



U.S. House of Representatives

# COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM  Original  Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Daniel Crenshaw
2. a. Name of Accompanying Relative: Tara Blake OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 11/5/2021 Return: 11/9/2021  
 b. Dates at Personal Expense, if any: None OR None
4. Departure City: Washington DC Destination: Glasgow, Scotland Return City: Houston, TX
5. Sponsor(s), Who Paid for the Trip: Conservative Climate Foundation

6. Describe Meetings and Events Attended (attach additional pages if necessary):  
The meetings and events taught us more about our position on a global scale and ideas for legislative goals to set.

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.

**Signify statement is true by checking the box.**

b. If not, explain:

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: 11/18/2021



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# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid for the trip: Conservative Climate Foundation
- Travel Destination(s): Glasgow, Scotland
- Date of Departure: November 5, 2021 Date of Return: November 9, 2021
- Name(s) of Traveler(s): Congressman Dan Crenshaw & Tara Blake (spouse)

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$2,247.17	\$1,813.32	\$483.32	\$195.63 (ground transportation) \$191.31 (COVID-19 testing)
Accompanying Family Member	\$2,207.57	\$0 (shared room)	\$483.32	\$195.63 (ground transportation) \$191.31 (COVID-19 testing)

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Heather Reams Date: 11/17/2021

Name: Heather Reams Title: Co-Chair

Organization: Conservative Climate Foundation

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 410 First Street, SE, Washington D.C., 20003

Email: info@rightonclimate.org Telephone: (202) 276-7579

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Daniel Crenshaw

2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Conservative Climate Foundation

3. City and State **OR** Foreign Country of Travel : Glasgow, Scotland

4. a. Date of Departure: November 5, 2021 Date of Return: November 9, 2021

b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_

5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**

(1) Name of Accompanying Family Member: Tara Blake

(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

(3) Yes  No  Accompanying Family Member is at least 18 years of age:

6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.

**Staff should include their job title and how the activities on the itinerary relate to their duties.**

To learn more about the UN Conference of the Parties focusing on climate change policy solutions.

9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_

Date 10/19/2021



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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:  
Conservative Climate Foundation
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of ALL House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):  
Attached on Seperate Page
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: November 5, 2021 Date of return: November 9, 2021
7. a. City of departure: Washington, D.C.  
b. Destination(s): Edinburgh & Glasgow, Scotland  
c. City of return: Washington, D.C. or District
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
Attached on separate documents.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.  
If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: The Gleneagles Hotel City: Glasgow, Scotland Cost Per Night: 450 GBP  
Reason(s) for Selecting: Proximity to Event, limited availability of hotel rooms in the region due to large global attendance
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$1750	\$1800	\$600
For each Accompanying Family Member	\$1750	\$0	\$600

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$400	Airport Transfers, Ground Transport, COVID Tests
For each Accompanying Family Member	\$400	Airport Transfers, Ground Transport, COVID Tests

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Heather Reams Date: 10/04/21

Name: Heather Reams Title: Co-Chair

Organization: Conservative Climate Foundation

Address: 410 First Street SE, Washington, D.C. 20003

Email: hreams@cresenergy.com Telephone: (202) 276-7579

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Theodore E. Deutch, Florida  
*Chairman*  
Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

November 1, 2021

The Honorable Dan Crenshaw  
U.S. House of Representatives  
413 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Scotland,<sup>1</sup> scheduled for November 5 to 9, 2021, sponsored by the Conservative Climate Foundation.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

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<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or [ohsstaff@mail.house.gov](mailto:ohsstaff@mail.house.gov). House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

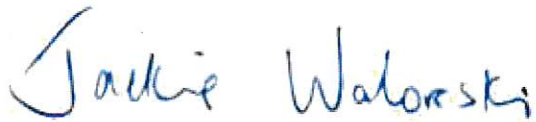
Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:rp





## **COP 26 Congressional Trip Agenda**

**November 5 to 9, 2021**

*Note: there is potential for delays into COP26 due to security issues, as well as last minute meeting room changes.*

### **Friday, November 5**

**Various times: Members and staff depart Washington, D.C. en-route to Edinburgh, Scotland**

### **Saturday, November 6**

**10:15 AM: Transportation to Glasgow (for those already at Gleneagles Hotel)**

**10:35 AM: Members and staff arrive at Edinburgh Airport to be picked up by coach bus**

**11:15 AM: Entire group travels to COP26**

**Will make stop adjacent to airport for those who are just arriving to clean-up, refresh, grab a quick bite to eat, and take COVID-19 test**

***Location:* DoubleTree by Hilton, Edinburgh Airport  
100 East Field Rd, Ingliston, Edinburgh, H28 8LL**

***\*\*Note, please have business attire with walking shoes easily accessible within your luggage***

**Orientation and briefing en-route to Glasgow**

**1:30 – 4:30 PM: Attend COP26 “Nature Day”**

***\*\*note: specific times and locations to be announced on the ground***

**Exploration of COP26 and meetings with various business and international leaders**

***Conversations with:***

**Representatives from the Japanese Delegation to COP 26**

**Kelly Sims-Gallagher, Academic Dean, Tufts Fletcher School and Professor, Environmental and Energy Policy**

**Dr. Lucas Joppa, Chief Environmental Officer, Microsoft**

***\*we may also meet with the bi-partisan US Senate CODEL @ COP 26 at some point***

***Attire:* Business (Please wear comfortable walking shoes, we will be on our feet for a bit of time)**

***Location:* COP26**

**Scottish Events Campus, Exhibition Way, Glasgow G3 8YW**

**4:30 PM: Group travels back to local accommodations**

***Location:* The Gleneagles Hotel, Auchterarder PH3 1NF, United Kingdom**

**5:30 PM: Arrival and Check-in.**

**6:00 – 8:30 PM: Reception and Dinner**

***Topic:* Welcome event Congressional delegation, staff, and stakeholders to Scotland. Discussion on the rapidly changing state of global nuclear, nuclear's use in fuels.**

***Speakers:***

**Kirsty Gogan, Founder & Managing Director, Terra Praxis**

**Rich Powell, Co-Chair, Conservative Climate Foundation**

**Heather Reams, Co-Chair, Conservative Climate Foundation**

***Location:***

**Reception in The Assembly Room, Gleneagles Hotel**

**Dinner in The Billiard Room, Gleneagles Hotel**

***Attire:* Business casual**

## **Sunday, November 7**

**7:30 – 9:00 AM: Breakfast (Times will be assigned for breakfast, hotel will provide)**

*Location:* The Strathearn Restaurant, Gleneagles Hotel

**8:30 AM: Coffee meet & greet**

*Location:* The Billiard Room, The Gleneagles Hotel

**9:00 – 10:30 AM: Salon Discussion on Enabling the Global Expansion of Nuclear Energy**

*Topic:* Nuclear energy currently provides around 10% of the world's electricity and nearly a third of the world's low-carbon electricity. New nuclear technologies are also being commercialized today, and they offer a new suite of end uses beyond the electricity sector. International collaboration can accelerate bringing these technologies to market. The discussion will focus on the current U.S. nuclear energy policy landscape, a case study in deploying new technologies, and opportunities for U.S. leadership. DG Sama Bilbao y Leon and Mr. Dan Albas also will share their unique global perspectives on the current and future of the nuclear industry.

*Speakers:*

Dan Albas, M.P., House of Commons, Parliament of Canada  
Sama Bilbao y León, Director General, World Nuclear Association  
Nicholas McMurray, Senior Program Director, Nuclear Energy, ClearPath  
Jeffrey Merrifield, Partner, Pillsbury Winthrop Shaw Pittman  
Dr. Benjamin Reinke, Senior Director, Corporate Strategy, X-Energy

*Location:* The Billiard Room, The Gleneagles Hotel

*Attire:* Business casual

**10:30 – 10:45 AM: Break**

**10:45 – 11:45 AM: Carbon Capture and Nature Based Solutions Roundtable**

*Topic:* Briefing by DRAX on a groundbreaking negative emissions technology bioenergy with carbon capture and storage project (BECCS) in North Yorkshire. The project would remove 20-70 million tonnes of CO<sub>2</sub> per year by 2050, delivering 40 percent of the negative emissions the country indicates it needs to reach net-zero by 2050.

*Speakers:*

Mariano Molina, International Public Affairs Manager, DRAX  
Ross McKenzie, Group Director of International Affairs, DRAX  
Jason Eberstein, Vice President, Government Relations, Enviva  
Niall Mac Dowell, Professor of Future Energy Systems, Imperial College London

*Location:* The Billiard Room, Gleneagles Hotel

*Attire:* Business casual

**11:45 AM – Noon: Break and COVID-19 testing**

**\*\*Note:** We will be working with attendees to schedule them to take COVID-19 tests for over lunchtime

**Noon – 1:30 PM: Lunch presentation and pre-departure COVID-19 testing**

**Topic:** Presentation to focus on global trends in carbon trade and finance

**Speaker:** David Banks, GOP Climate Advisor and Sr. Fellow, CRES Forum

**Location:** The Birnam Brasserie, Gleneagles Hotel

**Attire:** Business casual

**1:30 – 1:45 PM: Break**

**1:45 – 3:30 PM: Discussion on opportunities for market-friendly climate policy and U.S. leadership.**

**Topic:** Discussion with U.S. Members of Congress and leaders of global and US businesses on policies that can help drive emissions reductions, economic growth, and the U.S. carbon advantage.

**Attendees:** In addition to the U.S. House of Representatives members and staffers, and invited attendees including American and International companies.

**Location:** The Billiard Room, Gleneagles Hotel

**Attire:** Business casual

**4:00 – 5:30 PM: Exploration of cultural landmarks and Scottish culture or take a local area hike on own. (optional)**

**Location:** Details to be provided upon arrival.

**Attire:** Business casual

**6:30 – 9:30 PM: Reception and dinner**

**Speakers:**

**Mr. Robert Kump, President & Deputy CEO, Avangrid**

**Mr. Keith Anderson, CEO, Scottish Power Renewables**

**With Guests From:**

**United States House of Representatives; The Business Council on Sustainable Energy; ClearPath; Citizens for Responsible Energy Solutions (CRES) Forum; Scottish Power; Avangrid**

**Location:** The Ballroom, Gleneagles Hotel

**Attire:** Smart Dinner Wear (it's Great Britain)

## **Monday, November 8**

**7:15 – 8:00 AM: Pick up boxed breakfast at the Gleneagles Hotel**

**8:00 – 9:00 AM: Transit from hotel to Flexitricity Site Visit, Edinburgh**

**9:30 AM – Noon: Flexitricity site visit and discussion**

*Topic:* Tour and discussion of market-friendly approaches to large-scale clean energy deployment, residential-to-grid energy storage, and demand management. The goal of this site visit is to help contextualize the scale of the economic and industrial opportunity associated with clean energy abundant near the COP.

*Speakers:*

Angus McIntosh from H100 Fife Project, a world-first hydrogen network that brings renewable hydrogen into homes providing zero-carbon fuel for heating and cooking.

Charles Thompson from ORE Catapult, on the Levenmouth Demonstration Turbine (LDT) and other offshore renewable projects.

Keith Gains from Quinbrook, a low-carbon investment company, currently constructing the first new Synchronous Condenser to be build in the UK, to help stabilize the grid as older baseload coal, gas and nuclear plants are retired and intermittent renewables capacity increase.

*Location:* Flexitricity, 6th floor, Mainpoint, 102 West Port, Edinburgh, EH3 9DN

*Attire:* Business

**Noon - 1:45 PM: Lunch**

*Location:* The Castle Arms, 6 Johnston Terrace, Edinburgh EH1 2PW, United Kingdom

Angus Robertson MSP, Cabinet Secretary for the Constitution, External Affairs, and Culture will meet the delegation for lunch.

*Following lunch, we hope to have a brief time for attendees to walk about the historic castle area.*

*Attire:* Business

**1:45 – 3:00 PM: Transit from Edinburgh to COP26**

**3:00 – 5:30 PM: Attend COP 26, meetings with U.S. negotiators and U.S. companies at the COP26 Blue and Green Zones. (Adaptation, Loss, and Damage Day)**

**\*\*note, specific times and locations to be added on the ground\*\***

Meetings with Representatives of the Taiwan Government in attendance

Press interviews

*Attire:* Business

**5:30 PM: Group at Blue Zone Zone to depart and transit to Corinthian Club**

Member of Congress walk to Corinthian Club (2 blocks away)

**6:00 – 7:00 PM: Reception**

*Location:* The Corinthian Club, 191 Ingram Street, Glasgow

*Attire:* Business

**7:00 PM (sharp) – 9:00 PM: Salon Dinner**

The salon dinner will be a *moderated Chatham House Rules, strictly off-the-record discussion* to include Members and senior staff from the UK Parliament, the US House of Representatives, international policy and business leaders, and a select few members of the media. The topic of discussion will be related to the UNCOP26 meetings and the importance of embracing and expanding free-market economic freedom around the world for addressing climate change.

*Attending groups include:*

C3 Solutions

The Grace Richardson Foundation

ClearPath

CRES Forum

*Location:* The Corinthian Club, 191 Ingram St, Glasgow G1 1DA, United Kingdom

*Attire:* Business

**9:00 PM: Return to Gleneagles Hotel**

## **Tuesday, November 9**

**Various times: Breakfast, hotel check-out**

*Location:* Gleneagles Hotel

**Various times: Transit to Edinburgh International Airport**

**\*Attendees will be provided airport transfer information**

**Various times: Depart for the United States**