dinner Discussion with [BritishAmerican Business](#), The U.S. Embassy & UK Government Officials**

M Victoria Street  
Zig Zag Building, 74 Victoria St, London SW1E 6SQ, United Kingdom

Meeting with the board and members from BritishAmerican Business, U.S. Embassy officials including Virginia Murray, Minister Counselor for Economic Affairs and Zeenat Syed, Economic Counselor. Trade officials from the UK Government will include Graham Floater, Chief Negotiator for Trade with the U.S. Discussion will be on the transatlantic business relationship and U.S.-UK trade developments.

9:00PM: Travel to hotel: taxi

## **LONDON / BERLIN**

### **Wednesday, October 12:**

**8:00-10:00 AM: Off-the-record coffee meeting with Martin Kettle** The Hedgerow at Conrad St. James  
22-28 Broadway, London SW1H 0BH, United Kingdom

Martin Kettle a columnist, assistant editor and chief political leader writer on the Guardian newspaper. This will be an off-the-record conversation with Martin Kettle about government and politics in the United States and the United Kingdom.

10:30 AM: Travel to London City Airport: taxi

British Airways flight departing at 1:15 PM from London City Airport (LCY), arriving at 3:55 PM local time at Berlin Brandenburg Airport (BER). Travel time: 1 hr 40 min

**4:30 PM:** Travel to Hotel: Taxi  
Waldorf Astoria Berlin

**5:30 PM: Check-in to Waldorf Astoria Berlin**  
Waldorf Astoria Berlin  
Hardenbergstraße 28, 10623 Berlin, Germany

6:15 PM: Travel to VIP Dinner and Reception: taxi

**6:00-11:00 PM: Progressive Governance Summit VIP Dinner and Reception,  
featuring progressive leaders across Europe.**  
BASECAMP, Mittelstraße 51, 10117 Berlin, Germany

Reception and dinner ahead of the Progressive Governance Summit, with high-ranking government officials and executives in attendance.

**11:00 PM:** Travel to Waldorf Astoria Berlin: Taxi

### **Thursday, October 13:**

9:00 AM: Travel to meeting: Taxi

**9:30-11:00 AM: Roundtable discussion with MP Metin Hakverdi & other MPs**  
**Friedrich-Ebert-Stiftung**  
Hiroshimastraße 17, 10785 Berlin, Germany

Meeting with MP Metin Hakverdi, who serves on the Committee for the Affairs of the European Union, for a conversation on the German and European energy crisis as a result of the ongoing war in Ukraine.

11:00 AM: Travel to 2022 Progressive Governance Summit: Taxi

**12:00-6:00 PM: 2022 Progressive Governance Summit (PGS)**

Haus Ungarn  
Karl-Liebknecht-Str. 9 10178 Berlin, Germany

The Progressive Governance Summit brings together cutting-edge intellectual thinking and impactful political actors for a renewal of the progressive governing philosophy and political agenda across the world.

6:15 PM: Travel to Waldorf Astoria Berlin: Taxi

**7:00-10:00 PM: Dinner reception with German MPs**

*Waldorf Astoria Berlin  
Hardenbergstraße 28, 10623 Berlin, Germany*

Dinner reception with Members of German Parliament for a private, follow-up discussion surrounding the topics of the Progressive Governance Summit and German-U.S. relations.

**Friday, October 14:**

**9:00-10:30 AM: Breakfast meeting with MP Robin Wagener**

Bundestag  
Platz der Republik 1 11011 Berlin, Germany

Meeting with MP Robin Wagener, who serves on the Committee on Foreign Affairs and the Committee on European Affairs and is the leading spokesperson for the German Bundestag on Ukraine, to discuss the German government's response to Ukraine crisis and solutions to potential energy concerns.

11:00 AM: Travel to Restaurant-Straße: Taxi

**12:00-2:30 PM: Luncheon with German Companies with U.S. Investments**

Restaurant-Straße 65, 10969 Berlin, Germany

Discussion with leading executives of German companies that invest in the U.S.

2:30 PM: Travel to meeting: Taxi



**3:00-4:00 PM: Meeting with German State Secretary**

*Federal Ministry for Economic Affairs and Climate Action  
Scharnhorststraße 34-37 10115 Berlin*

Meeting with Dr. Patrick Graichen, State Secretary at the Federal Ministry for Economic Affairs and Climate Action.

4:00 PM: Travel to reception: Taxi

**4:15-6:15 PM: Reception with Democrats Abroad International Chair Candice Kerestan**

Ristorante Lungomare

Krausenstr. 11, 10117 Berlin

6:00 PM: Travel to hotel: taxi

6:30 PM: Travel to Fredericks Berlin: taxi

**7:00-10:00 PM: Reception and Dinner with Bundestag Members & Staff,**

Fredericks Berlin, Lüderitzstraße 10, 13351 Berlin, Germany

A reception and dinner with Germany's Bundestag members and their staff.

10:00 PM: Travel to Waldorf Astoria Berlin: taxi

**Saturday, October 15:**

**To Pittsburgh, PA:**

*Flight 1:* United flight departing at 9:50AM from Berlin Brandenburg Airport (BER), arriving at 1:15 PM local time at Newark Liberty International Airport (EWR). Travel time: 9 hr 25 min, 2 hr 43 min layover.

*Flight 2:* United flight departing at 1:55PM from Newark Liberty International Airport (EWR), arriving at 5:27 PM local time at Pittsburgh International Airport (PIT). Travel time: 1 hr 29 min.