#### MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☐ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is

**completed.** Please *do not* file this form with the Committee on Ethics. NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. 1. Name of Traveler: 2. a. Name of Accompanying Relative: b. Relationship to Traveler: □ Spouse □ Child □ Other (specify): \_\_\_\_\_\_ 3. a. Dates: Departure: \_\_\_\_\_\_ Return: \_\_\_\_\_ b. Dates at Personal Expense, if any: \_\_\_\_\_\_\_ OR None □ 4. Departure City: \_\_\_\_\_\_ Destination: \_\_\_\_\_\_ Return City: \_\_\_\_\_ Sponsor(s), Who Paid for the Trip: 6. Describe Meetings and Events Attended (attach additional pages if necessary): Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*: a. □ a completed *Sponsor Post-Travel Disclosure Form*; b.  $\square$  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*; c. D page 2 of the completed *Traveler Form* submitted by the Member or officer; *and* d. 

the letter from the Committee on Ethics approving my participation on this trip. 8. a. □ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statement is true by checking the box. b. If not, explain: I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain. Member / Officer Signature:

#### SPONSOR POST-TRAVEL DISCLOSURE FORM

| Original Timenamen | Original | Amendme | ni |
|--------------------|----------|---------|----|
|--------------------|----------|---------|----|

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid for the trip: U.S. Association of Former Members of Congress (FMC)
   Travel Destination(s): Republic of Korea
   Date of Departure: July 2, 2022 Date of Return: July 9, 2022
   Name(s) of Traveler(s): Rep. Ami Bera and Dr. Janine Bera
   Note: You may list more than one traveler on a form only if all information is identical for each person listed.
- 5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                               | Total Transportation Expenses | Total Lodging<br>Expenses | Total Meal<br>Expenses | Total Other Expenses<br>(dollar amount per item<br>and description)                             |
|-------------------------------|-------------------------------|---------------------------|------------------------|-------------------------------------------------------------------------------------------------|
| Traveler                      | 9969.27                       | 788.61                    | 687.70                 | 671.71 (room rental, interpreter, tour guide, entrance/admission fees, COVID-19 PCR test, etc.) |
| Accompanying<br>Family Member | 9969.27                       | 788.61                    | 523.53                 | 459.82 (room rental, interpreter, tour guide, entrance/admission fees, COVID-19 PCR test, etc.) |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.* 

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

| Signature:                                                         | Soline Sollight                  | Date: 07/19/2022                   |  |  |
|--------------------------------------------------------------------|----------------------------------|------------------------------------|--|--|
| Name: Sabine Schleidt                                              |                                  | Title: Chief Operating Officer     |  |  |
| Organization: U.S. Association of Former Members of Congress (FMC) |                                  |                                    |  |  |
| I am an officer of the abov                                        | ve-named organization. Signify s | statement is true by checking box. |  |  |
| Address: 1401 K Street NW,                                         | Suite 901, Washington DC 2000    | 05                                 |  |  |
| Email: SSchleidt@usafmc.org                                        | g                                | Telephone: <u>202-222-0972</u>     |  |  |
|                                                                    |                                  |                                    |  |  |

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

#### TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

| Name of Traveler: Amerish Bera                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.                                                                                                                            |
| I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.                                                                                                                          |
| Signature: Ami B                                                                                                                                                                                                                                         |
| Name of Signatory (if other than traveler): Aisha Mae Mughal                                                                                                                                                                                             |
| For Staff (name of employing Member or Committee): Rep. Ami Bera                                                                                                                                                                                         |
| Office Address: 172 Cannon House Office Building                                                                                                                                                                                                         |
| Telephone Number: 202-860-4429                                                                                                                                                                                                                           |
| Email Address of Contact Person: aishamae.mughal@mail.house.gov                                                                                                                                                                                          |
| Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, <i>and</i> these forms are being submitted to the Committee less than 30 days before the trip departure date. |
|                                                                                                                                                                                                                                                          |

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: *travel.requests@mail.house.gov*.

## TRAVELER FORM

| 1.              | Name of Traveler: Amerish Bera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.              | Sponsor(s) who will be paying or providing in-kind support for the trip: U.S. Association of Former Members of Congress (FMC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.              | City and State OR Foreign Country of Travel: Seoul, South Korea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | a. Date of Departure: July 2, 2022 Date of Return: July 9, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | b. Yes No Will you be extending the trip at your personal expense?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | If yes, list dates at personal expense:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5.              | a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | (1) Name of Accompanying Family Member: Janine Bera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 | (2) Relationship to Traveler:  Spouse  Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | (3) Yes No Accompanying Family Member is at least 18 years of age:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6.              | a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the <i>Primary Trip Sponsor Form</i> (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | Yes No Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.  Explain why participation in the trip is connected to the traveler's individual official or representational duties.  Staff should include their job title and how the activities on the itinerary relate to their duties.  Representative Bera is invited on this trip to learn more about foreign policy in South Korea, pertinent to his role as the House Foreign Affairs Subcommittee Chair on Asia, the Pacific, Central Asia, and Nonproliferation. |
| 9.<br>10        | Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  For staff travelers, to be completed by your employing Member:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| di<br>tra<br>ap | nereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my rect supervision, to accept expenses for the trip described in this request. I have determined that the above-described avel is in connection with my employee's official duties and that acceptance of these expenses will not create the opearance that the employee is using public office for private gain.                                                                                                                                                                                                                                                                                                                                                        |
| Si              | gnature of Employing Member Date Date Date Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

#### PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

|    | OTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. ilure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Sponsor who will be paying for the trip:                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. | ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. <i>Signify that the statement is true by checking box.</i>                                                                                                                                                                                                                                                                    |
| 3. | <ul> <li>Check only one. I represent that:</li> <li>a. □ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR</li> </ul>                                                                                                                                                                                                                                        |
|    | b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR                                                                                                                                                                                                                                         |
|    | c.   The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  If "c" is checked, list the names of the additional sponsors:                                                                                                                                                                                 |
| 4. | Provide names and titles of <b>ALL</b> House Members <i>and</i> employees you are inviting. <b>For each House invitee, provide an explanation of why the individual was invited</b> (include additional pages if necessary):                                                                                                                                                                                                                            |
| 5. | Yes □ No □ Is travel being offered to an accompanying family member of the House invitee(s)?                                                                                                                                                                                                                                                                                                                                                            |
| 6. | Date of departure: Date of return:                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7. | a. City of departure:                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | b. Destination(s):                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | c. City of return:                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. | <ul> <li>Check only one. I represent that:</li> <li>a. □ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR</li> </ul>                                                                                                                                                                                                                                             |
|    | <ul> <li>b. □ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR</li> <li>c. □ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations.</li> </ul> |
| 9. | Check only one of the following:  a. □ I checked 8(a) or (b) above; OR                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <ul> <li>b. □ I checked 8(c) above but am not offering any lodging; OR</li> <li>c. □ I checked 8(c) above and am offering lodging and meals for one night; OR</li> </ul>                                                                                                                                                                                                                                                                                |
|    | d.   I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:                                                                                                                                                                                                                                                                                              |

| 10. | ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). <i>Indicate agenda is attached by checking box</i> .                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | Check only one of the following:  a. □ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box; OR                                                                            |
|     | b. □ <i>Not Applicable</i> . Trip sponsor is a U.S. institution of higher education.                                                                                                                                                                                                                               |
| 12. | For <i>each</i> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <i>and</i> its role in organizing and/or conducting the trip:                                                                                                                         |
|     |                                                                                                                                                                                                                                                                                                                    |
| 13. | Answer parts a and b. Answer part c if necessary:                                                                                                                                                                                                                                                                  |
|     | a. Mode of travel: Air $\square$ Rail $\square$ Bus $\square$ Car $\square$ Other $\square$ (specify:)                                                                                                                                                                                                             |
|     | b. Class of travel: Coach □ Business □ First □ Charter □ Other □ (specify:)                                                                                                                                                                                                                                        |
|     | c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:                                                                                                                                                                                                       |
| 14. | ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). <i>Signify that the statement is true by checking the box</i> .                                                                                       |
| 15. | <ul> <li>Check only one. I represent that either:</li> <li>a. □ The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; OR</li> </ul> |
|     | b. ☐ The trip involves events that are arranged specifically <i>with regard</i> to congressional participation. If "b" is checked:                                                                                                                                                                                 |
|     | 1) Detail the cost <i>per day</i> of meals (approximate cost may be provided):                                                                                                                                                                                                                                     |
|     | 2) Provide the reason for selecting the location of the event or trip:                                                                                                                                                                                                                                             |
| 16. | Name, nightly cost, and reasons for selecting each hotel or other lodging facility:                                                                                                                                                                                                                                |
|     | Hotel Name: City: Cost Per Night:                                                                                                                                                                                                                                                                                  |
|     | Reason(s) for Selecting:                                                                                                                                                                                                                                                                                           |
|     | Hotel Name: City: Cost Per Night:                                                                                                                                                                                                                                                                                  |
|     | Reason(s) for Selecting:                                                                                                                                                                                                                                                                                           |
|     | Hotel Name: City: Cost Per Night:                                                                                                                                                                                                                                                                                  |
|     | Reason(s) for Selecting:                                                                                                                                                                                                                                                                                           |
| 17  | ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum                                                                                                                                                                                             |

payment. Signify that the statement is true by checking the box.

#### 18. Total Expenses for each Participant:

| <ul><li>☐ Actual Amounts</li><li>☐ Good Faith Estimates</li></ul> | Total <b>Transportation</b> Expenses per Participant | Total <b>Lodging</b> Expenses per Participant | Total <b>Meal</b> Expenses per Participant |
|-------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| For each Member,<br>Officer, or Employee                          |                                                      |                                               |                                            |
| For each Accompanying Family Member                               |                                                      |                                               |                                            |

|                                          | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|
| For each Member,<br>Officer, or Employee |                                         |                                                                                            |
| For each Accompanying Family Member      |                                         |                                                                                            |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

#### 19. Check only one:

- a. □ I certify that I am an officer of the organization listed below; **OR**
- b. □ *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

01-01

| Signature:    | Sine Soll | Date:      |  |
|---------------|-----------|------------|--|
|               |           | Title:     |  |
| Organization: |           |            |  |
| Address:      |           |            |  |
| Email:        |           | Telephone: |  |

#### **INSTRUCTIONS**

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

#### ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. Provide a copy of your completed form to the primary sponsor of the trip.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1.  | Name of Primary Trip Sponsor: U.S. Association of Former Members of Congress (FMC)                                                                                                                                                                                                                                                                                   |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.  | Name of your organization: The Korea Society                                                                                                                                                                                                                                                                                                                         |
| 3.  | Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service:                                                                                                                                                                                                                                                        |
| 4.  | Yes No Does your organization receive funding from any foreign government or multinational organization                                                                                                                                                                                                                                                              |
| 5.  | Check one. I certify that my organization:                                                                                                                                                                                                                                                                                                                           |
|     | a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its gran gift, or donation. OR                                                                                                                 |
|     | b. Has had a direct role in the organizing, planning, or conducting of a trip to                                                                                                                                                                                                                                                                                     |
|     | Destination: on Date:                                                                                                                                                                                                                                                                                                                                                |
|     | that is being organized or arranged by the above-named Primary Trip Sponsor. OR                                                                                                                                                                                                                                                                                      |
|     | c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).                                                                                                                                                |
| 6.  | Check only one:                                                                                                                                                                                                                                                                                                                                                      |
|     | a. My organization does not employ or retain a registered federal lobbyist or foreign agent OR                                                                                                                                                                                                                                                                       |
|     | b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was <i>de minimis</i> under the travel regulations.                                                                                                                                                                  |
| 7.  | I certify by my signature that                                                                                                                                                                                                                                                                                                                                       |
|     | <ul> <li>a. I read and understand the Committee's Travel Regulations;</li> <li>b. I am not a registered federal lobbyist or registered foreign agent;</li> <li>c. I am an officer of this organization and am duly authorized to sign this form; and</li> <li>d. The information on this form is true, complete, and correct to the best of my knowledge.</li> </ul> |
| Sig | nature: Date: 19 Hay 2022                                                                                                                                                                                                                                                                                                                                            |
| Na  | me: Thomas Byrne Title: President and CEO                                                                                                                                                                                                                                                                                                                            |
| Or  | ganization: The Korea Society                                                                                                                                                                                                                                                                                                                                        |
| Ad  | dress: 350 Madison Avenue 24th Floor, New York, NY 10017                                                                                                                                                                                                                                                                                                             |
| En  | thomas.byrne@koreasociety.org                                                                                                                                                                                                                                                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                      |

Theodore E. Deutch, Florida *Chairman* Jackie Walorski, Indiana *Ranking Member* 

Susan Wild, Pennsylvania Dean Phillips, Minnesota Veronica Escobar, Texas Mondaire Jones, New York

Michael Guest, Mississippi Dave Joyce, Ohio John H. Rutherford, Florida Kelly Armstrong, North Dakota



# U.S. House of Representatives

#### **COMMITTEE ON ETHICS**

Thomas A. Rust Staff Director and Chief Counsel

David W. Arrojo

Counsel to the Chairman

Kelle A. Strickland
Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

June 28, 2022

The Honorable Ami Bera U.S. House of Representatives 172 Cannon House Office Building Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to South Korea, scheduled for July 2 to 9, 2022, sponsored by United States Association of Former Members of Congress and the Korea Society.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

l Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at https://step.state.gov.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman

Jackie Walorski Ranking Member

TED/JW:kjf



# FORMER MEMBERS OF CONGRESS THE CONGRESSIONAL STUDY GROUPS

1401 K STREET NW, SUITE 901 WASHINGTON, DC 20005 202.222.0972 | www.usafmc.org

# 2022 U.S. Congressional Member Study Tour to South Korea <u>Member of Congress Agenda</u>

Saturday, July 2, 2022 to Friday, July 9, 2022 Seoul, South Korea

Last Update: 7/15/2022 | Meeting partners subject to change | All schedules are Off-The-Record NOT FOR PUBLIC DISTRIBUTION

#### **Hotel**

Four Seasons Hotel Seoul 97, Saemunan-ro, Jongno-gu, Seoul peter.kim@fourseasons.com Tel: +82-2-6388-5028

#### Contacts

David Sim, FMC: +1-443-653-3321 Sabine Schleidt, FMC: +1-301-675-1022 Lorraine Harbison, FMC: +1-703-953-0381

U.S. Embassy +82-2-397-4114

Saturday, July 2, 2022

PASSPORT REQUIRED

Delegation's departure from the U.S. (respective airports) to Seoul, South Korea (ICN) < U.S. >

<Dress code: Casual Attire>

**Travel Day** 

- Rep. Ami Bera and Dr. Janine Bera
- Rep. Ed Case and Mrs. Audrey Case
- Rep. Mark Green
- Rep. Mariannette Miller-Meeks
- Rep. Scott Peters and Ms. Lynn Gorguze
- Rep. Kathy Manning and Mr. Randall Kaplan
- Rep. Jennifer Wexton
- Thomas Byrne (Korea Society)
- Sabine Schleidt (FMC)
- Lorraine Harbison (FMC)
- David Sim (FMC)









Sunday, July 3, 2022

PASSPORT REQUIRED

< Seoul >

<Dress code: Casual Attire>
Travel Day

Afternoon

Arrival at Incheon International Airport (ICN) Korean Standard Time Covid-Test upon arrival

- Ami Bera and Janine Bera, Flight KE020 arriving in Seoul at 16:40
- Edward Case and Audrey Case, Flight KE054 arriving in Seoul at 17:45
- Mark Green, Flight KE094 arriving in Seoul at 17:30
- Kathy Manning and Randall Kaplan, Flight KE5036, arriving in Seoul at 15:50
- Mariannette Miller-Meeks, Flight KE082, arriving in Seoul at 17:35
- Scott Peters and Lynn Gorguze, Flight KE018, arriving in Seoul at 17:20
- **Jennifer Wexton,** Flight KE094, arriving in Seoul at **17:30**
- Sabine Schleidt, Lorraine Harbison and David Sim, Flight KE094, arriving in Seoul at 17:30

Early Evening

En-route to hotel

Evening

#### Check into hotel

\*Please stay in your rooms until your covid test result has come back. The only exception is when you go to the testing room within the hotel.

Four Seasons Seoul

6:00 - 8:45 PM

Covid Test at hotel in Room: Executive Meeting Suite 701

Dinner

Dinner in hotel room via room service

\*Please try to stay within 128,000 Korean Won per-person



Monday, July 4, 2022

< Seoul >

<Dress code: Business Attire>

#### **PASSPORT REQUIRED**

8:00 AM – 9:15 AM Spouses Invited

#### US - ROK Relations Moving Forward

Roundtable breakfast/discussion with journalists based in Seoul Meeting Lead: Rep. Ami Bera

- Timothy Martin, Wall Street Journal
- Christian Davies, Financial Times
- Paula Hancocks, CNN
- Jean Mackenzie, BBC

Ara II (6F) – Four Seasons Hotel Seoul

9:30 AM – 10:30 AM Spouses Invited

#### South Korea: A Global Vaccine Hub

Roundtable discussion with International Vaccine Institute Director General Jerome Kim and Deputy Minister of Health and Welfare Kangho Lee

Meeting Lead: Rep. Mark Green

Ara II (6F) – Four Seasons Hotel Seoul

11:00 AM – 11:45 AM Members Only

#### How Seoul Moves Forward

Conversation with the Honorable Oh Se-hoon, Mayor of Seoul

Meeting Lead: Rep. Ami Bera

Seoul City Hall, 110, Sejong-daero, Jung-gu, Seoul

12:30 PM – 1:30 PM Spouses Invited

#### **Exploring Gwangjang Market**

Guided tour of the historic food market by a local guide

88 Changgyeonggung-ro, Jongno-gu, Seoul, South Korea

1:30 PM – 2:30 PM Spouses Invited

#### Informal Lunch: Gwangjang Market

Bak-Ka-Ne (サ가네) 7, Jong-ro 32-gil, Jongno-gu

3:00 PM – 3:45 PM Members Only New Administration's Foreign Policy in 2022

Discussion with ROK Minister of Foreign Affairs Jin Park

Meeting Lead: Rep. Ami Bera

F M C

1401 K Street NW, Washington DC 20005, Suite 901 (202) 222-0972 | www.usafmc.org



Ministry of Foreign Affairs, 60, Sajik-ro 8-gil, Jongno-gu, Seoul

4:15 PM – 5:30 PM **History of The Three Kingdoms** 

Spouses Invited Tour of the National Museum with private guide

National Museum of Korea, 137 Seobinggo-ro, Yongsan-gu, Seoul, 04383

5:30 PM – 6:00 PM En-route to Four Seasons

6:30 PM – 7:30 PM Informal Dinner

29 Myeongdong 10-gil, Jung-gu, Seoul, South Korea



Tuesday, July 5, 2022

< Seoul >

<Dress code: Business Attire>

#### PASSPORT REQUIRED

8:00 AM – 9:40 AM Members Only Paving the Way for Sustainable Economic Growth

Breakfast roundtable with President and Chair of the Global Green Growth Institute (GGGI), **Ban Ki-Moon**, and the Ambassador and Deputy Minister for Climate Change, H.E. Hyoeun Kim.. Ban Ki-Moon previously served as the 8th Secretary-General of the United Nations

Meeting Lead: Rep. Ami Bera

Ara II (6F) – Four Seasons Hotel Seoul

10:00 AM – 11:45 AM En-route to Camp Humphreys

11:45 AM – 3:30 PM Members Only Experiencing the Largest U.S. Overseas Military Base

Briefing, lunch and courtesy call with General Paul J. LaCamera

Meeting Lead: Rep. Mariannette Miller-Meeks

U.S. Army Garrison Humphreys

83-2, Dodu-ri, Paengseong-eup, Pyeongtaek-si, Gyeonggi-do

3:30 PM – 5:30 PM En-route to Seoul

5:30 PM – 6:30 PM Spouses Invited Technology meets Art: Site Visit to the Leeum Museum

Tour and discussion with senior Samsung representatives

Samsung Leeum Museum of Art, 60-16 Itaewon-ro 55-gil, Yongsan-gu, Seoul

6:30 PM - 8:30 PM

Dinner Discussion with Senior Samsung Executives

- H.K. PARK, Global CFO
- Wonkyong KIM, Executive Vice President
- SP CHUN, Vice President

한남동암소갈비집, 40 Daesagwan-ro, Hannam-dong, Yongsan-gu, Seoul

8:00 PM – 8:30 PM En-route to Four Seasons



Wednesday, July 6, 2022

< Seoul >

<Dress code: Business Attire>

**PASSPORT REQUIRED** 

5:00 AM Young Kim and Charles Kim, Flight KE012 arriving in Seoul at 05:00

\*Covid Test in Hotel Room

8:00 AM – 9:45 AM Members Only Overview of South Korea's Security, Politics, and Economy

Country team briefing with **senior Embassy staff**Meeting Lead: Rep. Ami Bera and Rep. Young Kim

U.S. Embassy - Seoul, 188 Sejong-daero, Jongno-gu, Seoul

10:30 AM – 11:45 AM En-route to Korean Demilitarized Zone (DMZ)

11:45 AM – 2:00 PM Spouses invited The Korean Demilitarized Zone and Understanding the Division of Korea

Guided tour, briefing, and luncheon with American service members

Joint Security Area / Panmunjom

2:00 PM - 3:45 PM

En-route to Prime Minister Meeting

4:00 PM - 4:40 PM

Looking Forward: A Conversation with ROK Prime Minister Han Duck-soo

A meeting about the new Administration priorities and challenges. Meeting Lead: Rep. Ami Bera and Rep. Young Kim

Government Complex 03171 209, Sejong-Daero, Jongno-Gu

5:20 PM – 6:45 PM Members Only Renewing Legislative Exchange

Roundtable discussion with **Members of the National Assembly** Meeting Lead: Rep. Young Kim

- Jinpyo KIM (Democratic Party)
- Eun-hee CHO (People Power Party)
- Kyung-hyup KIM (People Power Party)
- Seok-ki KIM (People Power Party)
- Han-jung KIM (Democratic Party)
- Sung-won KIM (People Power Party)
- Jae-jung LEE (Democratic Party)



National Assembly, Republic of Korea 1, Uisadang-daero, Yeongdeungpo-gu, Seoul

7:00 PM – 8:30 PM Informal Dinner (Optional)

Seolgaon, B1F, Sejong Center for the Performing Arts, Jongno-gu, Seoul

8:30 PM – 9:00 PM Enroute to Four Seasons



Thursday, July 7, 2022

< Seoul >

<Dress code: Business Attire>

#### **PASSPORT REQUIRED**

8:00 AM – 9:30 AM Members Only Business Roundtable (BAC Members) Korean FDI in the U.S.

Breakfast discussion with representatives from Korean companies about new administration's policies

Meeting Lead: Rep. Ami Bera

- Hyun Chul KIM, Vice President of Int'l Affairs, KITA
- Rami PARK, Director, CJ America
- Soyoung PARK, International Trade Division, POSCO
- Jin-Won PARK, EVP, head of Policy Research Center, LG Business Research
- Wonkyong KIM, EVP, Samsung

Ara II (6F) – Four Seasons Hotel Seoul

9:45 AM – 10:45 AM En-route to CJ

11:00 AM – 1:45 PM Spouses Invited CJ Blossom Park R&D Center Site Visit

Luncheon with Chairman Kyungshik Sohn, tour with head of R&D

Center

Meeting Lead: Rep. Young Kim

- Kyungshik SOHN, Chairman
- Eun Seok CHOI, CEO
- Yunil HWANG, CEO
- Min Sok PAK, Chief Growth Officer
- Ki Moon KANG, Executive Vice President
- Seok hwan YOON, Head of Bio R&D
- Dong-Eun CHANG
- Min-su KANG
- Sujin SONG

55 Gwanggyo-ro 42beon-gil, Yeongtong-gu, Suwon-si, Gyeonggi-do

1:45 PM – 2:45 PM En-ro

En-route to Hyundai



3:00 PM – 4:45 PM Spouses Invited

#### Hyundai Site Visit

Guided tour of Hyundai facility and discussion with senior representatives of **Hyundai Motor Company** Meeting Lead: Rep. Scott Peters

- Young Woon KONG, President, Strtegic Planning Division
- Chung Kook PARK, President, Head of R&D Division

Hyundai Namyang R&D Center 772-1, Jangdeok-dong, Hwaseong-si, Gyeonggi-do

5:15 PM – 6:45 PM En-route to Four Seasons

7:30 PM – 8:30 PM Informal Dinner (Optional)



Friday, July 8, 2022

< Seoul >

<Dress code: Business Attire>

#### **PASSPORT REQUIRED**

Morning Individual Breakfast at Hotel

9:30 AM – 10:20 AM Members Only What Lies Ahead for Inter-Korean Relations

Breakfast roundtable with the Minister of Unification Young-se Kwon

Meeting Lead: Rep. Jennifer Wexton

209 Sejong-daero, Jongno-gu, Seoul, South Korea

10:45 AM – 11:35 AM Members Only Economic Outlook for U.S. - ROK Trade

Roundtable discussion with **Trade Minister Dukgeun Ahn** on challenges

and benefits of U.S. – ROK trade Meeting Lead: Rep. Ed Case

Ara II (6F) – Four Seasons Hotel Seoul

12:10 PM – 2:10 PM Members Only South Korea's Public Diplomacy

Luncheon discussion with Korea Foundation President, Geun Lee

Meeting Lead: Rep. Kathy Manning

• Dr. John Delury, Yonsei University

Dr. Chung Min Lee, Korea Advanced Institute of Science and

Technology

• Dr. Choi Kang, President, Asan Institute

Conrad Hotel, 10 Gukjegeumyung-ro, Yeongdeungpo-gu, Seoul, South Korea

2:30 PM – 4:10 PM Spouses Invited The Beginning of Modern US - ROK Relations

Private Guided Tour of Korean War Memorial + Korean War Museum

4:30 PM – 5:20 PM Members Only Future of US - ROK Military Alliance

Conversation with Minister of Defense Jong-seop Lee

Meeting Lead: Rep. Ami Bera and Rep. Young Kim

Ministry of National Defense, 22, Itaewon-ro, Yongsan-gu, Seoul



7:30 PM - 9:30 PM

# Debriefing Dinner - Lessons Learned

Maple Tree House, 130, Samcheong-ro, Jongno-gu, Seoul



Saturday, July 9, 2022

< Seoul >

<Dress code: Casual Attire>

**PASSPORT REQUIRED** 

Travel Day

Morning Individual Breakfast at Hotel

Morning Check-out from hotel and en-route to Incheon International Airport (ICN –

Terminal 2)

Afternoon

• Ami Bera and Janine Bera, Flight KE23 departing in Seoul at 16:00

• Edward Case and Audrey Case, Flight KE053 departing Seoul at 21:05

• Mark Green, Flight KE081 departing Seoul at 10:00

• **Kathy Manning and Randall Kaplan,** Flight KE031 departing Seoul at 09:20

• Mariannette Miller-Meeks, Flight KE035 departing Seoul at 09:20

• **Scott Peters,** Flight KE093 departing Seoul at 10:25

• Lynn Gorguze, Flight KE017 departing Seoul at 14:30

• **Jennifer Wexton,** Flight KE093 departing Seoul at 10:25

• Sabine Schleidt and Lorraine Harbison, Flight KE093 departing Seoul at 10:25

• Young Kim and Charles Kim, Flight KE017 departing Seoul at 14:30 on July 10 (Sunday)

• David Sim, Flight KE093 departing Seoul at 10:25 on July 12 (Tuesday)