



U.S. House of Representatives

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Ruben Gallego
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 7/20/2022 Return: 7/21/2022  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington D.C. Destination: Aspen, CO Return City: Washington D.C.
5. Sponsor(s), Who Paid for the Trip: The Aspen Institute (Aspen Strategy Group)
6. Describe Meetings and Events Attended (attach additional pages if necessary):  
 07/20 5:15-6:45pm - Discussion Panel - Russia (Geopolitics): "The New Russian Empire"  
 - Rep. Ruben Gallego  
 - Fiona Hill, Senior Fellow, Brookings Institute  
 - Mikk Marran, Director General, Estonia Foreign Intelligence Service
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
 b. If not, explain:

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Ruben Gallego

Digitally signed by Ruben Gallego  
Date: 2022.07.26 13:44:11 -04'00'

Date: 07/26/2022



# COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM  Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee’s travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_ *Adriat Germ* \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

***Committee staff may contact the above-named individual if additional information is required.***

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Ruben Gallego

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Jose Contreras

Digitally signed by Jose Contreras  
Date: 2022.07.07 12:27:10 -04'00'

Name of Signatory (if other than traveler): Jose Contreras

For Staff (name of employing Member or Committee): Rep. Ruben Gallego (AZ-07)

Office Address: 1131 Longworth House Office Building

Telephone Number: 202-225-4065

Email Address of Contact Person: jose.contreras@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Ruben Gallego
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
The Aspen Institute (Aspen Strategy Group)
3. City and State **OR** Foreign Country of Travel : Aspen, Colorado
4. a. Date of Departure: 7/20/2022 Date of Return: 7/21/2022  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age:
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Chairman of the Intelligence and Special Operations subcommittee, Rep. Gallego will participate on a panel to discuss issues relevant to the subcommittee's portfolio.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Ruben Gallego

Digitally signed by Ruben Gallego  
Date: 2022.07.07 12:21:30 -04'00'

Date 7/7/2022



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.  
If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



**18. Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**19. Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

**20. I certify by my signature that**

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

### INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Theodore E. Deutch, Florida  
*Chairman*

Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

July 15, 2022

The Honorable Ruben Gallego  
U.S. House of Representatives  
1131 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Aspen, Colorado, scheduled for July 20 to 21, 2022, sponsored by Aspen Institute, Inc.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests should adhere to the 30-day requirement.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.





**Aspen Security Forum 2022 List of Confirmed Speakers and Moderators**  
*Working Document – 5/25/22*

**Confirmed Speakers**

**The Honorable Stephen E. Biegun**, Former Deputy Secretary of State, U.S. State Department  
**Dr. Emma Belcher**, President, Ploughshares Fund  
**Mr. Jason Bordoff**, Founding Director, The Center on Global Energy Policy, Columbia University  
**Representative Brendan Boyle**, House Committee on Ways and Means  
**General Charles Q. Brown Jr.**, Chief of Staff of the Air Force, U.S. Air Force  
**The Honorable Ivo Daalder**, Former U.S. Ambassador, U.S. Mission to NATO & President, Chicago Council on Global Affairs  
**The Honorable Tom Donilon**, Chairman, BlackRock Investment Institute  
**Dr. Elizabeth Economy**, Senior Advisor to the Secretary of Commerce (for China)  
**Senator Joni Ernst**, Ranking Member, Subcommittee on Emerging Threats and Capabilities, Senate Armed Services Committee  
**The Honorable Michèle Flournoy**, Co-Founder and Managing Partner, WestExec Advisors  
**Representative Ruben Gallego**, Chairman, Subcommittee on Intelligence and Special Operations, House Armed Services Committee  
**Secretary Robert Gates**, Principal, Rice, Hadley, Gates & Manuel LLC  
**The Honorable Rose Gottemoeller**, Steven C. Hazy Lecturer, Center for International Security and Cooperation, Stanford University  
**The Honorable Steve Hadley**, Principal, Rice, Hadley, Gates & Manuel LLC  
**The Honorable Jane Harman**, Distinguished Fellow and President Emerita, Wilson Center  
**Dr. Fiona Hill**, Senior Fellow, Center on the United States and Europe, Brookings Institution  
**Mr. Reid Hoffman**, Partner, Greylock Partners  
**Ambassador Kay Bailey Hutchison**, Former U.S. Ambassador, U.S. Mission to NATO  
**Secretary Frank Kendall**, Secretary of the Air Force, U.S. Air Force  
**Ambassador Douglas Lute**, CEO, Cambridge Global Advisors, LLC  
**The Honorable Jane Holl Lute**, Special Envoy for Cyprus, The United Nations  
**Dr. Joe Nye**, University Distinguished Service Professor, Emeritus and Former Dean, Harvard Kennedy School  
**Dr. Meghan O’Sullivan**, Jeane Kirkpatrick Professor of the Practice of International Affairs, Harvard Kennedy School  
**Dame Karen Pierce**, British Ambassador to the United States  
**The Honorable Penny Pritzker**, Founder and Chairman of PSP Partners  
**Mr. Tom Pritzker**, Executive Chairman, Hyatt Hotels Corporation  
**General John “Jay” Raymond**, Chief of Space Operations, United States Space Force  
**The Honorable Condoleezza Rice**, Director, Hoover Institution  
**General Laura Richardson**, Commander, U.S. Southern Command  
**Representative Adam Schiff**, Chairman, House Permanent Select Committee on Intelligence  
**Dr. Eric Schmidt**, Chairman, National Security Commission on Artificial Intelligence  
**Rear Admiral Lorin Selby**, Chief of Naval Research, U.S. Navy  
**Mr. Rajiv Shah**, President, the Rockefeller Foundation  
**His Excellency Andrew Shearer**, Director-General, Office of National Intelligence, Australia

**The Honorable Dr. Anne-Marie Slaughter**, CEO, New America

**The Honorable Lawrence H. Summers**, Charles W. Eliot University Professor, Harvard Kennedy School

**Senator Mark Warner**, Chairman, Senate Select Committee on Intelligence

**The Honorable Robert Zoellick**, Chairman, Alliance Bernstein L.P.

*...And more senior U.S. and foreign government officials to be announced*

**Confirmed Moderators**

**Mr. Peter Baker**, White House Correspondent, The New York Times

**Ms. Margaret Brennan**, Anchor, Face the Nation, CBS News

**Mr. Steven Clemons**, Founding Editor at Large, SEMAFOR

**Ms. Susan Glasser**, Staff Writer, The New Yorker

**Mr. Jeffrey Goldberg**, Editor-in-Chief, The Atlantic

**Mr. David Ignatius**, Columnist and Associate Editor, The Washington Post

**Mr. Matthew Kaminski**, Editor-in-chief, Politico

**Ms. Mary Louise Kelly**, Co-Host, All Things Considered, NPR

**Ms. Courtney Kube**, NBC News Pentagon Correspondent

**Ms. Dafna Linzer**, Executive Editor, POLITICO

**Mr. Edward Luce**, U.S. National Editor and Columnist, Financial Times

**Ms. Andrea Mitchell**, Chief Foreign Affairs Correspondent, NBC News

**Mr. David Sanger**, White House and National Security Correspondent, NYT

**Mr. Jim Scuitto**, Chief National Security Correspondent, CNN

**Mr. Peter Spiegel**, US Managing Editor, Financial Times

**Ms. Amy Walter**, Publisher & Editor in Chief, Cook Political Report

**Mr. Fareed Zakaria**, Host, Global Public Square, CNN

# ASPEN SECURITY FORUM



## PUBLIC ASF Agenda as of June 30, 2022

\*\*\*\*\*TIMES, SPEAKERS, AND PANELS ARE SUBJECT TO CHANGE\*\*\*\*\*

### Tuesday, July 19<sup>th</sup> (5:00 – 6:45pm)

- 11:00am – 5:00pm      Registration Open for Guests
- 5:00 – 7:45pm      Opening Session and Reception
- 5:15 – 6:00pm      Fireside Chat with **General John W. "Jay" Raymond**, *Chief of Space Operations, United States Space Force*
- AND
- 6:00 – 6:45pm      Fireside Chat with **Senior U.S. Official**
- 6:45 – 7:45pm      Opening Reception at Meadows Resort

### Wednesday, July 20<sup>th</sup> (8:45am – 6:30pm)

- 8:45am      U.S. Views on China and the Indo-Pacific
- **Elizabeth Economy**, *Senior Fellow, Hoover Institution*
  - **General Charles Flynn**, *Commanding General, U.S. Army Pacific*
  - **Keoki Jackson**, *Senior Vice President and General Manager, MITRE National Security Sector*
  - **Other panelist TBC**
  - **Joseph Nye**, *Dean Emeritus, Harvard Kennedy School, Harvard University* (moderator)
- Cyber Panel in Collaboration with Aspen Digital
- Senior U.S. Official** and **David Sanger**, *White House and National Security Correspondent, The New York Times*
- Panel Discussion to follow:
- **Jane Holl Lute**, *Former Deputy Secretary of Homeland Security, U.S. Department of Homeland Security*
  - **Matthew Olsen**, *Assistant Attorney General for National Security, U.S. Department of Justice*
  - **Other panelist TBC**

Fireside Chat with **General Charles Q. Brown**, *Chief of Staff, U.S. Air Force* and **Courtney Kube**, *Pentagon Correspondent, NBC News*

Fireside Chat on Latin America with **General Laura Richardson**, *Commander, U.S. Southern Command* and **David Ignatius**, *Columnist and Associate Editor, The Washington Post*

12:00 – 1:00pm

Lunch

Fireside Chat with **Qin Gang**, *Ambassador of the People's Republic of China to the U.S.* and **Edward Luce**, *U.S. National Editor, Financial Times*

Supply Chain Panel

- **Bruce Andrews**, *Corporate Vice President and Chief Government Affairs Officer, Intel Corporation*
- **Stephen E. Biegun**, *Former Deputy Secretary of State, U.S. Department of State*
- **Mara Motherway**, *Senior Vice President of Government and Customer Relations, Peraton*

Fireside Chat with **Secretary Frank Kendall**, *26<sup>th</sup> U.S. Secretary of the Air Force, U.S. Air Force* on Modernization and the Future of Warfare with **David Ignatius**, *Columnist and Associate Editor, The Washington Post*

Defense Tech: Turning the Titanic – Is the U.S. Innovating Quickly Enough?

- **Michèle Flournoy**, *Co-Founder and Managing Partner, WestExec Advisors*
- **Lorin Selby**, *Chief of Naval Research, Office of Naval Research*
- **Other panelist TBC**

Fireside Chat with **William Burns**, *Director, Central Intelligence Agency* and **Andrea Mitchell**, *Chief Foreign Affairs Correspondent, NBC News*

Wednesday Evening in Collaboration with Aspen Community Programs

5:15-6:45pm

Russia (Geopolitics): “The New Russian Empire”

- **Representative Ruben Gallego**, *Chairman, Subcommittee on Intelligence and Special Operations, House Armed Services Committee*
- **Fiona Hill**, *Senior Fellow, Center on the United States and Europe, Brookings Institution*
- **Mikk Marran**, *Director General, Estonian Foreign Intelligence Service*
- **Susan Glasser**, *Staff Writer, The New Yorker* (moderator)

Fireside Chat with **Vladimir Ashurkov**, *Executive Director, Alexei Navalny's Anti-Corruption Foundation*

Russia (Sanctions, Corruption, Economics)

- **Wally Adeyemo**, *Deputy Secretary of the Treasury, U.S. Department of the Treasury*

- **Lisa Monaco**, *Deputy Attorney General, U.S. Department of Justice*

Thursday, July 21<sup>st</sup> (9:00am – 6:30pm)

9:00am

Fireside Chat with **TBA** and **Jim Sciutto**, *Chief National Security Correspondent, CNN*

The Future of NATO Panel

- **Representative Brendan Boyle**, *member, House Committee on Ways and Means*
- **Ivo Daalder**, *Former U.S. Permanent Representative to NATO*
- **Kay Bailey Hutchison**, *Former U.S. Permanent Representative to NATO*
- **Marcin Przydacz**, *Deputy Foreign Minister, Poland*

Afghanistan Panel

- **Douglas Lute**, *Former U.S. Permanent Representative to NATO*
- **Adela Raz**, *Former Ambassador of Afghanistan to the United States*
- **Representative Mikie Sherrill**, *member, House Armed Services Committee*
- **Peter Spiegel**, *U.S. Managing Editor, Financial Times* (moderator)

How the Rest of the World Views the Conflict with Russia and Competition with China

- **María Eugenia Brizuela de Ávila**, *Former Minister of Foreign Affairs, El Salvador*
- **Jendayi Frazer**, *Former Assistant Secretary of State for African Affairs, U.S. Department of State*
- **Martin Kimani**, *Permanent Ambassador of Kenya to the UN*
- **Ashok Mirpuri**, *Ambassador of Singapore to the U.S.*

11:45am – 1:00pm

Lunch

1:00pm

Middle East Panel

- **Abdulla Al Khalifa**, *Under Secretary for Foreign Affairs, Bahrain*
- **Benjamin Gantz**, *Minister of Defense, Israel*
- **International Official TBA**

Food Security and National Security Panel

- **Ertharin Cousin**, *Former Executive Director, UN World Food Programme*
- **Michael Froman**, *Vice Chairman and President of Strategic Growth, Mastercard*
- **Rajiv Shah**, *President, The Rockefeller Foundation*
- **Sarah Smith**, *North America Editor, BBC* (moderator)

Geopolitics of Energy Panel in Collaboration with the Aspen Energy and Environment Program

- **Aaron Bielenberg**, *Partner, McKinsey & Co.*
- **Jason Bordoff**, *Founding Director, The Center on Global Energy Policy, Columbia University*

- **Meghan O’Sullivan**, *Jeane Kirkpatrick Professor of the Practice of International Affairs, Harvard Kennedy School, Harvard University*
- **Daniel Poneman**, *Former Deputy Secretary of Energy, U.S. Department of Energy*

Nuclear Panel: “The 21<sup>st</sup> Century Arms Race”

- **Emma Belcher**, *President, Ploughshares Fund*
- **Rose Gottemoeller**, *Former Deputy Secretary General, NATO*

Fireside Chat with **General Glen D. VanHerck**, *Commander, North American Aerospace Defense Command and U.S. Northern Command*

“Imagining the Next 9/11: What Future Scenarios Should Scare Us Most and What Can We Prevent from Coming True?”

- **Madeline Ashby**, *Author, Futurist, and Member, XPRIZE Sci-Fi Advisory Council*
- **P.W. Singer**, *Strategist and Senior Fellow, New America and NYT Bestselling Author*
- **Daniel H. Wilson**, *NYT Bestselling Author and Screenwriter*
- **Steve Clemons**, *Founding Editor at Large, Semafor (moderator)*

Thursday Evening in Collaboration with Aspen Community Programs

5:30pm

Virtual Fireside Chat with **Senior U.S. Official TBA**

Global Economic Recovery Panel in Collaboration with the Aspen Economic Strategy Group

- **Zoë Baird**, *CEO and President, Markle Foundation*
- **Secretary Penny Pritzker**, *38<sup>th</sup> U.S. Secretary of Commerce, U.S. Department of Commerce*
- **Secretary Lawrence H. Summers**, *71<sup>st</sup> U.S. Secretary of the Treasury, U.S. Department of the Treasury*
- **Robert Zoellick**, *Former U.S. Trade Representative*

Friday, July 22<sup>nd</sup> (8:30am – 2:00pm)

8:30am

Fireside Chat with **Senior U.S. Official TBA**

Emerging Threats Panel

- **General Richard Clarke**, *Commander, U.S. Special Operations Command*
- **Representative Jason Crow**, *member, House Permanent Select Committee on Intelligence and House Committee on Armed Services*
- **Senator Joni Ernst**, *Ranking Member, Subcommittee on Emerging Threats and Capabilities, Senate Armed Services Committee*
- **Courtney Kube**, *Pentagon Correspondent, NBC News (Moderator)*

Panel TBA

National Security, AI, and Misinformation

- **Eric Schmidt**, *Chairman, National Security Commission on Artificial Intelligence*
- **Brad Smith**, *President and Vice Chair, Microsoft*
- **Senator Mark Warner**, *Chairman, Senate Select Committee on Intelligence*

Rebuilding the Bridges to Silicon Valley: Technology Companies and National Security

- **Jane Harman**, *Distinguished Fellow and President Emerita, Wilson Center*
- **Other Panelist TBA**
- **David Sanger**, *White House and National Security Correspondent, The New York Times* (Moderator)

Taiwan Panel

- **Secretary Mark Esper**, *27<sup>th</sup> U.S. Secretary of Defense, U.S. Department of Defense*
- **Andrew Shearer**, *Director General, Office of National Intelligence, Australia*

NSA Panel – State of the World

- **Thomas Donilon**, *22<sup>nd</sup> U.S. National Security Advisor*
- **Stephen Hadley**, *20<sup>th</sup> U.S. National Security Advisor*
- **Secretary Condoleezza Rice**, *66<sup>th</sup> U.S. Secretary of State, U.S. Department of State*

Closing Session

Featured Conversation with **Jake Sullivan**, *Assistant to the President for National Security Affairs*

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:emw