



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Member / Officer Post-Travel Disclosure Form

Original  Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Ted Budd
  2. a. Name of Accompanying Relative: Amy Kate Budd OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  3. a. Dates: Departure: 2/28/2020 Return: 3/1/2020  
 b. Dates at Personal Expense, if any: None OR None
  4. Departure City: Washington, DC Destination: Palm Beach, FL Return City: Charlotte, NC
  5. Sponsor(s), Who Paid for the Trip: Club for Growth
  6. Describe Meetings and Events Attended (attach additional pages if necessary): attached
- 
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
    - a.  a completed *Sponsor Post-Travel Disclosure Form*;
    - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, including all attachments and the *Grantmaking or Non-Grantmaking Sponsor Forms*;
    - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; and
    - d.  the letter from the Committee on Ethics approving my participation on this trip.
  8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda:  
 Signify statement is true by checking the box:   
 b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2020 MAR 12 PM 1:50

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: [Signature]

Date: 3/12/20



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid for the trip: Club for Growth
- Travel Destination(s): Palm Beach, FL
- Date of Departure: 2/28/2020 Date of Return: 3/1/2020
- Name(s) of Traveler(s): Ted Budd

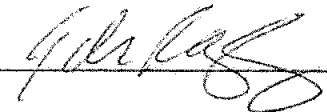
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$761.43	\$1220.40	\$740.37	N/A
Accompanying Family Member	N/A	^Included	\$740.37	N/A

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 3/11/2020  
 Name: Adam Rozansky Title: CFO

Organization: Club for Growth

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 2001 L Street NW, Suite 600, Washington, D.C. 20036

Telephone: 202-955-5500 Email: ARozansky@clubforgrowth.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Ted Budd
2. Sponsor(s) who will be paying for the trip: Club for Growth Foundation
3. City and State OR Foreign Country of Travel: Palm Beach, FL
4. a. Date of Departure: 2/28/2020 Date of Return: 3/1/2020  
 b. Will you be extending the trip at your personal expense?  Yes  No  
 If yes, list dates at personal expense: end 2/24/20
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No If yes:  
 (1) Name of Accompanying Family Member: Amy Kate Budd  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Accompanying Family Member is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No  
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

Information and education purposes with speaking engagement

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  Yes  No

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Club for Growth
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. Check only one. I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  OR
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  OR
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): See attached document: "House Ethics Addendums 2020"
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: 2/28/2020 Date of Return: 3/1/2020
7. a. City of departure: Washington, D.C.  
b. Destination(s): Palm Beach, FL  
c. City of return: Charlotte, NC
8. Check only one. I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  OR
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  OR
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check only one of the following:
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  OR
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. *Check only one of the following:*
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  OR
  - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
 This trip is the annual Economic Conference and membership meeting of the Club for Growth. The purpose of the event is to create a forum for topical policy discussion for members of the Club for Growth.

13. *Answer parts a and b. Answer part c if necessary:*
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*

15. *Check only one.* I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  OR
  - b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- |                          |   |       |                |                 |       |
|--------------------------|---|-------|----------------|-----------------|-------|
| Hotel Name:              | The Breakers                              | City: | Palm Beach, FL | Cost Per Night: | _____ |
| Reason(s) for Selecting: | See attached document "House Ethics 2020" |       |                |                 |       |
| Hotel Name:              | _____                                     | City: | _____          | Cost Per Night: | _____ |
| Reason(s) for Selecting: | _____                                     |       |                |                 |       |
| Hotel Name:              | _____                                     | City: | _____          | Cost Per Night: | _____ |
| Reason(s) for Selecting: | _____                                     |       |                |                 |       |

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$761.43	\$1220.40	\$625.65
For each Accompanying Family Member	N/A	Included <sup>A</sup>	\$625.65

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	N/A	N/A
For each Accompanying Family Member	N/A	N/A

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

### 19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 1/29/2020

Name: Adam Rozansky

Title: Chief Financial Officer

Organization: Club for Growth

Address: 2001 L Street NW, Suite 600, Washington, D.C. 20036

Telephone: 202-955-5500

Email: ARozansky@clubforgrowth.org

If there are any questions regarding this form, please contact the Committee at the following address:

### Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392



Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Doneso  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

February 26, 2020

The Honorable Ted Budd  
U.S. House of Representatives  
118 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Palm Beach, Florida, scheduled for February 28 to March 1, 2020, sponsored by Club for Growth.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:adw

## **PRIVATE SPONSOR TRAVEL CERTIFICATION FORM - House invitee explanations**

4. The following are House Member invitees for the event and explanations for each invitation. Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint.

Listed House Members are accepting travel expenses from the Club for Growth. Other House Members, not listed on the privately-sponsored travel forms, may be paying for travel-related expenses for the event personally or through campaign funds.

**Andy Biggs, Mark Meadows, and John Ratcliffe** - To educate our membership on and have the benefit of their expertise on the Constitutional standard for impeachment. The House members will benefit from education and stimulating discussion with Club personnel and members on significant policy matters, as outlined in the Agenda.

**Dan Bishop, Ralph Norman and Greg Steube** - To educate our membership on and have the benefit of their expertise on Congressional spending. The House members will benefit from education and stimulating discussion with Club personnel and members on significant policy matters, as outlined in the Agenda.

**Ted Budd and Warren Davidson** - To educate our membership on and have the benefit of their expertise on the impact of death & wealth taxes on America. The House members will benefit from education and stimulating discussion with Club personnel and members on significant policy matters, as outlined in the Agenda.

## **ADDENDUMS**

5. & 18 (row 2) Congressman Ted Budd, Dan Bishop, Ralph Norman, Greg Steube, Andy Biggs, and Warren Davidson accepted the Club for Growth's offer to allow the spouses of House Members attend the event with them. The spouses' travel will be paid at their own expense and only meal costs will be covered by the Club for Growth.

16. The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people. We hire a conference broker to ensure we find the least expensive hotel that would accommodate our group. This contract was signed 5 years in advance to secure these comparatively low rates. The cost of the room at The Breakers is \$540 per evening. The rooms at this rate that we offer Members of Congress are the same rooms we block out for and rates we offer to our attendees, and is the least expensive rate that we are able to offer. This is significantly less than the non-contract room rates that start at \$880 per night that we negotiated down with the assistance of our conference broker. Room rates are nightly, subject to 13% tax, bringing the post-tax nightly rate up to \$610.20



18 (column 3). Meals served at The Breakers are the same for Members of Congress as they are for conference attendees. The Club for Growth works to order the least expensive meal options that The Breakers has available, and is working with the hotel staff to reduce the costs of meals as well. The hotel works their overhead for large banquets into the meal costs so actual price reflects costs to maintain their facilities, wait staff, cleaning staff, food preparation and kitchen maintenance. In addition, "extras" are not made available to Members of Congress, including alcohol, and therefore extras are not calculated into the meal estimates for the Members of Congress.

**Agenda – Congressman Ted Budd**

**Friday, February 28<sup>th</sup>, 2020**

Arrival Airport: Palm Beach International Airport

Arrival Date: 2/28/2020

Arrival Time: 4:40 PM

**Friday, February 28<sup>th</sup>, 2020**

6:00 PM – 7:00 PM

Reception

**Location:** Mediterranean Courtyard

7:00 PM

Dinner with Keynote Address

**Speaker:** Sen. Ted Cruz

**Topic:** Is Populist Conservatism Pro-Growth?

**Location:** The Circle

**Saturday, February 29<sup>th</sup>, 2020**

7:30 AM – 9:00 AM

Continental Breakfast

**Location:** Ponce de Leon 6

9:00 AM – 9:45 AM

General Session

**Speaker:** Professor Brian Brenberg

**Moderator:** Deroj Murdock

**Topic:** Why is Socialism Popular with the Younger Generation?

**Location:** Ponce de Leon 4

9:45 AM – 10:35 AM

General Session

**Speaker:** Gov. Doug Burgum & Gov. Mike Dunleavy

**Topic:** How States use Free Markets to Drive Economic Growth

**Location:** Ponce de Leon 4

10:35 AM – 10:40 AM

Break

**Location:** South Ballroom Foyer

10:45 AM – 11:35 AM

General Session

**Speaker:** Rep. Dan Bishop, Rep. Ralph Norman, Rep. Greg Steube

**Topic:** Spending: Creating an Economic Mandate for 2021

**Moderator:** Guy Benson

**Location:** Ponce de Leon 4

11:35 AM – 12:05 PM

General Session

**Speaker:** Cynthia Lummis

**Topic:** Free Markets in the West

**Location:** Ponce de Leon 4

12:15 PM – 1:40 PM

Lunch with Keynote Address

**Speaker:** Sen. Rand Paul

**Topic:** Liberty & Big Tech

**Location:** Mediterranean Ballroom

1:45 PM – 2:35 PM            General Session  
**Speaker:** Rep. Ted Budd, Rep. Warren Davidson  
**Moderator:** Joe Kildea  
**Topic:** Why Death Taxes & Wealth Taxes are Bad for America  
**Location:** Ponce de Leon 4

2:35 PM – 3:20 PM            General Session  
**Speaker:** Rep. Andy Biggs, Rep. Mark Meadows, Rep. John Ratcliffe  
**Moderator:** Scott Parkinson  
**Topic:** The Constitutional Standard for Impeachment  
**Location:** Ponce de Leon 4

3:20 PM – 6:00 PM            Break

6:00 PM – 6:30 PM            Reception  
**Location:** Ocean Lawn

6:30 PM – 8:30 PM            Dinner with Keynote Address  
**Speaker:** Laura Ingraham  
**Topic:** The Political Conversation Today  
**Location:** The Circle

8:30 PM – 11:00 PM           Cordials  
**Location:** Magnolia Room

**Sunday, March 1st, 2020**

Departure Airport: Palm Beach International Airport  
Departure Date: 3/1/2020  
Departure Time: 11:53 AM



**Club for Growth 2020 Economic Conference  
The Breakers, 1 S County Road, Palm Beach, FL**

\*Please note, all events are held on the grounds of The Breakers & all locations listed below are rooms at the hotel

**February 28, 2020 – March 1, 2020**

**Mission Goals:** This trip is the annual Economic Conference and membership meeting of the Club for Growth. The purpose of the event is to create a forum for topical policy discussion for members of the Club for Growth.

**Relevance to Official Duties:** Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint. Additionally, House Members have been invited to learn through obtaining information from, and sharing perspective with, Club members and other attendees at the Conference on issue and policies relevant to the House Members official duties.

**Location:** The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people.

**Travel**

House Member	Arrival Airport	Arrival Date	Arrival Time
Rep. Biggs	PBI	2/28/20	4:40 PM
Rep. Bishop	PBI	2/28/20	6:29 PM
Rep. Budd	PBI	2/28/20	4:40 PM
Rep. Davidson	PBI	2/28/20	6:29 PM
Rep. Meadows	PBI	2/28/20	4:40 PM
Rep. Norman	Was unable to attend		
Rep. Ratcliffe	Was unable to attend		
Rep. Steube	PBI	2/28/20	4:40 PM

**Itinerary**

**Friday, February 28<sup>th</sup>, 2020**

6:00 PM – 7:00 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the upcoming Conference sessions.

**Location:** Mediterranean Courtyard

7:00 PM - 9:00 PM

7:00 PM – 8:00 PM *Meal Service*

8:00 PM – 9:00 PM *Program*

Dinner with Keynote Address

**Speaker:** Governor Ron DeSantis

**Topic:** Economic Freedom: Building a Bold & Brighter Future

House Members will observe and learn about the Governor’s important ideas and perspectives on the subject of economic freedom. The address on economic freedom is relevant to the congressional attendees because all domestic legislative efforts should support and foster economic freedom. Through a question and answer period attending House Members will have the opportunity to engage with the Governor and with other Conference attendees on this important topic.

**Location:** The Circle

Saturday, February 29<sup>th</sup>, 2020

7:30 AM – 9:00 AM

Continental Breakfast

**Location:** Ponce de Leon 6

9:00 AM – 9:45 AM

General Session

**Speaker:** Professor Brian Brenberg

**Moderator:** Deroy Murdock

**Topic:** Why is Socialism Popular with the Younger Generation?

House Members will observe this discussion and learn about the impact this economic policy has on the younger generation of America. Through a question and answer period, attending House Members will have the opportunity to engage with Professor Brenberg, Mr. Murdock, and other Conference attendees on this topic.

**Location:** Ponce de Leon 4

9:45 AM – 10:30 AM

General Session

**Speaker:** Senator Pat Toomey

**Topic:** Tax Cuts 2.0

House Members will observe this presentation and learn about this policy presented by Senator Toomey, a member of the Senate Finance Committee. This presentation is relevant because domestic legislative efforts should be connected to tax policy. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Toomey and other Conference attendees on this topic.

**Location:** Ponce de Leon 4

10:30 AM – 10:40 AM

Break

**Location:** South Ballroom Foyer

\*10:40 AM – 11:35 AM

General Session

**Speaker:** Rep. Dan Bishop, Rep. Greg Steube, Rep. Andy Biggs, Rep. Ralph Norman

**Topic:** Spending: Creating an Economic Mandate for 2021

**Moderator:** Guy Benson

Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

**Location:** Ponce de Leon 4

11:35 AM – 11:55 AM

Break

**Location:** South Ballroom Foyer

12:00 PM – 1:30 PM

*12:00 PM – 12:30 PM Meal*

*12:30 PM – 1:30 PM Program*

Lunch with Keynote Address

**Speaker:** Senator Ted Cruz

**Topic:** Is Populist Conservatism Pro-Growth?

House Members will observe and learn about this economic policy presented by Senator Ted Cruz, a member of the Joint Economic Committee. This presentation is relevant because pro-growth economic

policy should be related to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Cruz and other Conference attendees on this topic.  
**Location:** Mediterranean Ballroom

\*\*1:45 PM – 2:45 PM

General Session

**Speaker:** Rep. Ted Budd, Rep. Warren Davidson, Rep. Mark Meadows, & Rep. John Ratcliffe

**Moderator:** Joe Kildea

**Topic:** Enacting the Current Administration's Policy Agenda in Congress  
Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

**Location:** Ponce de Leon 4

2:45 PM – 3:30 PM

General Session

**Speaker:** Senator Rand Paul & Senator Mike Lee

**Topic:** Restoring the Power of the Purse

House Members will observe and learn about this economic policy presented by Senator Rand Paul and Senator Mike Lee, Chair of the Joint Economic Committee. This presentation is relevant because spending should be connected to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Paul, Senator Lee, and other Conference attendees on this topic.

**Location:** Ponce de Leon 4

3:30 PM – 6:00 PM

Break

6:00 PM – 6:30 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

**Location:** Ocean Lawn

6:30 PM – 8:30 PM

*6:30 PM – 7:30 PM Meal*

*7:30 PM – 8:30 PM Program*

Dinner with Keynote Address

**Speaker:** Laura Ingraham

**Topic:** The Political Conversation Today

House Members will hear and participate in a broad discussion about how the current American political landscape may shape and be reflected in the legislative interests, issues, and agendas of this Congress and the next Congress. This topic is relevant because the conversation directly relates to the official objectives and policies the House Members and their offices may propose and accomplish. The speech will not be focused on electioneering or candidate advocacy. Through a question and answer period, attending House Members will have the opportunity to engage with Ms. Ingraham and other Conference attendees on this topic.

**Location:** The Circle



8:30 PM – 11:00 PM

Cordials

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

**Location:** Magnolia Room

**Travel**

House Member	Departure Airport	Departure Date	Departure Time	Arrival Airport
Rep. Biggs	PBI	3/1/20	10:38 AM	DCA
Rep. Bishop	PBI	3/1/20	10:11 AM	CLT
Rep. Budd	PBI	3/1/20	11:53 AM	CLT
Rep. Davidson	Rep. Davidson will be covering the costs of his return travel			
Rep. Meadows	PBI	3/1/20	9:05 AM	DCA
Rep. Norman	Was unable to attend			
Rep. Ratcliffe	Was unable to attend			
Rep. Steube	Rep. Steube will be covering the costs of his return travel			

\*Rep. Norman was unable to attend the event. He was removed from this panel.

\*\*Rep. Ratcliffe was unable to attend the event. He was removed from this panel.