



MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM  Original  Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Ed Case
2. a. Name of Accompanying Relative: Audrey Case OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: July 31, 2021 Return: August 4, 2021  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington, DC Destination: Salt Lake, UT Return City: Honolulu, HI
5. Sponsor(s), Who Paid for the Trip: Bipartistan Policy Center
6. Describe Meetings and Events Attended (attach additional pages if necessary):  
 Meetings to identify shared legislative issues between Hawaii and Utah. Key engagement included meetings with national parks leaders and on Bureau of Land Management lands issues, which are relevant to my Natural Resources assignment. Also engaged with Church of Jesus Christ of Latter-day Saints leaders on community assistance efforts.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
 b. If not, explain:

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Ed Case

Date: 8/13/21



U.S. House of Representatives  
**COMMITTEE ON ETHICS**

**SPONSOR POST-TRAVEL DISCLOSURE FORM**     Original     Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid for the trip: Bipartisan Policy Center
- Travel Destination(s): Salt Lake City, UT; Springhill, UT; Cedar City, UT
- Date of Departure: July 31, 2021      Date of Return: August 4, 2021
- Name(s) of Traveler(s): Rep. Ed Case, Audrey Nakamura

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	868.90	602.37 inc. tax etc. (shared w/family)	122.82	888.30 (rental car, ubers, fuel - shared w/family)
Accompanying Family Member	1038.30	602.37 inc. tax etc. (shared w/traveler)	128.82	888.30 (rental car, ubers, fuel - shared w/traveler)

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:       Date: 08/11/2021

Name: Jason Grumet      Title: President

Organization: Bipartisan Policy Center

*I am an officer of the above-named organization. Signify statement is true by checking box.*

Address: 1225 I Street, NW, Washington, DC 20005

Email: jgrumet@bipartisanpolicy.org      Telephone: 703-350-3736

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Ed Case

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Ed Case

Name of Signatory (if other than traveler): Wisdom Matsuzaki

For Staff (name of employing Member or Committee): Ed Case

Office Address: 2210 Rayburn House Office Building, Washington, DC, 20515

Telephone Number: 202-225-2726

Email Address of Contact Person: wisdom.matsuzaki@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

*Wisdom Matsuzaki*



### TRAVELER FORM

1. Name of Traveler: Ed Case
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Bipartisan Policy Center
3. City and State **OR** Foreign Country of Travel: Salt Lake City, UT and St. George, UT
4. a. Date of Departure: July 31, 2021 Date of Return: August 4, 2021  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: Audrey Joan Nakamura Case  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age:
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.

**Staff should include their job title and how the activities on the itinerary relate to their duties.**

Rep. Case is a member of the House appropriations Committee together with Rep. Stewart. Rep. Case is also a member of the House Natural Resources Committee. This trip will allow Rep. Case to explore a different district with similar issues, including drought, water supplies, tourism, indigenous peoples, etc.

9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Wisdom Matsuzaki Date 09/03/2021



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: Bipartisan Policy Center
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent.  
Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): \_\_\_\_\_  
U.S. Rep. Ed Case (see addendum)
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: July 31, 2021 Date of Return: August 4, 2021
7. a. City of departure: Washington, DC  
b. Destination(s): Salt Lake City, UT and St. George, UT  
c. City of return: Honolulu, HI
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**  
 a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  OR  
 b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
 See addendum

13. **Answer parts a and b. Answer part c if necessary:**  
 a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)  
 b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)  
 c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 N/A

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:  
 a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  OR  
 b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:  
 1) Detail the cost *per day* of meals (approximate cost may be provided): \$70.00  
 2) Provide the reason for selecting the location of the event or trip: See addendum

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- |   |                                 |                                 |
|---|---------------------------------|---------------------------------|
| Hotel Name: <u>Inn on the Hill</u>                  | City: <u>Salt Lake City, UT</u> | Cost Per Night: <u>\$180.00</u> |
| Reason(s) for Selecting: <u>Proximity to events</u> |                                 |                                 |
| Hotel Name: <u>Quality Inn</u>                      | City: <u>Springdale, UT</u>     | Cost Per Night: <u>\$199.00</u> |
| Reason(s) for Selecting: <u>Proximity to events</u> |                                 |                                 |
| Hotel Name: <u>SpringHill Suits by Marrior</u>      | City: <u>Cedar City, UT</u>     | Cost Per Night: <u>\$152.92</u> |
| Reason(s) for Selecting: <u>Proximity to events</u> |                                 |                                 |

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$1053.30	\$531.92	\$140
For each Accompanying Family Member	\$1222.70	N/A	\$140

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$630.00	Rental Car, Fuel, Misc. Parking (shared with family member)
For each Accompanying Family Member	N/A	N/A

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

a. I certify that I am an officer of the organization listed below:  OR

b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6/29/2021

Name: Jason Grumet

Title: President

Organization: Bipartisan Policy Center

Address: 1225 I Street NW, Suite 1000, Washington DC 20005

Telephone: 202-218-6778

Email: jgrumet@bipartisanpolicy.org

If there are any questions regarding this form, please contact the Committee at the following address:

### Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore F. Deutch, Florida  
*Chairman*  
Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

July 27, 2021

The Honorable Ed Case  
U.S. House of Representatives  
2443 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Salt Lake City, Utah, scheduled for July 31 to August 4, 2021, sponsored by Bipartisan Policy Center. We note that this trip includes one day at your personal expense.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Handwritten signature of Theodore E. Deutch in blue ink.

Theodore E. Deutch  
Chairman

Handwritten signature of Jackie Walorski in blue ink.

Jackie Walorski  
Ranking Member

TED/JW:mso

# American Congressional Exchange

## Ed Case (D-HI-1) visiting Chris Stewart (UT-2)

### Sat., July 31

5:20 p.m. Rep. Case Departs DCA, DL #1641  
8:02 Arr. SLC

8:55 a.m. Audrey Case Departs HNL, UA #372  
4:52 p.m. Arr. SFO  
6:25 Dep. SFO, UA #5879  
9:07 Arr. SLC

Ed and Audrey Case transfer to hotel on their own.

### Mon., Aug. 2

7:50-8:50 a.m. Rep. Stewart meets with Rep. Case at Inn on the Hill for breakfast.  
Rep. Stewart's wife, Evie joins us for breakfast.

8:50-8:55 Check out of hotel and drive to Temple Square, Joseph Smith Memorial Building  
Parking provided at Church Office Bldg. underground Parking Garage: 50 E  
North Temple St. Colton Miles will meet us at the parking attendant.

8:55-9:45 Led by The Church of Jesus Christ of Latter-day Saints (LDS) leaders at  
Temple Square: Elder Jack Gerard, General Authority Seventy, as well as Marty  
Stephens, Director of Government, Community and Interfaith Relations.

The discussion will focus on the impact of the Church of LDS on the religious, cultural, social, and political life in the state of Utah and the U.S. Specifically, the talks will include issues of religious freedom, the separation of Church and State, and the role of the Church of LDS in attracting new workforce talent and families to settle in the region. Also, the two congressmen will tour Temple Square buildings, historic sites, and exhibits.

9:45 Discussion concludes.

9:45-10:00 Travel to Welfare Square in Church vehicle.

10:00-10:45 Tour and meet with leaders of Welfare Square.

Led by Elder Christopher and Sister Erlynn Lansing, Directors of Church Hosting, Reps. Case and Stewart will tour the food production facilities in operation, as well as the sorting operations for clothing and other goods.

Since the Great Depression, Welfare Square has been a landmark location for The Church of Jesus Christ of Latter-day Saints in its efforts to care for those in need. The Square hosts various employment services, food production and storage facilities, distribution centers, and training facilities. The services housed here are provided free of charge to Latter-day Saints and others in the

community. Rep. Case will have opportunity to see firsthand how local and faith-based entities can play a role in ensuring the nation's social safety net.

Welfare Square includes a 178-foot grain silo, a milk and cheese processing plant, a cannery, a bakery, a market-style grocery, a clothing collection warehouse, and employment assistance offices. Services on the Square are operated by volunteers and employees of the Church.

10:45 Tour/Meeting concludes.

10:45-11:00 Travel to Humanitarian Center in Church vehicle.

11:00-11:30 Tour and meet with leaders of Humanitarian Center.

Led by Colton Miles, Manager, Government Relations; Reps. Case and Stewart will learn about the Latter-day Saint Humanitarian Center, established in 1991, to prepare humanitarian supplies for use worldwide and train those desiring to develop employable skills to become self-reliant.

Wherever possible, humanitarian supplies are acquired in or near the area where they are needed. In some cases, supplies are shipped from Salt Lake City. The humanitarian supplies required by the Church include clothing, hygiene and school kits, emergency medical modules, and quilts. These items are processed and prepared for shipment to where they are needed most. In a typical year, the Latter-day Saint Humanitarian Center will ship about 8 million pounds of shoes and clothing, 300,000 hygiene and school kits, and 12,000 quilts to relieve suffering in more than 50 countries.

At any given time, approximately 200 individuals – mostly refugees and immigrants – are being trained at the center to join the workforce and become self-reliant. These associates represent as many as 30 countries and 20 different languages and many attend English classes during their training. Associates are assigned a job coach who teaches work skills and emphasizes the importance of attendance, punctuality, personal hygiene, and other basic life skills. Training typically lasts up to 18 months, after which assistance is provided in finding long-term employment.

Rep. Case will be afforded a greater understanding of private entity involvement in augmenting foreign assistance efforts, as well as employee assimilation for refugees and immigrants.

11:30 Humanitarian Center visit concludes.

11:30-11:45 Return to Temple Sq. on Church vehicle.

11:45-Noon Drive to University of Utah, 201 South Presidents Circle, Suite 300 (300 Park Building).

12:00-12:45 Working lunch meeting and tour at University of Utah. The entirety of the lunch is officially connected activity. Led by Dr. Daniel Reed, Senior Vice President for Academic Affairs, Dr. Andy Weyrich, Vice President for Research, Jason Perry

Vice President for Government Relations & Director, Hinckley Institute of Politics. This discussion will feature an overview of University of Utah research, federal grants, mission, trajectory, and areas of need/possible for partnerships.

12:45 Working lunch concludes.

12:45-1:00 Travel to the Energy and Geosciences Institute (EGI), 423 Wakara Way  
There are 5 marked spaces for visitor parking close to the main entrance. If those spaces are full, please park in the Patient parking lot located in the middle Wakara lot (where buildings 417 & 423 meet). The patient parking lot is a designated visitor lot and you will not be ticketed.

1:00-1:45 Energy and Geosciences Institute led by: Dr. Andy Weyrich, Dr. Milind Deo, Peter D. and Catherine R. Meldrum Professor, Department of Chemical Engineering; and Dr. Joseph Moore, project FORGE managing PI, Dr. John McLennan, Associate Professor of Chemical Engineering.

Discussion and tour of EGI and Utah FORGE project which enables cutting-edge research and drilling and technology testing, and allows scientists to identify replicable, commercial pathways to energy and geoscience.. The FORGE effort, a partnership with the U.S. Department of Energy, includes a robust instrumentation, data collection, and data dissemination component to capture and share data and activities occurring at FORGE in real time.

1:45 Lab tour concludes

1:45-2:00 Drive to Recursion, 41 S. Rio Grande St., Salt Lake City. Contact: Max Green, Park in the numbered, metered spaces on the east side of Recursion HQ (400 west). They are directly in front of our east entrance doors. Parking payment will be handled by Recursion staff.

2:00-3:00 Led by former Utah Governor and HHS Secretary Mike Leavitt. This meeting will focus on federal value-based healthcare innovation policy. After 16 years (1993-2009) serving as Utah Governor, U.S. EPA Administrator, and then as Secretary of the U.S. Dept. of Health & Human Services, Leavitt now lends his vast expertise to the healthcare industry as it continues the transition to value-based care. With pharmaceutical manufacturers and biotech companies like Salt Lake City-based Recursion looking to identify market opportunities that align to their strategic objectives around value-based contracting, Leavitt will lead a dialogue about value-based arrangements and how they impact is translating into changes in the delivery of care. In particular, the talk will center on the role that biotech companies can play in these endeavors.

3:00 Meeting with Hon. Mike Leavitt concludes

3:00-4:30 Meeting w/ Recursion, led by founder/CEO, Chris Gibson. Founded in 2013, Recursion combines biology with artificial intelligence for drug discovery. Using human cell models of diseases, Recursion captures microscopic images to build biological datasets and computational techniques to identify disease treatments. This meeting with a homegrown and expanding digital biotech company will provide a glimpse into Utah's future as the state invests in the new BioHive

public/private partnership to continue to develop Utah's healthcare innovation sector. Joining us will be Salt Lake City Mayor Erin Mendenhall, Theresa Foxley, President/CEO, EDC Utah; Kelvyn Cullimore, BioUtah; Jared Bauer, BioHive. Mayor Mendenhall CoS, Rachel Otto.

- 4:00 Rep. Stewart drives to Hill AFB for military retirement ceremony of his nephew.
- 4:30 Meeting with Recursion concludes.
- 4:30-4:45 Drive to SLC Airport and return car.
- 4:45 Airport check-in
- 5:45 Dep. SLC, DL #4282
- 6:54 Arr. SGU
- 6:54-8:15 Pick-up Enterprise rental car (2047849190) and drive to Springdale.
- 8:15 Check-in to Quality Inn, 1516 Zion Park Ave., Springdale
- 8:45 Dinner at Diluvia's Ristorante, 1149 Zion Park Blvd. Springdale, confirm #1157

**Tue., Aug. 3**

- 6:15 a.m. Breakfast at the hotel.
- 6:45-7:15 Drive to Angel's Landing trailhead, Zion National Park. Entrance to the Park has been arranged with the Fee Department. Please identify yourself as being with the American Congressional Exchange Delegation when arriving at the entrance station. Each vehicle will be issued a yellow pass allowing access to the Scenic Drive (Driving past the Lodge is prohibited and reserved for park shuttle buses only). There is a gate at the entrance to the Scenic Drive which requires a code to be entered. This code will be printed on the yellow pass when issued. Please pause after entering the Scenic Drive to let the gate fully close before proceeding. Park at Zion National Park Lodge.
- 7:15-10:30 Arrive Grotto trailhead for Angels Landing hike.  
  
Led by Park Superintendent Jeff Bradybaugh the two members will hike the most popular trail in Zion N.P. and will meet with Park Rangers along the trail to discuss trail maintenance, crowd control, and safety measures on this hike, which is 4 miles roundtrip with a 1,500 ft. gain in elevation. They will also learn about parking and managing hikers, bikers, campers, on roadways and facilities that are stretched to capacity.  
  
Rep. Stewart serves as Vice Chair of the House Appropriations Interior & Environment Subcommittee. Rep. Case serves on the House Natural Resources National Parks, Forests and Public Lands Subcommittee.
- 10:30 Hike and briefings conclude

10:30-11:00 Walk back to Zion National Park Lodge

11:00-12:45 Working lunch (the entirety of the lunch is officially connected) led by:

- Zion National Park Superintendent Jeff Bradybaugh
- Cassity Bromley, Zion N.P. Program Manager For Resources Management and Research
- Cory MacNulty, Associate Director, SW Region, National Parks Conservation Assn.
- Elaine York, West Desert Regional Director, The Nature Conservancy, in Utah
- Bob Nead, Owner/Manager, Alton Coal
- Jim Finley, Finley Resources Group
- Washington County Commissioner Victor Iverson
- Kane County Commissioner Brent Chamberlain
- Kevin McLaws, owner, Zion Mountain Ranch Resort

At this meeting, Reps. Case and Stewart will engage in a dialogue to explore the tricky balancing act required to try to satisfy a number of interests including: tourism, preservation/conservation, safety, and natural resources, particularly water. The gathering will include conservation/environmental advocates, Zion N.P. leadership, a coal company, County Commissioners, and a local resort owner. With the pent-up demand for visits to national parks now that COVID-19 has eased, management teams both inside national parks and on other nearby federal and private lands are finding it difficult to accommodate the masses of visitors and assure their safety.

12:45 Working lunch concludes.

12:45-2:45 Depart Zion NP and drive to Bryce Canyon N.P.

2:45 Arr. Bryce Canyon National Park Visitors Center, park there.

2:50-3:45 Dep. Visitors Center by tour bus and see major sights at rim, incl. short hike, led by Park Staff. The conversation for this visit will center around relatively static budgets that have challenged Bryce Canyon given the enormous increase in visitations, especially post-pandemic. Among the strategies being considered and that will be discussed include timed-ticketing and capping daily visits. Another issue is how funding from the recently passed Great American Outdoors Act (116<sup>th</sup> Congress) can allow for more flexibility as National Parks compete for project monies, given their backlog of maintenance.

3:45 Arr. back at Visitors Center, tour and briefings conclude.

3:45-4:00 Drive to Ruby's Inn.

4:00-5:15 Arr. Ruby's Inn for meeting led by:

- Park Superintendent Jim Ireland

- Garfield County Commissioners: Jerry Taylor, David Tebbs
- Garfield County Sheriff James "Danny" Perkins
- Kane County Sheriff Tracy Glover
- Brian Merrill, Great Western Rivers
- Lance Syrett, owner, Ruby's Inn

Rep. Case serves on the House Natural Resources Water, Oceans, and Wildlife Subcommittee, while Rep. Stewart serves as Vice Chair of the House Appropriations Interior & Environment Subcommittee. This meeting brings together Bryce Canyon N.P. leadership, county commissioners and sheriffs, an outfitter, and a representative of the hospitality industry. The participants will discuss land use issues and how drought conditions are impacting regional water supplies. In addition, the county officials will present the need for additional financial resources to aid in the growing number of search and rescue operation on Bureau of Land Management lands.

5:15 Meeting concludes.

5:15-7:00 Dep. Bryce Canyon and drive to Cedar City.

7:00-7:45 Check-in to SpringHill Suites by Marriott, 1477 South Old Highway 91, and then drive to Chef Alfredo's Ristorante, 2313 UT-56, Cedar City,

7:45-9:45 Dinner with:

- Marilyn Wood, Mike Bleak, Iron County Commissioners;
- Mark Whitney, Beaver County Commissioner
- Corrina Bow, Chairwoman, Shane Parashonts, Administrator, Paiute Indian Tribes of Utah
- Tom Delice, Cedar Band
- Indian Peaks Band, Tamra Borchardt-Slayton
- Kanosh Band, invited
- Koosharem Band, invited
- Shivwits Band, invited

This meeting involves a group of County Commissioners and representatives of the area's Native American communities. Rep. Case serves on House Natural Resources Indigenous Peoples of the U.S. Subcommittee. The Bureau of Land Management (BLM) is required to maintain an ecological balance between wild horses, livestock, vegetation, and other wildlife. The bulk of UT's herd management areas are in UT-2 and the explosive growth of wild horse herds has had a detrimental impact on grazing lands further impaired by recent drought conditions. Native Americans and wild horses have a shared history and so it will be important for Rep. Case to gain the different perspectives offered by the participants in this meeting.

9:45 Dinner concludes.

9:45-10:00 Drive back to hotel.

**Wed., Aug. 4**

6:15 a.m. Breakfast at hotel.

6:45-7:00 Drive to Cedar City Airport and return rental car.

7:00 Airport Check-in.

7:40 Dep. CDC, DL #4288

8:37 Arr. SLC

8:37-9:05 Rep. Case and Audrey to get COVID test.

9:05-9:25 Transfer to Deseret News, 55 North 300 West, Suite 500

9:25-10:20 Arr. at Deseret News for editorial board meeting.

10:20 Ed board meeting concludes.

10:20-10:40 Depart Deseret News and drive to SLC Airport.

10:40 Arr. SLC for check-in

11:50 Rep. Case and Audrey Depart SLC, DL #2454

2:25 p.m. Arr. HNL

**Addendum – Primary Trip Sponsor Form**

**Item 4: Representative Ed Case:**

Congressman Ed Case is a member of the House Appropriations Committee, which has one of the broadest legislative jurisdictions of any committee, responsible for appropriate funding for most of the functions of federal government. Rep. Stewart is on this committee as well.

Additionally, Rep. Case also serves on the House Natural Resources Committee, including the Water, Oceans, and Wildlife Subcommittee and the National Parks, Forests and Public Lands Subcommittee. Rep. Stewart also serves on the House Natural Resources Committee.

This trip will afford Rep. Case the opportunity to visit a district very different than his own, but one that has many aspects and issues that fall under the jurisdiction of his committee assignments.

In particular, his seat on Natural Resources and especially the subcommittee responsible for National Parks is directly relevant to a number of the visits in the itinerary below.

For example, the trips to Bryce Canyon and Zion NP's will include discussions of land use issues and how drought conditions are impacting regional water supplies, as well as the need for financial resources to aid in the growing number of search and rescue operation on Bureau of Land Management lands. They will also engage in a dialogue to explore the challenging balancing act required to try to satisfy a number of interests including: tourism, preservation/conservation, safety, and natural resources, particularly water. And, with the pent-up demand for visits to national parks now that COVID-19 has eased, management teams both inside national parks and on other nearby federal and private lands are finding it difficult to accommodate the masses of visitors and assure their safety.

**Item 7 (b):**

**American Congressional Exchange  
Ed Case (D-HI-1) visiting Chris Stewart (UT-2), Aug. 1-4, 2021**

**Sat., July 31**

5:20 p.m. Rep. Case Departs DCA, DL #1641  
8:02 Arr. SLC

8:55 a.m. Audrey Case Departs HNL, UA #372  
4:52 p.m. Arr. SFO  
6:25 Dep. SFO, UA #5879  
9:07 Arr. SLC

Transfer to Inn on the Hill, 225 N. State St., Salt Lake City, 801-328-1466

**Sun., Aug. 1**

1:54 p.m. Jonathan Perman (BPC staff) Depart ORD, DL #1305  
4:30 Arr. SLC  
7:30 Pick-up Rental Car.  
  
5:10 p.m. John Richter (BPC staff) Depart DCA, DL #1641  
7:47 Arr. SLC  
  
8:00 Transfer to Inn on the Hill  
8:15 Check-in

**Mon., Aug. 2**

7:50-8:50 a.m. Rep. Stewart meets with Rep. Case at Inn on the Hill for breakfast.  
Rep. Stewart's wife, Evie joins us for breakfast.

8:50-9:15 Check out of hotel and drive to Temple Square, Joseph Smith Memorial Building  
Parking provided at Church Office Bldg. Parking Garage: 50 E North Temple St.

9:15-10:00 Led by The Church of Jesus Christ of Latter-day Saints (LDS) leaders at  
Temple Square: Elder Mark A. Bragg, General Authority Seventy who serves in  
the North America West Area Presidency (which includes Hawaii) as well as  
Marty Stephens, Director of Government, Community and Interfaith Relations.

The discussion will focus on the impact of the Church of LDS on the religious,  
cultural, social, and political life in the state of Utah and the U.S. Specifically, the  
talks will include issues of religious freedom, the separation of Church and State,  
and the role of the Church of LDS in attracting new workforce talent and families  
to settle in the region. Also, the two congressmen will tour Temple Square  
buildings, historic sites, and exhibits. Contact: Colton Miles.

10:00 Discussion concludes.

10:00-11:00 Tour and meet with leaders of Welfare Square.

Led by Elder Christopher and Sister Erynn Lansing, Directors of Church  
Hosting, Reps. Case and Stewart will tour the food production facilities in  
operation, as well as the sorting operations for clothing and other goods.

Since the Great Depression, Welfare Square has been a landmark location for  
The Church of Jesus Christ of Latter-day Saints in its efforts to care for those in  
need. The square hosts various employment services, food production and  
storage facilities, distribution centers, and training facilities. The services housed  
here are provided free of charge to Latter-day Saints and others in the  
community. Rep. Case will have opportunity to see firsthand how local and faith-  
bases entities can play a role in ensuring the nation's social safety net.

Welfare Square includes a 178-foot grain silo, a milk and cheese processing  
plant, a cannery, a bakery, a market-style grocery, a clothing collection  
warehouse, and employment assistance offices. Services on the square are  
operated by volunteers and employees of the Church.

- 11:00 Tour/Meeting concludes.
- 11:00-11:45 Tour and meet with leaders of Humanitarian Center.
- Led by Colton Miles, Manager, Government Relations; Reps. Case and Stewart will learn about the Latter-day Saint Humanitarian Center, established in 1991, to prepare humanitarian supplies for use worldwide and train those desiring to develop employable skills to become self-reliant.
- Wherever possible, humanitarian supplies are acquired in or near the area where they are needed. In some cases, supplies are shipped from Salt Lake City. The humanitarian supplies required by the Church include clothing, hygiene and school kits, emergency medical modules, and quilts. These items are processed and prepared for shipment to where they are needed most. In a typical year, the Latter-day Saint Humanitarian Center will ship about 8 million pounds of shoes and clothing, 300,000 hygiene and school kits, and 12,000 quilts to relieve suffering in more than 50 countries.
- At any given time, approximately 200 individuals – mostly refugees and immigrants – are being trained at the center to join the workforce and become self-reliant. These associates represent as many as 30 countries and 20 different languages and many attend English classes during their training. Associates are assigned a job coach who teaches work skills and emphasizes the importance of attendance, punctuality, personal hygiene, and other basic life skills. Training typically lasts up to 18 months, after which assistance is provided in finding long-term employment.
- Rep. Case will be afforded a greater understanding of private entity involvement in augmenting foreign assistance efforts, as well as employee assimilation for refugees and immigrants.
- 11:45 Humanitarian Center visit concludes.
- 11:45-Noon Drive to University of Utah, 300 Park Building.
- 12:00-12:45 Working lunch meeting and tour at University of Utah. The entirety of the lunch is officially connected activity. Led by Dr. Daniel Reed, Senior Vice President for Academic Affairs and Dr. Andy Weyrich, Vice President for Research. This discussion will feature an overview of University of Utah research, federal grants, mission, trajectory, and areas of need/possible for partnerships.
- 12:45 Working lunch concludes.
- 12:45-1:00 Travel to the Energy and Geosciences Institute (EGI).
- 1:00-1:45 Energy and Geosciences Institute led by: Dr. Andy Weyrich, Dr. Milind Deo, Peter D. and Catherine R. Meldrum Professor, Department of Chemical Engineering; and Dr. Joseph Moore, project FORGE managing PI.
- Discussion and tour of EGI and Utah FORGE project which enables cutting-edge research and drilling and technology testing, and allows scientists to identify

replicable, commercial pathways to energy and geoscience. The FORGE effort, a partnership with the U.S. Department of Energy, includes a robust instrumentation, data collection, and data dissemination component to capture and share data and activities occurring at FORGE in real time.

- 1:45 Lab tour concludes
- 1:45-2:00 Drive to Recursion, 41 S. Rio Grande St., Salt Lake City.
- 2:00-3:00 Led by former Utah Governor and HHS Secretary Mike Leavitt. This meeting will focus on federal value-based healthcare innovation policy. After 16 years (1993-2009) serving as Utah Governor, U.S. EPA Administrator, and then as Secretary of the U.S. Dept. of Health & Human Services, Leavitt now lends his vast expertise to the healthcare industry as it continues the transition to value-based care. With pharmaceutical manufacturers and biotech companies like Salt Lake City-based Recursion looking to identify market opportunities that align to their strategic objectives around value-based contracting, Leavitt will lead a dialogue about value-based arrangements and how they impact is translating into changes in the delivery of care. In particular, the talk will center on the role that biotech companies can play in these endeavors.
- 3:00 Meeting with Hon. Mike Leavitt concludes
- 3:00-4:15 Meeting w/ Recursion, led by founder/CEO, Chris Gibson. Founded in 2013, Recursion combines biology with artificial intelligence for drug discovery. Using human cell models of diseases, Recursion captures microscopic images to build biological datasets and computational techniques to identify disease treatments. This meeting with a homegrown and expanding digital biotech company will provide a glimpse into Utah's future as the state invests in the new BioHive public/private partnership to continue to develop Utah's healthcare innovation sector. Joining us will be Stephanie Frohman, Director of Strategic Initiatives and Colby Cooley, V.P. for Business Development, EDC Utah.
- 4:00 Rep. Stewart drives to Hill AFB for military retirement ceremony of his nephew.
- 4:15 Meeting with Recursion concludes
- 4:15-4:45 Drive to SLC Airport and return car.
- 4:45 Airport check-in
- 5:45 Dep. SLC, DL #4282
- 6:54 Arr. SGU
- 6:55-8:15 Pick-up rental car and drive to Springdale.
- 8:15 Check-in to Quality Inn, 1516 Zion Park Ave., Springdale
- 8:45 Dinner at Meme's Café, 975 Zion Park Blvd. Springdale.

Tue., Aug. 3

- 6:15 a.m. Breakfast at the hotel.
- 6:45-7:15 Drive to Angel's Landing trailhead, Zion National Park.
- 7:15-10:30 Arrive Grotto trailhead for Angels Landing hike.

Led by Park Superintendent Jeff Bradybaugh the two members will hike the most popular trail in Zion N.P. and will meet with Park Rangers along the trail to discuss trail maintenance, crowd control, and safety measures on this hike, which is 4 miles roundtrip with a 1,500 ft. gain in elevation. They will also learn about parking and managing hikers, bikers, campers, on roadways and facilities that are stretched to capacity.

Rep. Stewart serves as Vice Chair of the House Appropriations Interior & Environment Subcommittee. Rep. Case serves on the House Natural Resources National Parks, Forests and Public Lands Subcommittee.

- 10:30 Hike and briefings conclude
- 10:30-11:00 Travel to Zion National Park Lodge
- 11:00-12:45 Working lunch (the entirety of the lunch is officially connected) led by:
- Park Superintendent Jeff Bradybaugh
  - Cory McNulty, Associate Director, SW Region, National Parks Conservation Assn.
  - Elaine York, West Desert Regional Director, The Nature Conservancy, in Utah
  - Bob Nead, Owner/Manager; Andrew Christensen, Technical Services Manager, Alton Coal
  - Washington (Victor Iverson or Gil Almquist) and Kane County Commissioners, TBD
  - Kevin McLaws, owner, Zion Mountain Ranch Resort

At this meeting, Reps. Case and Stewart will engage in a dialogue to explore the tricky balancing act required to try to satisfy a number of interests including: tourism, preservation/conservation, safety, and natural resources, particularly water. The gathering will include conservation/environmental advocates, Zion N.P. leadership, County Commissioners, and a local resort owner. With the pent-up demand for visits to national parks now that COVID-19 has eased, management teams both inside national parks and on other nearby federal and private lands are finding it difficult to accommodate the masses of visitors and assure their safety.

- 12:45 Working lunch concludes.
- 12:45-2:45 Depart Zion NP and drive to Bryce Canyon N.P.

- 2:45 Arr. Bryce Canyon National Park Visitors Center
- 2:50-3:45 Dep. Visitors Center by tour bus and see major sights at rim, incl. short hike, led by Park Staff.
- 3:45 Arr. back at Visitors Center, tour and briefings conclude.
- 3:45-4:00 Drive to Ruby's Inn.
- 4:00-5:15 Arr. Ruby's Inn for meeting led by:

- Acting Park Superintendent Jim Ireland
- 1-3 Garfield County Commissioners: Jerry Taylor, David Tebbs
- Garfield County Sheriff James Perkins
- Kane County Sheriff Tracy Glover
- Brian Merrill, Great Western Rivers
- Lance Syrett, owner, Ruby's Inn

Rep. Case serves on the House Natural Resources Water, Oceans, and Wildlife Subcommittee, while Rep. Stewart serves as Vice Chair of the House Appropriations Interior & Environment Subcommittee. This meeting brings together Bryce Canyon N.P. leadership, county commissioners and sheriffs, a coal company, an outfitter, and a representative of the hospitality industry. The participants will discuss land use issues and how drought conditions are impacting regional water supplies. In addition, the county officials will present the need for additional financial resources to aid in the growing number of search and rescue operation on Bureau of Land Management lands.

- 5:15 Meeting concludes.
- 5:15-7:00 Dep. Bryce Canyon and drive to Cedar City.
- 7:00-7:45 Check-in to SpringHill Suites by Marriott, 1477 South Old Highway 91, and then drive to Chef Alfredo Ristorante (Italian), 2313 UT-56, Cedar City, 435-586-2693
- 7:45-9:45 Dinner with:

- 3-5 Iron and Beaver County Commissioners:
- Marlyn Wood, Mike Bleak, Iron County;
- Wade Hollingshead + wife, Mark Whitney, Beaver County
- Corrina Bow, Chairwoman, Paiute Indian Tribes of Utah
- Cedar Band
- Indian Peaks Band, rep. TBD
- Kanosh Band
- Koosharem Band
- Shivwits Band

This meeting involves a group of County Commissioners and representatives of the area's Native American communities. Rep. Case serves on House Natural Resources Indigenous Peoples of the U.S. Subcommittee. The Bureau of Land

Management (BLM) is required to maintain an ecological balance between wild horses, livestock, vegetation, and other wildlife. The bulk of UT's herd management areas are in UT-2 and the explosive growth of wild horse herds has had a detrimental impact on grazing lands further impaired by recent drought conditions. Native Americans and wild horses have a shared history and so it will be important for Rep. Case to gain the different perspectives offered by the participants in this meeting.

9:45 Dinner concludes.  
9:45-10:00 Drive back to hotel.

Wed., Aug. 4

6:15 a.m. Breakfast at hotel.  
6:45-7:00 Drive to Cedar City Airport and return rental car.  
7:00 Airport Check-in.  
7:40 Dep. CDC, DL #4288  
8:37 Arr. SLC  
8:40-9:00 Transfer to Deseret News, 55 North 300 West  
9:00-10:30 Arr. at Deseret News for editorial board meeting\*  
10:30 Ed board meeting concludes.  
10:30-10:50 Depart Deseret News and drive to SLC Airport.  
10:50 Arr. SLC for check-in  
  
11:50 Rep. Case and Audrey Depart SLC, DL #2454  
2:25 p.m., Arr. HNL  
  
11:40 a.m. JR Departs SLC, SWA #791  
5:45 p.m. Arr. BWI  
  
12:40 p.m. JP Departs SLC, UA #2046  
4:47 p.m. Arr. ORD

**Item 12: *Bipartisan Policy Center*: The Bipartisan Policy Center is a non-profit organization that combines the best ideas from both parties to promote health, security, and opportunity for all Americans. BPC drives principled and politically viable policy solutions through the power of rigorous analysis and painstaking negotiation.**

As a Washington, D.C.-based think tank that actively promotes bipartisanship, BPC works to address the key challenges facing the nation. Our policy solutions are the product of informed deliberations by former elected and appointed officials, business and labor leaders, and academics and advocates who represent both ends of the political spectrum. We are currently focused on such issues as health, energy, national security, the economy, financial regulatory reform, housing, immigration, infrastructure, and governance.

While a healthy, civil debate among those with differing viewpoints is an essential component of our democracy, the current partisan tone in government is impeding progress. BPC is focused on how to overcome political divides and help make our government work better.

Regardless of deep policy disagreements, Congress must operate with mutual respect, decency, and civility which are foundational to forging collaborative solutions. While there are disparities and regional differences, as elected officials, members of Congress all have a responsibility to address challenges confronting their constituents and the nation, as well as strengthen the institution itself.

The American Congressional Exchange (ACE) Program is a systematic approach to building better relationships and bipartisanship in Congress. ACE is focused on members of the U.S. House of Representatives and is built upon three precepts:

- To develop trust, Members of Congress must listen to one another to understand what it is that motivates them and concerns them.
- Once they listen to each other, they often learn they actually have more in common than meets the eye – and if they can see each other in that vein, impactful legislation can be achieved.
- A shared experience based on close interaction can be what brings Members of Congress together to take action on behalf of the American people.

The central goal of ACE is to build connections and trust, which will create conditions for intentional negotiation and compromise on issues of importance to the participants' constituencies as well as the nation. The trips will increase mutual understandings, and further collaboration on policy matters and legislation. Additionally, as a result, Congress will operate more effectively. BPC representative will accompany traveler on the trip to provide logistics and coordinate functioning of meetings, events, and site visits.

#### **15. b. 2**

As referenced above, in UT-2, Rep. Case will gain valuable insights into a variety of topics relevant to his committee work and priorities in Congress.

Rep. Case will have the opportunity to meet with a wide variety of civic, business, religious, and National Park leaders and officials to discuss and learn about natural resources and park management, as well as issues ranging from energy to healthcare which are also important to Rep. Case's Hawaii district.