



U.S. House of Representatives

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Rep. Larry Bucshon
2. a. Name of Accompanying Relative: _____ **OR** None ☐
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: 1/13/2022 Return: 1/15/2022
b. Dates at Personal Expense, if any: _____ **OR** None ☐
4. Departure City: Washington, DC Destination: Los Angeles, CA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Republican Main Street Partnership
6. Describe Meetings and Events Attended (attach additional pages if necessary):
Tour of the Ports of Los Angeles and Long Beach and meetings with port officials regarding our nation's supply chain crisis.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. ☐ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☐ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☐ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. ☐ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☐ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box.
b. If not, explain:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____

Larry Bucshon

Date: 01/26/2022



U.S. House of Representatives

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Republican MainStreet Partnership
2. Travel Destination(s): Long Beach and Los Angeles, CA
3. Date of Departure: 1/13/22 Date of Return: 1/15/22
4. Name(s) of Traveler(s): Congressman Larry Bucshon

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	516.20	332	86	187
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Sarah Chamberlain* Date: *1/19/22*

Name: Sarah Chamberlain Title: President

Organization: Republican MainStreet Partnership

☒ I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 410 First Street SW Suite 200 Washington DC 20003

Email: *sharon@rmsp.org* Telephone: (301) 814-8301

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Rep. Larry Bucshon
2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Republican Main Street Partnership
3. City and State **OR** Foreign Country of Travel : Los Angeles, CA
4. a. Date of Departure: 1/13/2022 Date of Return: 1/15/2022
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Yes ☐ No ☒ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.
Staff should include their job title and how the activities on the itinerary relate to their duties.
As a member on the House Energy and Commerce Committee, which has significant jurisdiction over commerce related issues, visiting the Ports of Los Angeles and Long Beach will provide a valuable on the ground perspective as Congress works to address the nation's supply chain crisis.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member _____ Date _____



U.S. House of Representatives

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:
Republican Main Street Partnership
2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
 - a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

See attached list of Members, Chiefs and one Legislative Director

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: 1/13/22 Date of return: 1/15/22
7. a. City of departure: Washington DC or their home district
b. Destination(s): Los Angeles
c. City of return: Washington DC or their home district
8. **Check only one.** I represent that:
 - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. ☒ I checked 8(a) or (b) above; **OR**
 - b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
 - c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box;*
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
Annual Congressional Educational tour organized by RMSP (originally scheduled for Oct./Nov postponed due to votes) We will tour two of the largest ports in the US and analyze the current backlog crisis. Will engage in discussions with dock workers, port commissioners and executives. We will also visit an off dock loading facility to engage in discussions regarding the current labor shortage which directly impacts the supply chain crisis
13. *Answer part c if necessary:*
a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. I represent that either:
a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees;
b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
If "b" is checked:
1) Detail the cost *per day* of meals (approximate cost may be provided):
Friday Bkfst \$15 Friday lunch \$18 Dinner \$38 Saturday bkfst \$15
2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
Hotel Name: The Westin City: Long Beach Cost Per Night: \$166
Reason(s) for Selecting: proximity to the ports
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
Hotel Name: _____ City: _____ Cost Per Night: _____



18. Total Expenses for each Participant:

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$800 per Member Chief or LD (based on departure city)	\$332 per Member, Chief or LD	\$86
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$200 per Member, Chief or LD	local ground transportation, meeting materials
For each Accompanying Family Member		

19.

- a. ☒ I certify that I am an officer of the organization listed below;
b. ☐ Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
b. I am not a registered federal lobbyist or registered foreign agent; and
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: *Sarah Chamberlain* Date: 12/11/2021
Name: Sarah Chamberlain Title: President
Organization: Republican Main Street Partnership
Address: 410 First Street SE Suite 200 Wash DC 20003
Email: sharon@rmsp.org Telephone: (301) 814-8301

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

202-225-7103
More information and forms available at ethics.house.gov



Port of Los Angeles and Long Beach Agenda January 13-15, 2022

The Westin Hotel Long Beach

<https://www.marriott.com/hotels/travel/lgbwi-the-westin-long-beach/>

333 E Ocean Boulevard, Long Beach, CA 90802

(562) 436-3000

Thursday, January 13, 2022

Depart Washington or home district early evening for an evening arrival in Los Angeles

Friday, January 14, 2022

Continental breakfast at hotel - Tokyo Room 8:00 am

Meet in the Lobby 8:45am

**Transfer to the Long Beach Harbor Commission
1249 Pier F Avenue, Long Beach, CA 90802**

**Briefing & Q&A in 3rd Floor Conference 9:00am-945am
Room - will include POLB Executive Management Team, Harbor Commissioners and
Business Development/GR staff on the ongoing supply chain crisis**

Walk to Boat 10:00 am

Boat Tour 10:10 am-1130am

The Commissioner will highlight the various cargo ships stuck in the port and the time needed to offload the cargo with the labor shortage issues

Transfer to Gladstone's for Lunch 11:30 am
330 S Pine Ave, Long Beach, CA 90802

Transfer to the Port of Los Angeles 1:15 pm
425 S Palos Verdes Street, San Pedro, CA 90731

Meet with Daniel Bergman and his team at 2:00pm-4:15pm
TraPac Container Terminal (Port of Los Angeles)

See port and terminal operations. Round Table Discussion regarding labor shortage and hours of operation

Discussion why the terminals are struggling to keep up with the high demand.

Transfer to The Westin 4:15 pm
The Westin Hotel Dinner - in the Tokyo Room 6:00pm- 7:30pm

Healthcare discussion with Sutter Health CEO to discuss the growing healthcare issues with dock workers in particular

Saturday, January 15, 2022y

Breakfast at the hotel 8:00 am - 9:00am

Transfer to the off-dock trucking facility 9:15 am

Visit an off-dock trucking facility (WBCT) that 9:30am-11:00am

has transloading capabilities. These trucking companies keep the ports moving and are the lifeblood of cargo moving in and out of the port systems and have a direct pulse on what is going well at the port, and what is not working well at the port.

Return to the hotel by 11:30am Members and Staff can depart anytime after 1:30pm depending on destination

The Westin Long Beach is approximately 22 miles/30 minute drive from LAX

CONGRESSIONAL EDUCATIONAL TOUR

January 13-15, 2022

Los Angeles and Long Beach Ports

Invited Members

- Congressman John Rutherford
- Congressman Larry Bucshon
- Kyle Jackson -Chief of Staff - Buchson
- Congressman David Valadao
- Amanda Hall — Legislative Director
- Congresswoman Young Kim
- Patrick Mocete — Chief of Staff Kim
- Congresswoman Lisa McClain
- Nick Hawatmeh — Chief of Staff — McClain
- Congresswoman Marianne Miller Meeks
- Congressman Carlos Gimenez
- Alex Ferro — Chief of Staff
- Congressman Andrew Garbarino
- Deena Tauster — Chief of Staff
- Congressman Dusty Johnson
- Andrew Christianson — Chief of Staff — Johnson

All invited Members, Chief and/or LD were selected based on their membership with Republican Main Street partnership and committee assignments. The legislative director for Congressman Valadao, Amanda Hall was selected as she is currently working on the transportation crisis for the Congressman 'The supply chain crisis has a major financial impact on the country. The tour will explore and evaluate the problem and hear firsthand from the workers and executives on possible solutions to the issue.

Theodore E. Deutch, Florida
Chairman
Jackie Walorski, Indiana
Ranking Member

Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Veronica Escobar, Texas
Mondaire Jones, New York

Michael Guest, Mississippi
Dave Joyce, Ohio
John H. Rutherford, Florida
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Kelle A. Strickland
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

January 7, 2022

The Honorable Larry Bucshon
U.S. House of Representatives
2313 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Los Angeles, California, scheduled for January 13 to 15, 2022, sponsored by Republican Main Street Partnership.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

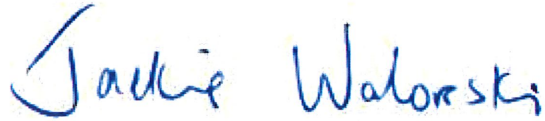
You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch". The signature is stylized with a large, sweeping initial "T" and "D".

Theodore E. Deutch
Chairman

A handwritten signature in blue ink, appearing to read "Jackie Walorski". The signature is written in a cursive, flowing style.

Jackie Walorski
Ranking Member

TED/JW:rp