



U.S. House of Representatives

# COMMITTEE ON ETHICS

## MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Andrew R. Garbarino
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: November 6, 2021 Return: November 9, 2021  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None
4. Departure City: JFK, New York Destination: GLA, Scotland Return City: JFK, New York
5. Sponsor(s), Who Paid for the Trip: Climate Solutions Foundation (CSF)
6. Describe Meetings and Events Attended (attach additional pages if necessary):  

The CSF planned a robust schedule of events during the United Nations Climate Change Conference (COP26) in Scotland in November 2021. Programming included small and large events to encourage and support the exchange of ideas to advance a bipartisan climate change agenda in the United States. Additional details included in the attached.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
 b. If not, explain:

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature:

Date: 11/19/2021



U.S. House of Representatives

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid for the trip: The Climate Solutions Foundation
  - Travel Destination(s): Glasgow, Scotland
  - Date of Departure: Saturday, November 6, 2021 Date of Return: Tuesday, November 9, 2021
  - Name(s) of Traveler(s): Congressman Andrew Garbarino
- Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$2,423.26	\$903.38	\$121.00	\$158.69 (2) COVID tests 300.00 ground trans airport windshield wiper tests
Accompanying Family Member				

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 11-16-2021

Name: Alex Flint Title: Executive Director

Organization: The Climate Solutions Foundation

*I am an officer of the above-named organization. Signify statement is true by checking box.*

Address: 233 Pennsylvania Avenue, SE Washington, DC 20003

Email: andrea@mietusevents.com Telephone: 3015186336

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Andrew R. Garbarino

2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
The Climate Solutions Foundation (CSF)

3. City and State **OR** Foreign Country of Travel : Glasgow, Scotland

4. a. Date of Departure: 11/06/2021 Date of Return: 11/09/2021

b. Yes  No  Will you be extending the trip at your personal expense?

If yes, list dates at personal expense: \_\_\_\_\_

5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? If yes:

(1) Name of Accompanying Family Member: \_\_\_\_\_

(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

(3) Yes  No  Accompanying Family Member is at least 18 years of age:

6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

The Climate Solutions Foundation events in Glasgow will include small and large events to encourage and support the exchange of ideas to advance a bipartisan climate change agenda in the United States, while also actively strengthening relationships with key international leaders.

9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member  Date 10/4/21



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:  
The Climate Solutions Foundation (CSF)
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
See attached
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: Saturday, November 6, 2021 Date of return: Tuesday, November 9, 2021
7. a. City of departure: Washington, DC  
b. Destination(s): Glasgow, Scotland  
c. City of return: Washington, DC
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above: **OR**
  - b.  I checked 8(c) above but am not offering any lodging: **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night: **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following:**

a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*

b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

The Climate Solutions Foundation is planning a robust schedule of events during the United Nations Climate Change Conference (COP26) in Scotland in November 2021. The Climate Solutions Foundation events will include small and large events to encourage and support the exchange of ideas to advance a bipartisan climate change agenda in the United States, while also actively strengthening relationships with key international leaders.

13. **Answer parts a and b. Answer part c if necessary:**

a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)

b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)

c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. **Check only one.** I represent that either:

a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

b.  The trip involves events that are arranged specifically *with regard* to congressional participation.

If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided):

The cost of food per day will be \$150.00

2) Provide the reason for selecting the location of the event or trip:

See attached

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Hotel Carlton George City: Glasgow Cost Per Night: \$451.69

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: Due to the size of event lodging was limited. This is located a short distance fr

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$4,500.00	903.38	\$450.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	250.00	Local ground transportation to meetings
For each Accompanying Family Member		


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 2021.09.30

Name: Alex Flint Title: Executive Director

Organization: The Climate Solutions Foundation (CSF)

Address: 233 Pennsylvania Avenue, SE Washington, DC 20003

Email: andrea@mietusevents.com Telephone: 3015186336

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Theodore E. Deutch, Florida  
*Chairman*  
Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone (202) 225-7103  
Facsimile (202) 225-7392

October 25, 2021

The Honorable Andrew R. Garbarino  
U.S. House of Representatives  
1516 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Glasgow, Scotland,<sup>1</sup> scheduled for November 6 to 9, 2021, sponsored by the Climate Solutions Foundation.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$415] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts

<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Office of House Security (OHS) for a safety and security briefing prior to your departure. OHS may be reached at (202) 226-2044 or [ohsstaff@mail.house.gov](mailto:ohsstaff@mail.house.gov). House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

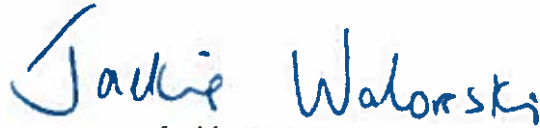
from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:tn





# Climate Solutions

FOUNDATION

**COP 26 PROGRAMMING**

**Climate Solutions Programming**

**November 7, 2021 – Number 9, 2021**

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## **OVERVIEW**

The Climate Solutions Foundation has planned a robust schedule of events during the United Nations Climate Change Conference (COP26) in Scotland in November 2021. Our programming includes small and large events to encourage and support the exchange of ideas to advance a bipartisan climate change agenda in the United States, while also actively strengthening relationships with key international leaders. The Climate Solutions Foundation is sponsoring a bipartisan delegation of Members of Congress to come to Glasgow, Scotland and attend the COP.

## **BIPARTISAN CONGRESSIONAL DELEGATION**

We are thrilled that you will be joining your colleagues Representative Chrissy Houlahan for the Climate Solutions Foundation Educational Trip to Glasgow for COP26.

## **ABOUT THE CLIMATE SOLUTIONS FOUNDATION**

The Climate Solutions Foundation (CSF), chaired by former Senator Mary Landrieu and former Congressman Carlos Curbelo, is a bipartisan 501(c)3 nonprofit dedicated to constructive dialogue about climate change among Members of Congress, global leaders, environmental organizations, and corporate and association executives. Sen. Landrieu and Rep. Curbelo launched the Foundation in 2019 with a series of bipartisan, bicameral gatherings of Members of Congress to discuss climate science, economics, and policies. The Foundation hosts monthly salon-style dinners, educational trips, and bipartisan public summits. CSF supports the work of the Senate and House Climate Solutions Caucuses, of which former-Congressman Curbelo was a founding member and Co-Chair.

## **CLIMATE SOLUTIONS FOUNDATION GLASGOW DELEGATION**

Congressman Andrew Garbarino, R-NY  
Congresswoman Chrissy Houlahan, D-PA  
Hon. Mary Landrieu, Climate Solutions Foundation Co-Chair  
Hon. Carlos Curbelo, Climate Solutions Foundation Co-Chair  
Alex Flint, Climate Solutions Foundation Executive Director  
JP Chavez, Strategic Advisor to The Climate Solutions Foundation  
Andrea Mietus, Events Director at The Climate Solutions Foundation  
Helen Milby, Senior Advisor to The Climate Solutions Foundation  
Sarah Wiszniak, Program Director at The Climate Solutions Foundation



**Climate  
Solutions**  
FOUNDATION

## CLIMATE SOLUTIONS FOUNDATION ITINERARY

**SUNDAY, NOVEMBER 7**

- 8:55 AM**                      **Rep. Houlihan Arrives in Glasgow**
- 9:15 AM – 9:45 AM**            **Travel from Glasgow International Airport to Carlton George Hotel**  
30-minute drive, 5 miles
- 9:45 AM – 10:45 AM**        **Check-In to Hotel, Breakfast & Welcome Overview of Schedule**  
Carlton George Hotel, Windows Restaurant

The Climate Solutions Foundation staff will provide a welcome briefing. Members will be given an overview of the schedule for the next two days and updates on COP negotiations. Alex Flint, Executive Director and Board Member of the Climate Solutions Foundation, will lead this meeting. Alex also serves as Executive Director of the Alliance for Market Solutions, a pro-carbon tax alliance of Republicans. Most recently, Alex served as a Sherpa on President Trump's transition team and was responsible for cabinet confirmations. Alex was also a Senior Vice President of Government Affairs at the Nuclear Energy Institute, Staff Director of the Senate Committee on Energy and Natural Resources, and a professional staff member for the Senate Committee on Appropriations. In this meeting, Alex will provide an overview of COP negotiations from the week prior and give a preview of the week ahead.

- 10:45 AM**                      **Meet in Carlton George Hotel Lobby**
- 11:00 AM – 11:30 AM**        **Travel from Carlton George Hotel to Whitelee Windfarm**  
30-minute drive, 19.3 miles
- 11:30 AM – 12:45 PM**        **Tour and Lunch at Whitelee Windfarm Visitors Centre**  
Moor Road, near Eaglesham, East Renfrewshire

Whitelee Wind Farm is the largest wind farm in the United Kingdom. Scottish Power is a vertically integrated energy company based in Glasgow, Scotland. It is the distribution network operator for Central and Southern Scotland, Merseyside, North Wales, and parts of Cheshire and Shropshire. It is also the transmission owner for the south of Scotland. The company also supplies electricity and gas to homes and businesses around the United Kingdom and generates power for supply to the grid. We will discuss their expansion and adaptation of wind power across the United Kingdom.

- 12:45 PM – 2:30 PM**        **Lunch Program at Whitelee Windfarm Visitor Centre**

Keith Anderson, CEO of ScottishPower will share the history and story about ScottishPower and how it relates to climate and the spending of billions revolutionizing the distribution network and it has closed coal plants, ditched gas, and built onshore, offshore and solar generation facilities. He will highlight the shift from fossil fuels towards green energy and that it is the defining challenge of our time. ScottishPower providing the energy network infrastructure, new products and green energy solutions that will help to power Glasgow's drive to zero carbon by 2030. The city has also set ambitious targets well ahead of the rest of the UK, to reach Net Zero by 2030 – and ScottishPower have pledged to help them reach this goal. As the first integrated energy company in the UK to generate 100 per cent green electricity, ScottishPower has been leading the journey to a sustainable future. Its HQ has been in the Glasgow area for more than 65 years and it has pledged to make Glasgow the UK's first Net Zero City. For a city like Glasgow to reinvent itself so completely is no mean feat.

## SUNDAY, NOVEMBER 7 CONTINUED

- 2:30 PM – 3:00 PM**      **Travel from Whitelee Windfarm to Carlton George Hotel**  
30-minute drive, 19.3 miles
- 4:25 PM**                      **Meet in Carlton George Hotel Lobby**
- 4:30 PM – 5:30 PM**      **Travel from Carlton George Hotel to Kimpton Charlotte Square, Edinburgh**  
55-minutes, 45.3 miles
- 5:30 PM – 6:15 PM**      **Meeting with Craig Cogut, Founder, Chairman, & CEO of Pegasus Capital Advisors**

Craig Cogut is the Founder, CEO, and Chairman of Pegasus Capital Advisors. Pegasus focuses on sectors influenced by global resource scarcity and the need to combat climate change, as well as on the growth in demands globally for human health and wellness, leading to Pegasus becoming the first U.S. private equity fund manager to be accredited by the Green Climate Fund. Craig is a featured speaker on multiple panels throughout COP26 official programming. In this meeting, Craig will provide an overview of private investments in climate change organizations.

- 6:15 PM – 6:30 PM**      **Travel from Kimpton Hotel to Edinburgh Castle**  
7-minute drive, 1.2 miles
- 6:30 PM – 8:30 PM**      **Scottish Government Reception**  
Edinburgh Castle

The Scottish government is hosting a reception for foreign dignitaries in Scotland for COP26. All United States Government Officials have been invited, approximately 60 have RSVP'd to attend. Edinburgh Castle is one of the oldest fortified places in Europe. Guests will get the opportunity to visit the Laich Hall, which was where James VI strode in after a 14-year absence from Scotland in 1617 and was remodeled as a dining hall for James VI's entourage to mark the King's golden jubilee, the Great Hall and the oldest Crown jewels in Britain.

- 8:30 PM – 9:30 PM**      **Travel from Edinburgh Castle to Carlton George Hotel**  
1-hour drive, 47-miles
- RON**                              **Carlton George Hotel**

## MONDAY, NOVEMBER 8

**6:30 AM**                      **Mandatory COVID Testing to Enter COP Blue Zone**  
Carlton George Boardroom on 7<sup>th</sup> Floor

**6:45 AM – 7:00 AM**                      **Travel from Carlton George Hotel to Vivo Clinic**  
10-minute drive, 1 mile

**7:00 AM – 7:45 AM**                      **Scottish Government Mandated Day 2 COVID Test**

**7:45 AM – 8:00 AM**                      **Travel from Vivo Clinic to Brian Maule at Chardon d'Or**  
10-minute drive, 1 mile

**8:30 AM – 9:15 AM**                      **Breakfast Meeting with Daniel Schmid, Chief Sustainability Officer of SAP**

Daniel Schmid is the Chief Sustainability Officer of SAP. He will be joined by Kevin Richards, Vice President and Head of U.S. Government Relations at SAP, to discuss SAP's climate change actions over the past ten years, their ongoing commitments, and future climate goals. SAP has launched a handful of initiatives, including the Climate 21 program, to build analytical and transactional capabilities into their enterprise applications that can help customers understand and minimize their greenhouse gas footprint of their products. In April 2021, SAP introduced a sustainability management program that provides an expanded portfolio of sustainability-specific solutions, including SAP Product Footprint Management, which was officially launched in September 2021. In addition to customer programs, in 2019 SAP adopted a 1.5° C science-based emissions reduction targets aligned with a net-zero future. They met their first goal set in 2009 of reducing its global carbon emissions to the year-2000 level by 2020. The target was met at the end of 2017, even though SAP grew more than fourfold over the period. SAP aims to have a carbon neutral operation by 2023, two years earlier than expected.

**9:15 AM to 9:30 AM**                      **Travel from Brian Maule to Scottish Event Campus Blue Zone**

**9:30 AM to 2:00 PM**                      **Climate Solutions Foundation Delegation Attends Official UN Negotiations**

Members will attend COP26, the United Nations Climate Change Conference, accompanied by Sarah Wisznia, CSF Program Director, Hon. Carlos Curbelo, CSF Co-Chair and Board Member, Hon. Mary Landrieu, CSF Co-Chair and Board Member, and JP Chavez, CSF Senior Advisor. They will meet with U.S. officials and corporate representatives at the U.S. Pavillion, witness official negotiations, view panel discussions, and learn more about what other countries are doing to take action against climate change.

**2:00 PM – 2:15 PM**                      **Travel from Scottish Event Campus to Vivo Clinic**  
3-minute drive, 1.3 miles

**2:15 PM – 3:00 PM**                      **United States Government Mandated Pre-Flight COVID Test**

**3:00 PM – 3:15 PM**                      **Travel from Vivo Clinic to Carlton George Hotel**

## MONDAY, NOVEMBER 8 CONTINUED

4:45 PM – 5:30 PM

**Meeting with Scott Kirby, CEO of United Airlines and  
George Oliver, CEO of Johnson Controls**  
Carlton George Boardroom

Scott Kirby, CEO of United Airlines, and George Oliver, CEO of Johnson Controls, will brief Members on their climate goals. United has been an industry leader in environmental sustainability. Most notably, United was the first U.S. carrier to commit to cutting their total corporate carbon footprint in half by 2050 relative to 2005. They are also the only global airline that has committed to carbon neutrality without the use of carbon offsets. United has proven to be a leader in the development and deployment of low-carbon, Sustainable Aviation Fuels (SAF). SAF is the cornerstone of United's plan to cut their emissions 50% by 2050. Their goal is to be 100% green by 2050. United has been at the cutting edge in this arena: In 2009, United was the first U.S. airline to conduct a test flight on SAF; in 2011, United was the first U.S. airline to fly passengers on SAF; in 2015, United was the first airline globally to invest in a sustainable fuel producing company when they took a \$30M equity stake in Fulcrum BioEnergy; In 2016, United became the first airline globally to use SAF in their regularly scheduled flights.

George Oliver is also the Chair of Business Roundtable's Energy & Environment Committee. The Energy & Environment Committee is focused on the following: driving efficiency, reuse, and recycling; advancing renewable energy; reducing carbon emissions; and growing sustainable investment. In January, Johnson Controls announced their sustainability commitments and this week, they joined The Climate Pledge, co-founded by Amazon and Global Optimism to support accelerated net-zero carbon emissions by 2040.

5:45 PM to 6:00 PM

**Travel from Carlton George Hotel to 200 SVS**  
.5 miles, 5-minute walk

6:00 PM to 7:15 PM

**Closing Dinner with Climate Solutions Foundation Delegation**

We will be joined by Kara Hurst, Head of Worldwide Sustainability for Amazon, and Scott Kirby, CEO of United Airlines. This dinner will have approximately 20 guests, including representatives from the League of Conservation Voters, Microsoft, C2ES, Dartmouth College, and SAP, in addition to Climate Solutions Foundation Board and staff. This dinner is informal. Ms. Hurst and Mr. Kirby will speak briefly about their company's climate goals.

7:15 PM to 8:00 PM

**Travel from 200 SVS to The Anchor Line**  
6-minute walk, .3 miles

7:15 PM to 8:00 PM

**Congressional Delegation Attends Edison Electric Institute Reception**

The Edison Electric Institute hosts a yearly reception for all U.S. attendees at COP. Members and the CSF Board will briefly attend this reception.

8:00 PM to 8:05 PM

**Travel from The Anchor Line to Carlton George Hotel**  
2-minute walk, .1 miles

RON

**Carlton George Hotel**

**TUESDAY, NOVEMBER 9**

**6:00 AM**

**Meet in Carlton George Hotel Lobby**

**6:05 – 6:35 AM**

**Travel from Carlton George Hotel to Glasgow International Airport**  
30-minute drive, 5 miles

**9:00 AM**

**Congressman Garbarino's Flight Departs Glasgow**



# Climate Solutions

FOUNDATION

The Climate Solutions Foundation COP26 -Glasgow  
House Delegation  
Saturday, November 6, 2021 – Tuesday, November 9, 2021

#### Question # 4

Climate Solutions Foundation included these members due to their interest and commitment of the long-term goals of climate change. As a bipartisan organization we realize it is critical to the mission that we have representation of as many U.S. Congressional Leaders as possible to take part in COP26 and understand what is at stake.

<b>Title</b>	<b>First Name</b>	<b>Last Name</b>	<b>District</b>
Congressman	Jack	Bergman	MI-01
Congressman	Ted	Deutch	FL-22
Congressman	Andrew	Garbarino	NY-02
Congressman	Chris	Jacobs	NY27
Congressman	David	Joyce	OH-14
Congressman	David	Valadao	CA-21





**Climate  
Solutions**  
FOUNDATION

**The Climate Solutions Foundation COP26 Programming- Glasgow  
House Delegation Schedule  
Saturday, November 6, 2021 – Tuesday, November 9, 2021**

**Saturday, November 6, 2021**

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**7:30 PM EST**

**British Airways Flight #216**  
Departs Washington Dulles International Airport

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**Sunday, November 7, 2021**

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**6:50 AM CET**

**British Airway # 216**  
Arrives Heathrow International Airport (LHR)

*1 hr 25 min layover LHR*

**8:25 AM CET**

**British Airways Flight # 1474**  
Departs Heathrow International Airport (LHR)

**9:50 AM CET**

**British Airways Flight #1474**  
arrives in Glasgow, International Airport (GLA)

**12:00 PM – 2:00 PM**

**Lunch: COP26 Overview and Opening Keynote with Alex Flint**  
*Carlton George Hotel, 44 W George Street, Glasgow*

Alex Flint serves as Executive Director and Board Member of the Climate Solutions Foundation. He also serves as Executive Director of the Alliance for Market Solutions, a pro-carbon tax alliance of Republicans. Most recently, Alex served as a Sherpa on President Trump's transition team and was responsible for cabinet confirmations. Alex was also a Senior Vice President of Government Affairs at the Nuclear Energy Institute, Staff Director of the Senate Committee on Energy and Natural Resources, and a professional staff member for the Senate Committee on Appropriations. In this meeting, Alex will provide an overview of COP negotiations from the week prior and give a preview of the week ahead.

**2:30 PM – 4:30 PM**

**Tour of Scottish Power's Whitelee Wind Farm**  
*Moor Road, near Eaglesham, East Renfrewshire*

Whitelee Wind Farm is the largest wind farm in the United Kingdom. Scottish Power is a vertically integrated energy company based in Glasgow, Scotland. It is the distribution network operator for Central and Southern Scotland, Merseyside, North Wales, and parts of Cheshire and Shropshire. It is also the transmission owner for the south of Scotland. The company also supplies electricity and gas to homes and businesses around the United Kingdom and generates power for supply to the grid. We will discuss their expansion and adaptation of wind power across the United Kingdom.

**Sunday, November 7, 2021**

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**5:00 PM – 6:00 PM**

**Meeting with Scottish Power Executive Leadership Team**  
*Whitelee Wind Farm*

We will meet with the Scottish Power executive leadership team to discuss their expansion across the United Kingdom. Scottish Power is a principal partner of COP26. They are one of four companies chosen as principal partners due to their commitments in place to help their company reach net zero in the near future. We will learn about how Scottish Power became a model for the rest of the United Kingdom's privatization of energy companies in the 1990s. Scottish Power executives will provide us with information on how they plan to reach net zero emissions by 2050 and take us through programs they have implemented to achieve their goals.

**7:00 PM – 9:00 PM**

**Dinner: How Bipartisan, Bicameral Discussions Will Move the Needle on Climate Policy**  
*200 St Vincent Street, Glasgow*

In keeping with our mission of bringing together ideologically diverse Members of Congress, global leaders, and corporate and trade executives to discuss climate science, economics, and policy, we will host a bipartisan dinner with Members of Congress, corporate executives, and climate scientists. This meeting will provide a collaborative environment to discuss a bipartisan path forward on climate policy globally and domestically.

**RON**

**Hotel Carlton George**  
44 West George Street  
Glasgow, G2 1DH, United Kingdom

**Monday, November 8, 2021**

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**8:00 AM – 9:00 AM**

**Breakfast: Briefing with U.S. State Department Official on Global Climate Agreement Progress**  
*Carlton George Hotel, 44 W George Street, Glasgow*

A State Department official will brief us on global climate agreement progress and its impact on the United States. This briefing will provide greater context for meetings throughout the day, including when Members attend the COP26.

**Monday, November 8, 2021**

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**9:00 AM – 10:00 AM**

**How Technological Advancements Will Impact Climate Change**  
*Carlton George Hotel, 44 W George Street, Glasgow*

Dr. Lucas Joppa is Microsoft's first Chief Environmental Officer, leading the development and execution of the company's sustainability strategy across its worldwide business. In this role, he drives Microsoft's core commitment to sustainability through ongoing technology innovation, program development, policy advancement, and global operational excellence. With a combined background in both environmental science and data science, Dr. Joppa is committed to using the power of technology to advance a growing movement to address the world's sustainability needs. Dr. Joppa leads Microsoft's ambitious plans to become a carbon negative, water positive, zero waste company and to build a new planetary computing platform that will transform the way we monitor, model, and manage Earth's natural systems. During this meeting we will discuss how new technology will impact the future of climate change.

**10:30 AM – 1:00 PM**

**Delegation Attends COP26**  
*Scottish Events Campus, Glasgow*

The Conference of Parties, COP, is the decision-making body responsible for monitoring and reviewing the implementation of the United Nations Framework Convention on Climate Change, whose objective is to "stabilize greenhouse gas concentrations in the atmosphere at a level that would prevent dangerous anthropogenic interference with the climate system". COPs happen annually and bring together 197 nations and territories – called Parties – that have signed on to the Framework Convention. We will participate in official COP programming where we will engage in discussions furthering our understanding of climate change impacts globally.

**1:30 PM – 3:00 PM**

**Lunch: Programming**

Climate Solutions Foundation will highlight several its partners making an impact on Climate and let them share their goals. We will hear from Microsoft, The Chamber of Commerce, SAP, Amazon and other companies that continue to think beyond today and focus on the future our our planet.

**6:00 PM – 7:30 PM**

**Dinner: Necessary Discussions—How Governments and Companies Work Together to Tackle Climate Change**  
*Carlton George Hotel, 44 W George Street, Glasgow*

Our closing dinner will focus on the future of climate talks and ways the United States Government and companies can work together on climate change. Corporate leaders will join us as we discuss pragmatic opportunities for collaboration.

**RON**

**Hotel Carlton George**  
44 West George Street  
Glasgow, G2 1DH, United Kingdom

**Tuesday, November 9, 2021**

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9:15 AM CET	<b>British Airways Flight #1477</b> Departs Glasgow, International Airport (GLA)
10:50 AM CET	<b>British Airway # 1477</b> Arrives Heathrow International Airport (LHR)  <i>1 hr layover LHR</i>
11:50 AM CET	<b>British Airways Flight # 217</b> Departs Heathrow International Airport (LHR)
3:50 PM EST	<b>British Airways Flight # 217</b> Arrives Washington Dulles International Airport (IAD)

**The Climate Solutions Foundation COP26 -Glasgow  
House Delegation  
Saturday, November 6, 2021 – Tuesday, November 9, 2021**

**Question # 15 A-2**

COP26 is being held in Glasgow and as a bipartisan Foundation we wanted to make sure we had an opportunity to build some programming around the larger events being offered at COP26. This will allow Climate Solutions Foundation (CSF) an opportunity to share ideas and showcase some of the finding related to climate change. In addition, we are planning to collaborate with other partners that are integral in the development of ideas enhancing the solutions to climate change like Scottish Powers with their wind farm and other allies.



September 30, 2021

Congressman Andrew Garbarino  
Member of Congress  
New York's Second Congressional District  
U.S. House of Representatives  
Via Email

Dear Congressman Garbarino,

The Climate Solutions Foundation (CSF) invites you to join us for a delegation trip to Glasgow, Scotland. Programming will begin early afternoon Sunday, November 7<sup>th</sup> with roundtable discussions, an educational tour, and meetings, followed by one full day of meetings, panel discussions, and participation in COP26, before departing Glasgow to return to Washington, DC on the morning of Tuesday, November 9<sup>th</sup>. Although we are in the planning stages of this trip, we are in the process of confirming meetings with organizations and executives to discuss pragmatic opportunities for collaboration, and how technology and the reprioritization of energy sources will impact our future. Your work on these topics will be a great asset to our delegation.

CSF was founded in 2019 as an educational, bipartisan 501(c)(3) non-profit organization. Our mission is to bring together ideologically diverse Members of Congress and their staff, global leaders, and corporate and trade executives to discuss climate science, economics, and policy. Foundation Co-Chairs Senator Mary Landrieu and Congressman Carlos Curbelo launched the Foundation in 2019 with a series of bipartisan, bicameral gatherings of Members of Congress, executives, and scientists at Senator Landrieu's dining room table with one purpose: to build trust within the climate change community that inspires collaborative efforts to advance the agenda on climate. Since then, CSF has expanded its programming to include congressional staff briefings, a public climate summit with over 500 virtual attendees, and a congressional fellowship program set to launch in the beginning of 2021.

CSF offers to cover your air travel, ground transportation for your arrival and departure from Glasgow and any ground transportation we arrange for your participation in meetings. We will cover meal expenses related to the trip, in compliance with the rules under House ethics laws.

To ensure submission of ethics materials to the appropriate committees by Tuesday, October 5<sup>th</sup>, 2021, please let us know at your earliest convenience if you are interested in participating by calling or emailing our Program Director, Sarah Wiszniak, at (860) 558-9291 or [swiszniak@helenmilby.com](mailto:swiszniak@helenmilby.com). Following your interest, we will promptly send you all the materials necessary for you to send to the Ethics Committee for review.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alex Flint", with a stylized flourish extending to the right.

Alex Flint  
Executive Director, Climate Solutions Foundation