



U.S. House of Representatives

COMMITTEE ON ETHICS

Member / Officer Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: U.S. Rep. Lisa Blunt Rochester
2. a. Name of Accompanying Relative: _____ **OR** None ☒
 b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: December 16, 2018 Return: December 18, 2018
 b. Dates at Personal Expense, if any: _____ **OR** None ☒
4. Departure City: Philadelphia, PA Destination: Boston, MA Return City: Philadelphia, PA
5. Sponsor(s), Who Paid for the Trip: US Association of Former Members of Congress
6. Describe Meetings and Events Attended (attach additional pages if necessary): _____
Meetings and briefings focused on bipartisanship and the the importance of civic engagement.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
 c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box: ☒
 b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Lisa Blunt Rochester

Date: January 13, 2020

U.S. House of Representatives
Committee on Ethics

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. ***A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

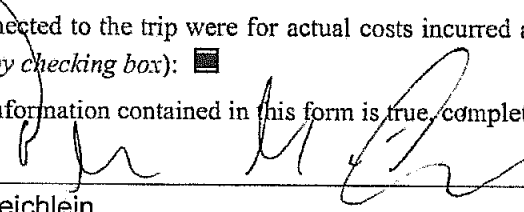
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): US Association of Former Members of Congress
2. Travel Destination(s): Boston, MA
3. Date of Departure: December 16, 2019 Date of Return: December 18, 2019
4. Name(s) of Traveler(s): Congresswoman Lisa Blunt Rochester
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$848	\$406	\$141	NA
Accompanying Relative	NA	NA	NA	NA

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box): ☒

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Pete Weichlein Title: CEO

Organization: US Association of Former Members

I am an officer of the above-named organization (signify statement is true by checking box): ☐

Address: 1450 K Street, Suite 503

Washington, DC 20005

Telephone number: 202-507-4847

Email Address: pweichlein@usafmc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

**U.S. House of Representatives
Committee on Ethics**

TRAVELER FORM

1. Name of Traveler: US Rep. Lisa Blunt Rochester
2. Sponsor(s) (who will be paying for the trip): US Association of Former Members of Congress
3. Travel destination(s): Boston
4. a. Date of departure December 16, 2018 Date of return: December 18, 2018
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a relative at the sponsor's expense? ☐ Yes ☒ No
b. If yes:
(1) Name of accompanying relative: _____
(2) Relationship to traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Accompanying relative is at least 18 years of age: ☐ Yes ☐ No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☒ No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
US Rep Blunt Rochester believes in bipartisanship and the importance of civic engagement.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? ☐ Yes ☒ No

10. FOR STAFF TRAVELERS:

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: _____

Signature of Employing Member

U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): _____
US Association of Former Members of Congress
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box): ☒
3. Check only one: I represent that:
- the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip ☒ or
 - the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds ☐ or.
 - the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐
- If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
see attached
5. Is travel being offered to an accompanying relative of the House invitee(s)? ☒ Yes ☐ No
6. Date of departure: December 16, 2018 Date of return: December 18, 2018
7. a. City of departure: see attached
b. Destination(s): Boston, MA
c. City of return: see attached
8. I represent that (check one of the following):
- The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ or
 - The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☒ or
 - The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. Check one of the following:
- I checked 8(a) or (b) above: ☒
 - I checked 8(c) above but am not offering any lodging: ☐
 - I checked 8(c) above and am offering lodging and meals for one night: ☐ or
 - I checked 8(c) above and am offering lodging and meals for two nights: ☐
- If "d" is checked, explain why the second night of lodging is warranted: _____

sent to
MAC
11/13

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box): ☒
11. Check one:
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): ☒ or
- b. N/A – trip sponsor is a U.S. institution of higher education. ☐
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
- FMC is a 501(c)(3) whose mission is to strengthen the Congress through promoting a collaborative approach to policy making, & to deepen the understanding of our democratic system. This trip will bring two Republican Members of Congress and two Democrat Members of Congress together to speak to high school students in the region about Congress and the importance of civility and bipartisanship. The group will also meet with local civic education experts, and local former Members of Congress to discuss bipartisanship and civility in politics and civic education.
13. Answer parts a and b. Answer part c if necessary.
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☒ (Specify: ground transport- van)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (Specify: _____)
- c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:
- _____
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box): ☒
15. I represent that either (check one of the following):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ or
- b. The trip involves events that are arranged specifically *with regard* to congressional participation: ☒
- If "b" is checked:
- 1) Detail the cost per day of meals (approximate cost may be provided): _____
good faith estimate of \$69 per person per day full day and \$52 first and last day
- 2) Provide reason for selecting the location of the event or trip: _____
As co-chair of the Congressional Study group we are traveling to Rep. Joe Kennedy's district.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel name: Omni Parker House City: Boston, MA Cost per night: _____
Reason(s) for selecting: convenience and close to per diem rate
- Hotel name: _____ City: _____ Cost per night: _____
Reason(s) for selecting: _____
- Hotel name: _____ City: _____ Cost per night: _____
Reason(s) for selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box): ☒

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

☐ actual amounts ☒ good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	see attached	\$406.00	\$173
For each accompanying relative	see attached	same room with par ☒	\$173

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	NA	NA
For each accompanying relative	NA	N/A

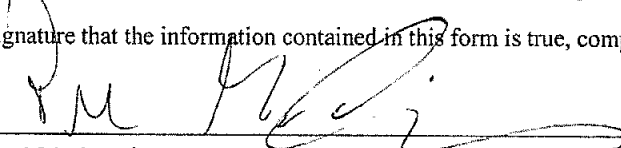
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below. ☒ or
b. N/A – sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am ~~not~~ a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Peter Weichlein

Title: CEO

Organization: US Association of Former Members of Congress

Address: 1401 K Street, Suite 504, Washington, DC

Telephone number: 202-507-4847

Email address: pweichlein@usafmc.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Susan W. Brooks, Indiana
Chairwoman
Theodore E. Deutch, Florida
Ranking Member

Kenny Marchant, Texas
Leonard Lance, New Jersey
Mimi Walters, California
John Ratcliffe, Texas

Yvette D. Clarke, New York
Jared Polis, Colorado
Anthony Brown, Maryland
Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Donna Herbert
Director of Administration

Megan Savage
*Chief of Staff and Counsel to
the Chairwoman*

Daniel J. Taylor
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

December 13, 2018

The Honorable Lisa Blunt Rochester
U.S. House of Representatives
1123 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Boston, Massachusetts, scheduled for December 16 to 18, 2018, sponsored by United States Association of Former Members of Congress.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks
Chairwoman

Theodore E. Deutch
Ranking Member

SWB/TED:kej

Attachment to ethic form for FMC trip to Boston, December 16-18, 2018

4.

Rep. Rodney Davis: invited as co-chair of the American Democracy and Civic Study Group who supports the focus of the Study group to enhance civic education, provide unique insight to Congress and the role of Congress in our government with student and showcase bipartisanship and civility.

Rep. Joe Kennedy: invited as co-chair of the American Democracy and Civic Study Group, who supports the focus of the Study Group to enhance civic education provide unique insight to Congress and the role of Congress in our government with students and showcase bipartisanship and civility.

Rep. Markwayne Mullin: invited as a Member who works well across the aisle and has an interest in speaking with students to enhance their civic understanding and provide unique insight to Congress and the role of Congress in our government.

Rep. Lisa Blunt Rochester: invited as a Member who works well across the aisle and has an interest in speaking with students to enhance their civic understanding and provide unique insight to Congress and the role of Congress in our government.

7. a./c.

Rep. Davis- departure and return city: St. Louis, MO

Rep. Mullin- departure and return: Tulsa, OK

Ms. Mullin- departure and return: Tulsa, OK

Rep. Blunt Rochester- departure and return city: Philadelphia, PA

18. Good faith estimate of total transportation expenses per participant

Rep. Davis- \$880

Rep. Mullin \$800

Mrs. Mullin- \$800

Rep. Blunt Rochester- \$660

Rep. Kennedy- \$400 (3 days of van service only)



Former Members
of Congress

**The Congressional Study Group on American Democracy and Civics
of Former Members of Congress (FMC)
Civics and Bipartisanship CODEL to Boston, MA
December 16-18, 2018**

Contact:

Sharon Witiw: 703-309-3691

Sunday, December 16th

Fly into Boston, MA

Flights:

Rep. Davis flight from St. Louis, MO @ arriving Boston @
Rep. Mullin/ Mrs. Mullin flight from Tulsa, OK @ arriving Boston @
Rep. Blunt Rochester flight from Philadelphia, PA @ arriving Boston @

FMC Staff, Sharon Witiw- flight DCA @ arriving in Boston @

Car service pick up

Confirmation number

Car service

Driver:

Check into hotel

Omni Parker House

60 School Street, Boston, MA 02108 | 617-222-8600

5:30pm – 7:00pm: Welcome Dinner

Location: Omni Parker House Hotel, Parker Bar. (reserved table)

Topic: review the schedule and discuss the meetings, format and objectives.

Monday, December 17th

8:00AM meet in lobby for van service

8:30am – 10:00am: Speak

Topic: The Congressmen will speak to about Congress, civility and bipartisanship.

Location: Brookline High School, 115 Greenough Street, Brookline, MA 02445 | 617- 713-5000

Contact: Hal Mason, Assistant Headmaster | 617-713-5011

About the school:

Brookline High has nearly 1800 students from around the world, and it is a laboratory for the future of our global society. The student body is diverse in terms of race, nationality, culture, and socio-economic strata. The school is 9% African American, 14% Asian, 11% Hispanic, 61% White, and 5% Multi-Ethnic. Students come from over 69 countries and speak 44 different languages. Brookline has approximately 59,000 people, deeply committed to the success of its public schools. The median household income in the town is just above \$90,000. 14.4% of the students qualify for free or reduced-price lunch. Eight elementary schools and one comprehensive high school educate approximately 6,900 students.

Format: Members on stage

- Administrator welcome
- student introduction of the Members of Congress
- prewritten questions from students asked of the Members.

10:30am – 12:00am: Speak invitation pending with local Boston public school

Topic: The Congressmen will speak to about Congress, civility and bipartisanship.

Location: Brighton High School

Contact:

Format:

12:30-1:45 Lunch: UMass club hosted by UMass Pres. and former Member Martin Meehan (D-MA, 1993-2009)

Location: UMass Club, Presidential Parlor, One Beacon Street, 32nd Floor, Boston, MA 02108

Guests: Honored guests and Keynote speakers: Peter Levine, Tufts Univ. and Louise Dube, ED of iCivics; local former Members.

2:00am – 3:30PM: Speak at UMASS Boston

Topic: The Congressmen will speak to about Congress, civility and bipartisanship.

Location: 100 William T. Morrissey Blvd. Boston, MA 02125 |

Contact: Matthew R. Fenlon, Matthew.Fenlon@umb.edu

Format: Members on stage

- Administrator welcome & moderating
- student introduction of the Members of Congress
- prewritten questions from students asked of the Members.

4:00PM – 7:00PM: Edward M. Kennedy Institute for the US Senate

Participate in Senate simulation with a group of students/ former Members?

Location: EMK Institute for the Study of the US Senate

Contact: Kelly Bovio, kelly.bovio@emkinstitute.org

Invitations for public program: sent by EMK and FMC to local civic teachers.

Detailed schedule:

- | | |
|--------|--|
| 4:00PM | Members Arrive at Institute |
| 4:05PM | Overview of Civic Education Programs in Senate Chamber |
| 4:35PM | Tour of Exhibits throughout Institute |

5:10PM Dinner
5:40PM Prep for Public Program
6:00PM-7:30PM

Across the Aisle

A moderated discussion at the
Edward M. Kennedy Institute for the US Senate

Panel: Rep. Joe Kennedy (D-MA), Rep. Rodney Davis (R-IL), Rep. Lisa Blunt Rochester (D-DE) and Rep. Markwayne Mullin (R-OK) along with

Moderator: Paul Kane of the Washington Post.

About the Institute The Edward M. Kennedy Institute brings Senator Kennedy's vision for a dynamic hub of civic engagement to life. With educational programs, public forums, and digital exhibits, the Kennedy Institute welcomes individuals of all ages to debate the issues of the day, learn from each other, and leave empowered to make their own contributions to improving their communities and our nation

About the Moderator: Paul Kane has covered Congress since 2000, when he started at Roll Call with a beat focused on the Senate leadership agenda. He started with The Washington Post in 2007, covering topics such as the congressional response to the 2008 financial crisis and the Obama-Republican fiscal wars. He now writes a regular column on Congress and its interactions with the Trump administration.

Format: Moderated discussion; with pre-submitted questions from the audience.

Tuesday, December 18th

8:30AM meet in lobby with luggage.

9:30am – 11:15am: Speaking to high school students

Topic: The Congressmen will speak to about Congress, civility and bipartisanship to 150 students in upper level government classes.

Location: Boston Latin, Black Box Theatre, 78 Avenue Louis Pasteur, Boston, MA 02511

Contact: Martha Pierce, Special Assistant to the Head Master | cell. 617-953-7317

Rachel Skerritt, headmaster | 617-635-8895

About the school:

Boston Latin School is the oldest school in America. It was founded April 23, 1635 by the Town of Boston, antedating Harvard College by more than a year. The curriculum of the school is centered in the humanities, its founders sharing with the ancient Greeks the belief that the only good things are the goods of the soul. Edmund Burke referred to America as exemplifying the "dissidence of dissent." From its beginning, Boston Latin School has taught its scholars dissent with responsibility and has persistently encouraged such dissent. In March 2017, Rachel Skerritt '95, a 2006 Crystal Apple award-winning English teacher (1999-2006) at alma mater, was appointed as the school's 28th headmaster. A former BPS headmaster at Another Course to College before serving as chief of staff to Superintendent Johnson and later principal of Eastern Senior High School in Washington, D.C., she most recently served as deputy chief of leadership development for the District of Columbia Public Schools.

Format: Members on stage

- Administrator welcome; introduce students
- students introduction of the Members of Congress
- prewritten questions from students asked of the Members.

11:00-12:30 speaking to Students

Topic: The Congressmen will speak to about Congress, civility and bipartisanship to 150 students in upper level government classes.

Location: John D.O'Bryant School of Mathematics and Science | 55 Malcom X Blvd | Roxbury, MA 02120

Contact: Dr. Freeman- Wisdom | 617-635-7769

About the school:

The John D. O'Bryant School of Mathematics and Science has an illustrious history dating back over 100 years to the 19th century. The school was founded as Mechanic Arts High School in 1893. It became Boston Technical High School in 1944 and was located on Townsend Street in Roxbury for several decades until its relocation at its present site on what was then called New Dudley Street in 1987. In 1989, Boston Technical High School and Mario Umana Technical High School merged. The School was renamed after Boston native and education leader John D. O'Bryant in 1992. Mr. O'Bryant was born in Boston in 1931. He was educated in the Boston public schools and earned his bachelor's and master's degrees from Boston University. After serving in the US Army he served as a teacher and guidance counselor in the Boston public schools from 1955-1969. Mr. O'Bryant was the first African-American elected to the Boston School Committee. He served as its president and as a national chairman of the Council of Urban Boards of Education. In 1979 he was appointed Northeastern University's Vice President of Student Affairs. Mr. O'Bryant was a tireless advocate for the children of Boston. He always took time to meet with young people and encourage them to set high goals and pursue a college education. This year the school celebrates its 20th anniversary as the John D. O'Bryant School of Mathematics and Science. Over recent years, the school has refined its mission as a STEM (Science, Technology, Engineering and Mathematics) school dedicated to preparing all students for college, advanced learning and high skilled careers.

Format: Members on stage

- Administrator welcome; introduce students
- students introduction of the Members of Congress
- prewritten questions from students asked of the Members.

Flights out of town

Rep. Davis flight departing Boston @

Rep. Mullin/ Mrs. flight departing Boston @

Rep. Blunt Rochester flight departing Boston @