

U.S. House of Representatives ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and *file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: William Huizenga

| 2. | a. Name of Accompanying Relative: b. Relationship to Traveler: Spouse Child Other (specify): | OR None |
|----|---|------------|
| 3. | a. Dates: Departure: March 3, 2022 Return: March 5, 2022 | |
| | b. Dates at Personal Expense, if any: | OR None |
| 4. | Departure City: Washington, DC Destination: San Antonio, TX Return City: Grand | Rapids, MI |
| 5. | Sponsor(s), Who Paid for the Trip: Republican MainStreet Partnership | |

- Describe Meetings and Events Attended (attach additional pages if necessary): Meetings and events at Port of Entry location in San Antonio with the purpose of studying the ongoing immigration crisis and discuss COVID's impact on enforcement process.
- 7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*:
 - a. 🔳 a completed Sponsor Post-Travel Disclosure Form;
 - b. **I** the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*;
 - c. I page 2 of the completed *Traveler Form* submitted by the Member or officer; and
 - d. the letter from the Committee on Ethics approving my participation on this trip.
- 8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statement is true by checking the box.
 - b. If not, explain:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature:

Date: 03/23/2022



MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM DOriginal Amendment

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NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1. | Name of Traveler: William Huizenga | |
|----|---|--------------|
| 2, | a. Name of Accompanying Relative: b. Relationship to Traveler: Spouse Child Other (specify): | OR None |
| 3. | a. Dates: Departure: March 3, 2022 Return: March 5, 2022 | |
| | b. Dates at Personal Expense, if any: | OR None |
| 4. | Departure City: Washington, DC Destination: San Antonio, TX Return City: Grand | Rapids, MI |
| 5. | Sponsor(s), Who Paid for the Trip: | |
| 6. | Describe Meetings and Events Attended (attach additional pages if necessary): Meetings and events at Port of Entry location in San Antonio with the purpose of stud ongoing immigration crisis and discuss COVID's impact on the enforcement process. | ying the |
| 7. | Attached to this form are <i>each</i> of the following, <i>signify that each item is attached by checking the corresp</i> a. 🔳 a completed Sponsor Post-Travel Disclosure Form; | ponding box: |
| | b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all atta the Additional Sponsor Form(s); | chments and |
| | c. 📕 page 2 of the completed <i>Traveler Form</i> submitted by the Member or officer; and | |
| | d. 🔳 the letter from the Committee on Ethics approving my participation on this trip. | |
| 8. | a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. | |

- Signify statement is true by checking the box.
- b. If not, explain:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature:

Date: 03/16/2022



SPONSOR POST-TRAVEL DISCLOSURE FORM

🔳 Original 🚺 Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Sponsor(s) who paid for the trip: Republican MainStreet Partnership
- Travel Destination(s): San Antonio, TX 2.
- 3. Date of Departure: March 3, 2022 Date of Return: March 5, 2022
- 4. Name(s) of Traveler(s): William Huizenga

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4: 5.

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|-------------------------------|----------------------------------|---------------------------|------------------------|---|
| Traveler | \$863.62 | \$252 | \$62 | ground transportation and AV \$88 |
| Accompanying Family Member | | | | |

.

6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:

Date: 03/09/2022

Name: Sarah Chamberlain

Title: President

Organization: Republican Main Street Partnership

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 410 First Street SE Suite 200 Washington DC 20003

hart

Email:

Committee staff may contact the above-named individual if additional information is required.

Shame @ Rmsp. 0 Rd Telephone: (301) 814-8301

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



TRAVELER FORM

1. Name of Traveler: Rep. Bill Hulzenga

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Republican Main Street Partnership

| 3. | City and State OI | R Foreign Country | of Travel ; | San Antonio, TX |
|----|-------------------|-------------------|-------------|-----------------|
| | | | | |

| 4. a. Date of Departure: March 3, 2022 Date of Return: March 5, 202 | | • | • | ~ | • | | |
|---|------|--------|---------------|----------|------|------------------------------|----|
| | 4. 8 | . Date | of Departure: | March 3, | 2022 | Date of Return: March 5, 202 | 22 |

5. a. Yes 🛄 No 🗰 Will you be accompanied by a family member at the sponsor's expense? If yes:

(1) Name of Accompanying Family Member:

- (2) Relationship to Traveler: 🛄 Spouse 🛄 Child 🔲 Other (specify):
- (3) Yes 🔲 No 🛄 Accompanying Family Member is at least 18 years of age:
- 6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
 - b. If yes, and you are requesting lodging for two nights; explain why the second night is warranted:
- 7. Yes No Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

- 8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties, Trip is an immigration policy trou to Port of Entry location in San Antonio. Purpose is to study the ongoing immigration crisis and discuss COVID's impact on the enforcement process
- 9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

5

Signature of Employing Member _

Date__



PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

- 1. Sponsor who will be paying for the trip: Republican Mainstreet Partnership
- 2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. Check only one. I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
- c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
 - If "c" is checked, list the names of the additional sponsors:
- 4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

See attached List of Members and Staffers

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: March 3, 2022 Date of return: March 5, 2022

7. a. City of departure: Washington, DC

b. Destination(s): SanAntonio, TX

c. City of return: Washington DC or home districts

8. Check only one. I represent that:

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
- 9. Check only one of the following:
 - a. I checked 8(a) or (b) above; OR
 - b. I checked 8(c) above but am not offering any lodging; OR
 - c. I checked 8(c) above and am offering lodging and meals for one night; OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

| | 101 |
|--|-----|
| | |

- 10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box*.
- 11. Check only one of the following:

a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box; OR

b. Not Applicable. Trip sponsor is a U.S. institution of higher education.

- 12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
 - Republican Main Street Partnership will be hosting an immigration policy update tour to Port of Entry location of San Anotion to study the ongoing immigration crists and to discuss Covid's impact on the enforcement process.

| 13. | Answer parts a an | d b. Answer part c if necessary: | |
|-----|---------------------|--|---|
| | a. Mode of travel: | Air 🔳 Rail 🔄 Bus 🔄 'Car 🔄 Other 🔄 (specify: |) |
| | b. Class of travel: | Coach 🔳 Business 🦳 First 💭 Charter 🛄 Other 🛄 (specify: |) |
| | NA. 1 (11.1.7) | A . A . A . A . A A A A A A A A A A A A | |

c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. II represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking the box.

- 15. Check only one. I represent that either:
 - a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically with regard to congressional participation. If "b" is checked:
 - 1) Detail the cost per day of meals (approximate cost may be provided):

Breakfast - \$14, lunch \$20 Dinner \$26

- Provide the reason for selecting the location of the event or trip: RMSP invited Members and staffers to visit the border for an immigration update
- 16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

| Hotel Name: The Marriott San Antonio | City: San Antonio | Cost Per Night: <u>\$126</u> |
|---|-------------------|------------------------------|
| Reason(s) for Selecting: Location and favor | able rate | - |
| Hotel Name: | City: | Cost Per Night: |
| Reason(s) for Selecting: | | |
| Hotel Name: | City: | Cost Per Night: |
| Reason(s) for Selecting: | , | · |

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum



18. Total Expenses for each Participant:

| Actual Amounts Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|--|--|---|--|
| For each Member, Officer, or Employee | \$410 based on return to DC | \$252 | \$100 |
| For each Accompanying Family Member | | | |

| | | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|-------|---|
| For each Member, Officer, or Employee | \$225 | Local ground , AV and meeting materials |
| For each Accompanying Family Member | ·' · | |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. 19. Check only one:

a. I certify that I am an officer of the organization listed below; OR

b. Not Applicable, Trip sponsor is an individual or a U.S. institution of higher education.

· 20. I certify by my signature that

a, I read and understand the Committee's Travel Regulations;

b. I am not a registered federal lobbyist or registered foreign agent; and

c. The information on this form is true, complete, and correct to the best of my knowledge.

01/28/2022 Date: Signature: Name: Sarah Chamberlain Title: President Organization: Republican MainStreet Partnership 410 First Street SE Suite 200 Washington DC Address:

Email: sharon@rmsp.org

INSTRUCTIONS

Complete the Primary Trip Sponsor Form and submit the agenda, invitation list, any attachments, and any Additional Trip Sponsor Forms directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

Theodore E. Deutch, Florida Chairman Jackie Walorski, Indiana Ranking Member

Susan Wild, Pennsylvania Dean Phillips, Minnesota Veronica Escobar, Texas Mondaire Jones, New York

Michael Guest, Mississippi Dave Joyce, Ohio John H. Rutherford, Florida Ketly Armstrong, North Dakota



Thomas A. Rust Staff Director and Chief Counsel

> David W. Arrojo Counsel to the Chairman

Kelle A. Strickland Counsel to the Rauking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

ONE HUNDRED SEVENTEENTH CONGRESS

A.S. House of Representatives COMMITTEE ON ETHICS

February 28, 2022

The Honorable Bill Huizenga U.S. House of Representatives 2232 Rayburn House Office Building Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to San Antonio, Texas, scheduled for March 3 to 5, 2022, sponsored by Republican Main Street Partnership.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests should adhere to the 30-day requirement.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel. If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman

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Jackie Walorski Ranking Member

TED/JW:adw



Congressional Educational Tour to San Antonio

Confirmed Members and Staff

- 1. Congresswoman Young Kim
- 2. Callie Strock Kim Communications director
- 3. Congressman Carlos Gimenez
- 4. Alex Farro- Gimenez Chief of Staff
- 5. Congressman John Curtis
- 6. Corey Norman Curtis Chief of Staff,
- 7. Congressman Andrew Garbarino
- 8. Deena Tauster- Garbarino'-' Chief of Staff
- 9. Congressman Bill Huizenga
- 10. Todd Whiteman Huizenga District Director
- 11. Congressman David Joyce
- 12. Anna Alburger Joyce Chief of Staff
- 13. Congressman Dan Newhouse
- 14. Jessica Carter Newhouse Chief of Staff
- 15. Congresswoman Carol Miller
- 16. Darian David Miller District Director
- 17. Congressman Ken Calvert
- 18. Congressman Anthony Gonzales
- 19. Congressman Peter Meijer
- 19 Ken Monahan Meijer Chief of Staff
- 20.Congresswoman Mariannette Miller Meeks
- 21. Congressman Jay Obernolte



CONGRESSIONAL EDUCATIONAL TOUR Thursday, March 3rd to Saturday, March 5th

<u>Thursday, March 3rd</u>

| • 545PM | Depart on United 1202 arriving San Antonio 818pm Transfer to the Marriott River Center |
|-------------------------------|---|
| • 9PM-945PM | Mainstreet and Gonzales Team Briefing |
| Friday, March 4 th | |
| • 6:00 AM to 6:30AM | Breakfast - Lobby |
| • 6:30AM to 10:00AM | Drive Members To Del Rio Sector Headquarters Location: 2401 Dodson Ave., Del Rio, Texas 78840 Notes: 160 miles, 2 hour 30 minutes. |
| • 10:00AM to 10:45AM | Meet, Greet, and Overview Briefing @ Del Rio Sector Headquarters Notes: Del Rio Sector Chief and staff provide intro brief on Sector activity |
| • 11:00AM to 11:50AM | Tour of Border Patrol Migrant Detention Facility U.S. Border Patrol Del Rio Station 2300 HWY 90 East, Del Rio, Texas 78840 |
| • 12:15PM to 1:00PM | Border Technology Demonstration |
| 1:15PM to 2:30PM | Business Leaders Roundtable/ Lunch Del Rio Chamber of Commerce Notes: Press Briefing |
| • 2:45PM to 3:30PM | Tour Of Del Rio International Bridge/Port of Entry/ Pedestrian Fence International Bridge, Del Rio, TX 78840 Notes: Discuss trade, port technology, and drug interdictions |
| • 3:40 PM to 6:40 PM | Drive Back to San Antonio (Hotel) |

Saturday, March 5th

Members Fly Back to their respective districts or Washington