



U.S. House of Representatives

COMMITTEE ON ETHICS

Member / Officer Post-Travel Disclosure Form

Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Chellie Pingree

2. a. Name of Accompanying Relative: _____ OR None

b. Relationship to Traveler: Spouse Child Other (specify): _____

3. a. Dates: Departure: 2/28/20 Return: 3/1/20

b. Dates at Personal Expense, if any: _____ OR None

4. Departure City: Washington DC Destination: Fayetteville AR Return City: Washington DC

5. Sponsor(s), Who Paid for the Trip: Univ. of Arkansas School of Law & Harvard Law School Food & Law Policy Clinic

6. Describe Meetings and Events Attended (attach additional pages if necessary): Agenda Attached

Met with University of AR officials and various meetings and sessions with participants and presenters of the 2020 Food Law Student Leadership Summit. Participated as the keynote speaker.

7. Attached to this form are **each** of the following, **signify that each item is attached by checking the corresponding box:**

- a. a completed *Sponsor Post-Travel Disclosure Form*;
- b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms**;
- c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
- d. the letter from the Committee on Ethics approving my participation on this trip.

8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.

Signify statement is true by checking the box:

b. If not, explain: _____

2020 MAR 17 PM 12:35

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Chellie R 13

Date: 03-16-20



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COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Harvard Law School Food Law and Policy Clinic

2. Travel Destination(s): Fayetteville, AR

3. Date of Departure: February 28, 2020 Date of Return: March 1, 2020

4. Name(s) of Traveler(s): Chellie Pingree

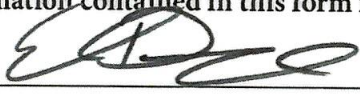
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$643.27	\$143.48	\$183.30	\$0
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box:*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: March 16, 2020

Name: Erika Duniak Title: Clinical Fellow

Organization: Harvard Law School Food Law and Policy Clinic

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 1607 Massachusetts Avenue, Cambridge, MA 02138

Telephone: 617-496-1413 Email: eduniak@law.harvard.edu

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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TRAVELER FORM

1. Name of Traveler: Chellie Pingree
2. Sponsor(s) who will be paying for the trip: University of Arkansas School of Law and Harvard Law School Food Law and Policy Clinic
3. City and State OR Foreign Country of Travel: Fayetteville, AR
4. a. Date of Departure: 2/28/2020 Date of Return: 3/1/2020
 b. Will you be extending the trip at your personal expense? Yes No
 If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No If yes:
 (1) Name of Accompanying Family Member: _____
 (2) Relationship to Traveler: Spouse Child Other (specify): _____
 (3) Accompanying Family Member is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
Rep. Pingree serves on the Ag Committee and the Ag subcommittee of Approps Committee and is
currently working on legislation on ag and climate. She will speak to the issue and gain input
on the issue from conference attendees.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member _____ Date _____



Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee’s Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: University of Arkansas School of Law and Harvard Law School Food Law and Policy Clinic
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If “c” is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): Chellie Pingree and Kelliann Blazek. Invited due to keynote conference due to track record on sustainable agriculture policy
5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: February 28, 2020 Date of Return: March 1, 2020
7. a. City of departure: Washington, D.C.
b. Destination(s): Fayetteville, AR
c. City of return: Washington, D.C.
8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee’s travel regulations.
9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
The Harvard Law School Food Law and Policy Clinic and University of Arkansas School of Law both have a demonstrated interest in educating students on food and agricultural law and policy. The sponsors are hosting an event to educate law students on food law. Both sponsors are organizing the conference program and logistics
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation:
 If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - 2) Provide the reason for selecting the location of the event or trip: _____
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: The Graduate Hotel City: Fayetteville, AR Cost Per Night: \$147
 Reason(s) for Selecting: Proximity to event
- Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$400	\$294	\$60
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		


NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: January 29, 2020

Name: Erika M. Duniak

Title: Clinical Fellow

Organization: Harvard Law School Food Law and Policy Clinic

Address: 1607 Massachusetts Avenue, Cambridge MA 02138

Telephone: 216-496-1413

Email: eduniak@law.harvard.edu

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida
Chairman
Kenny Marchant, Texas
Ranking Member

Grace Meng, New York
Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Anthony Brown, Maryland

John Ratcliffe, Texas
George Holding, North Carolina
Jackie Walorski, Indiana
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Christopher A. Donesa
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

February 26, 2020

The Honorable Chellie Pingree
U.S. House of Representatives
2162 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Fayetteville, Arkansas, scheduled for February 28 to March 1, 2020, sponsored by the Harvard Law School Food Law and Policy Clinic.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Kenny Marchant
Ranking Member

TED/KM:jl

Food Law & Policy Student Leadership Summit
February 28 -March 1, 2020

Conference Theme:
Food Law & Policy in the Face of Climate Change



Food and climate change are bound by two competing realities. Climate change threatens the safety and security of our food system. Yet, the production, processing, marketing and wasting of food are all contributors to the greenhouse gasses that cause climate change. This Summit will focus on core food law and policy issues within the context of climate change.

DRAFT Summit Schedule

Friday, February 28, 2020

3:00 – 6:00

Tour Group A: Tyson Discovery Center-Shuttle 1

Tour Group B: Walmart Culinary Center -Shuttle 2

Tour Group C: *Brightwater: A center for the study of food* (not sure if we will want a third tour)

6:30- 7:00

Welcome Reception, University of Arkansas School of Law

7:00 – 8:30

Dinner and Welcome Remarks

Dean Margaret Sova McCabe

Emily Broad Leib

Susan Schneider

Introduction of the National Food Law Student Network Board

8:45

Bus Back to Hotel

Optional Informal Reception at Hotel?

Saturday, February 29, 2020

8:30 – 10:00

Breakfast

Panel 1

Making a Difference: Attorneys Working to Improve our Food System Through Non-profit Advocacy Work (individual presentations followed by student questions)

Moderator: Lee Miller

Kelly Nuckolls, National Sustainable Agriculture Coalition (confirmed)

Surbhi Sarang, Earth Justice (confirmed)

Christina Rice, Land Loss Prevention Project (confirmed)

Roland McReynolds, Carolina Farm Stewardship (invited)

10:10- 11:00 Seminar classes first period

11:10 – 12:00 Seminar classes second period

Seminars

The seminars consist of four concurrent teaching sessions during each time period (eight sessions total/each student attends two). Sessions are taught by food law professors and cover a variety of subjects. Students are assigned to each session.

Josh Galperin (confirmed)

Laurie Beyranevand (confirmed)

Jennie Zwagerman (confirmed)

Michael Roberts (confirmed)

John Brown (confirmed)

Sara Hoverter (confirmed)

Uche Ewelukwa (confirmed)

Denis Stearns (invited)

12:10 – 1:30

Lunch - Bill Marler (invited as luncheon speaker)

1:30 – 3:00

Panel 2

Corporate Initiatives to Address Climate Change: Can Business Step in When Government Fails to Act (individual presentations followed by student questions)

Moderator: Sara Gosman

Walmart Sustainability (working with Walmart Sustainability Office to identify speaker)

Barbara Masters, Vice-President of Regulatory Policy, Food and Agriculture, Tyson Foods (confirmed)

Pepsico, Christine Daughtery (confirmed)

3:00 – 3:50

Networking sessions with panels and faculty / opportunity for students to connect

3:50 – 4:00

Introduction to the Group Simulation Work: Erika Dunyak

4:00 – 5:30

Group Work

5:30 – 6:00 Food Law Student Network: Establishing a Successful Food Law & Policy Student Association

6:00 – 8:00

Dinner and Keynote Speaker

The Honorable Cong. Chellie Pingree (D. Maine) to speak on climate change, food, agriculture and her co-sponsorship of the recently proposed bill, *100% Clean Economy Act of 2019*

8:30

Bus back to Hotel

Optional Informal Reception at Hotel?

Sunday Morning

8:30 – 10:00 Breakfast and speakers

Panel: *Making a Difference: Attorneys Representing Farmers and Food Businesses in Private Practice*

Moderator: Lauren Stine (confirmed)

K.C. Tucker (AR) (confirmed)

Alli Condra (OR) (confirmed)

Lauren Handel (NY) (confirmed)

10:00 – 11:00

Group Work

11:00 – 12:00

Group Presentations

12:00

Lunch and Final Thoughts:

Erika

Emily
Susan
Margaret

Bus to the airport?

DRAFT

Saturday Schedule

9am – 10am Breakfast with Kelliann

10am – 11am Tour of University of Arkansas School of Law and LL.M. Program in Agricultural and Food Law

Tour provided by Susan Schneider

Location: University of Arkansas School of Law

Rep. Pingree will tour the School of Law and the cutting-edge space which houses the LL.M. Program in Agricultural and Food Law. As the oldest program in agricultural law in North America, the University of Arkansas has a rich history of working on issues important to the Representative.

This fits in with the mission of the trip in enabling the Representative to see the law school and get a deeper understanding of the academic mission of the University of Arkansas School of Law and its unique program on Agricultural and Food Law.

11am – 12pm Meeting with Dean Margaret Sova McCabe

Location: University of Arkansas School of Law

Dean Margaret Sova McCabe is the dean of the University of Arkansas School of Law and a leader in the field of food policy.

This fits with the mission of the trip by enabling the Representative to gain a deeper knowledge of the University of Arkansas and its unique programs.

12pm – 1:30pm Lunch with Special Speaker Bill Marler

Speaker: Bill Marler

Location: University of Arkansas School of Law

This is part of conference programming scheduled for students. Bill Marler is a leading plaintiff's litigator in food safety lawsuits.

2pm - 4pm Crystal Bridges Museum of American Art

Location: 600 Museum Way, Bentonville, AR 72712

(just with KB, Walmart is setting up a special tour)

FYI: this is what's happening at the Summit during this time:

1:30- 3 pm: Corporate Initiatives to Address Climate Change Panel

3-4 pm: Networking Session

4pm – 5:30pm Coffee Hour with Faculty Visiting for Conference

Location: University of Arkansas School of Law

In addition to students, the conference brings together leading law faculty working in, studying, and writing about food systems. This meeting will give the faculty an opportunity to meet with the Representative without students and ask questions.

Attendees: Josh Galperin, Laurie Beyranevand, Jennie Zwagerman, Michael Roberts, Sara Hoverter, Jon Brown, Uche Ewelukwa Odofile, & Denis Stern

6pm – 8pm Dinner and Keynote

Location: University of Arkansas School of Law

The final event of the evening is dinner and a keynote address. The Representative will be giving the keynote address, consistent with the mission of the trip.

**You will be introduced by Emily Broad Leib. Following your remarks, Susan Schneider is available to facilitate Q&A. There will be a podium and wireless clip-on microphone.

Sunday

Drive to airport with Kelliann

7:19am CST – 10:44am EST XNA> DCA AA3824

Record Locator: ARFWMR