



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Member / Officer Post-Travel Disclosure Form Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Congressman Andy Biggs (AZ 05)
2. a. Name of Accompanying Relative: Cynthia Biggs OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 10/3/2019 Return: 10/7/2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Phoenix, AZ Destination: Nagoya, Japan Return City: Phoenix, AZ
5. Sponsor(s), Who Paid for the Trip: Universal Peace Federation International
6. Describe Meetings and Events Attended (attach additional pages if necessary): Attached

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. **Signify statement is true by checking the box:**   
 b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 OCT 17 AM 11:42  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature:  Date: October 17, 2019





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: Universal Peace Federation International

2. Travel Destination(s): Nagoya, Japan

3. Date of Departure: Oct 3, 2019 Date of Return: Oct 7, 2019

4. Name(s) of Traveler(s): Andy Biggs, Ted Yoho (spouses: Cynthia Biggs, Carolyn Yoho)


*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	Andy Biggs \$9600 Ted Yoho \$12100	\$250/night = \$750 \$250/night = \$750	\$140/day = \$420 \$140/day = \$420	\$170 ground trans \$170 ground trans
Accompanying Family Member	Cynthia Biggs \$9600 Carolyn Yoho \$12100	spouse shared room with husband	\$140/day = \$420 \$140/day = \$420	\$170 ground trans \$170 ground trans

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box:*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: Oct 9, 2019

Name: Michael Jenkins Title: President

Organization: Universal Peace Federation International

**I am an officer of the above-named organization. Signify statement is true by checking box:**

Address: 3600 New York Avenue, NE Washington, DC 20002

Telephone: 917-2915286 Email: MWJenkins22@gmail.com

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Andrew S. Biggs +

2. Sponsor(s) who will be paying for the trip: Universal Peace Federation International

3. City and State or Foreign Country of Travel : Japan

4. a. Date of Departure: 10/03/2019 Date of Return: 10/07/2019

b. Will you be extending the trip at your personal expense?  Yes  No

If yes, list dates at personal expense: \_\_\_\_\_

5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No If yes:

(1) Name of Accompanying Family Member: Cynthia L. Biggs

(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

(3) Accompanying Family Member is at least 18 years of age:  Yes  No

6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No

b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

\_\_\_\_\_

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

Members of Congress are responsible for setting the nation's foreign policy. Congressman Biggs will be learning about the trade impasse in southeast Asia and roots of conflict and violence in the region, which will assist him in making future foreign policy decisions and voting on these matters in Congress.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  Yes  No

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form, and any attachments, may be faxed to the Committee at 202-225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Andrew S. Biggs

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: *Carolyn Busse*

Name of Signatory (if other than traveler): Carolyn Busse

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: 1318 Longworth House Office Building

Telephone Number: 202-225-2635

Email Address of Contact Person: carolyn.busse@mail.house.gov

- Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: Universal Peace Federation International
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  OR
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  OR
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): (SEE ADDENDUM)
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: October 3, 2019 Date of Return: October 7, 2019
7. a. City of departure: Jacksonville, FL (Ted Yoho); Phoenix, AZ (Andy Biggs)  
b. Destination(s): Nagoya, Japan  
c. City of return: Jacksonville, FL (Ted Yoho); Phoenix, AZ (Andy Biggs)
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  OR
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  OR
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  OR
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
(SEE ADDENDUM)
- 
- 
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- 
- 

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
- 
- 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Nagoya Castle Hotel City: Nagoya, Japan Cost Per Night: \$250  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: Secure hotel for international conferences

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$7,600 Biggs \$8,000 Yoho	\$250 x 3 nights = \$750	\$210/day x 3 days = \$630
For each Accompanying Family Member	\$7,600 Mrs. Biggs \$8,000 Mrs. Yoho	spouses share rooms with husbands	same for spouses

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	ground transportation \$220/person	Limousine bus \$60 airport to hotel roundtrip \$800 bus for 10 people x 2 days = \$160/person
For each Accompanying Family Member	same for spouses	same for spouses

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

### 19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
- 21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Dr. Michael Jenkins Digitally signed by Dr. Michael Jenkins  
DN: cn=Dr. Michael Jenkins, o=Universal Peace Federation, ou,  
email=mwjjenkins22@gmail.com, c=US  
Date: 2019.09.09 12:20:14 -0400 Date: August 27, 2019

Name: Michael Jenkins

Title: President

Organization: Universal Peace Federation International

Address: 3600 New York Avenue, NE Washington, DC 20002

Telephone: 917-291-5286

Email: MWJenkins22@gmail.com

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
 U.S. House of Representatives  
 1015 Longworth House Office Building, Washington, D.C. 20515  
 Phone: 202-225-7103 General Fax: 202-225-7392



Theodore E. Deutch, Florida  
*Chairman*

Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

October 2, 2019

The Honorable Andy Biggs  
U.S. House of Representatives  
1318 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Japan,<sup>1</sup> scheduled for October 3 to 7, 2019, sponsored by Universal Peace Federation International.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$390] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

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<sup>1</sup> Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Sergeant at Arms (SAA) for a safety and security briefing prior to your departure. SAA may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.



If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch".

Theodore E. Deutch  
Chairman

A handwritten signature in blue ink, appearing to read "Kenny Marchant".

Kenny Marchant  
Ranking Member

TED/KM:adw

**Addendum\_Ethics\_INTERACTIVE\_Primary\_Trip\_Sponsor\_Form\_01\_16\_2019**

**Universal Peace Federation**  
**EBerke@berkefarah.com**

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

**Joe Wilson**, Foreign Affairs Committee; **Danny Davis**, Ways & Means Committee and Subcommittee on Trade; **Albio Sires**, Foreign Affairs Committee; **Eliot Engel**, Chair, Foreign Affairs Committee; **Ted Yoho**, Subcommittee on Asia and the Pacific; **Tulsi Gabbard**, Subcommittee on National Security, International Development and Monetary Policy; **Andy Biggs**, Science, Space and Technology Committee, and he speaks fluent Japanese.

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees).

**3 October**  
**Thursday**

7:00 AM DL (Delta) 2360 from Jacksonville (JAX) to Detroit Metro (DTW)  
9:20 AM Arrive Detroit  
15:15 PM DL (Delta) 0095 from Detroit Metro (DTW) to Nagoya, Japan (NGO)  
Theodore Yoho  
Carolyn Yoho  
  
10:09 AM AA (American) 2671 from Phoenix (PHO) to San Diego (SAN)  
11:26 AM Arrive San Diego  
1:10 PM AA (American) 8479 from San Diego (SAN) to Tokyo Narita (NRT)  
Andrew Steven Biggs  
Cynthia L. Biggs

**4 October**  
**Friday**

3:00 PM Arrive Nagoya, Japan  
Theodore Yoho  
Carolyn Yoho  
  
4:45 PM Arrive Tokyo Narita  
6:35 PM AA (American) 8434 from Tokyo Narita (NRT) to Nagoya (NGO)  
7:50 PM Arrive Nagoya  
Andrew Steven Biggs  
Cynthia L. Biggs

**5 October**  
**Saturday**

9:00 AM Breakfast with conferees (Nagoya Castle Hotel)  
  
10:30 AM Opening Plenary Session with remarks from representatives of Japan, Korea and the



U.S. (Ballroom)

**Hon. Hiroyuki Hosoda**, member of the House of Representatives, Japan

**Hon. Chuichi Date**, member of the House of Councilors, Japan

12:00 PM Working Lunch and group discussion

1:30 PM Session I: Prospects for Peace in Northeast Asia and Japan-Korea-U.S. Cooperation  
**Hon. Takeo Kawamura**: member of the House of Representatives, Japan  
**Hon. Yoshinori Ohno**: member of the House of Representatives, Japan  
**Dr. Masahisa Hayashi**: Professor, Waseda University  
**Dr. Atsushi Ijuin**: Lead Economist, Japan Center for Economic Research  
**Hon. Kim Gyu-hwan Kim**: member of National Assembly, Korea  
**Hon. Kim Jeong-song**, member of the National Assembly, Korea  
**Chairman Yoon Sanghyun**, Chairman, Foreign Affairs and Unification Committee, National Assembly, Korea (Nagoya Castle Ballroom)

3:30 PM Break

4:00 PM Session II: Declining Birthrate and the Need for a Multicultural Society  
**Hon. Hiroko Oizumi**, former member, Japan House of Representatives  
**Mrs. Chiyo Yamamoto**, Director, National Center for the Support of Education in the Home (a Tokyo-based NGO)

6:00 PM Adjourn for working dinner discussion of the day.

**6 October**  
**Sunday**

8:00 AM Breakfast with conferees (Nagoya Castle Hotel)

9:00 AM Internal discussion with U.S. delegation and guest discussants from Korea and Japan (to be determined). Topics will include:

- History and contributing factors of the impasse.
- Chinese, North Korean and Russian influence and advantages

12:30 PM Lunch (Nagoya Castle Hotel)

1:30 PM Depart for "Peace Starts With Me" rally at the Aichi Sky Expo in Nagoya  
Opportunity to sample coping responses in Japan, including calls for rapprochement and an end to hostilities in the name of the common interests of both countries.

4:00 PM Return to Hotel (personal administrative time)

7:30 PM Working dinner and final internal debrief on the trip (venue TBD)

- Assessments and suggestions from each of the delegation members
- Suggestions for follow-up in terms of further questions we can submit to principals and senior staff we spoke with, and continuing conversations with the Ministry of Foreign Affairs through the Japanese Diet
- Any other business, issues, comments and questions

**7 October**

**Monday**

4:45 PM DL (Delta) 0094 from Nagoya, Japan (NGO) to Detroit Metro (DTW)  
4:08 PM Arrive Detroit  
9:30 PM DL (Delta) 2879 Detroit Metro (DTW) to Jacksonville, FL (JAX)  
11:46 PM Arrive Jacksonville  
Theodore Yoho  
Carolyn Yoho

8:20 AM AA (American) 8433 from Nagoya (NGO) to Tokyo Narita (NRT)  
9:30 AM Arrive Tokyo Narita  
10:55 AM AA (American) 8478 from Tokyo Narita (NRT) to Dallas-Ft Worth (DFW)  
8:35 AM Arrive Dallas-Ft Worth  
10:50 AM AA (American) 1798 from Dallas-Ft Worth (DFW) to Phoenix (PHO)  
11:35 AM Arrive Phoenix  
Andrew Steven Biggs  
Cynthia L. Biggs

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

This is a conference in Nagoya, Japan dealing with the trilateral alliance between the U.S., Japan and Korea, and the current trade impasse and escalating conflict between Japan and Korea that threatens the stability of the Northeast Asia region. Participants will include members of the Japanese Diet, the Korean National Assembly, scholars, and experts on Asia Pacific. This opportunity we have created for Korea and Japan to sit down together aligns with the mission of Universal Peace Federation (UPF) to promote partnerships among governments, religions and civil society, and seek to contribute to the establishment of a global culture of peace. UPF is an NGO in General Consultative Status with the Economic and Social Council of the United Nations. In keeping with the peacekeeping mission of the UN, UPF seeks resolution of the roots of conflict and violence, and invites all nations to participate and engage in a process whereby the elements of nationalism that create barriers to harmonious exchange and development can be overcome. Universal Peace Federation is the sole sponsor and organizer of the conference and the trip, including all travel, accommodations and meals.



**Congressman Andrew Biggs – Post-Travel Disclosure Form Addendum**

**Description of Events Attended**

SATURDAY, OCTOBER 7

- 10:30 AM Opening Plenary Session with remarks from representatives of Japan, Korea and the U.S. (Ballroom)  
**Hon. Hiroyuki Hosoda**, member of the House of Representatives, Japan  
**Hon. Chuichi Date**, member of the House of Councilors, Japan
- 12:00 PM Working Lunch and group discussion
- 1:30 PM Session I: Prospects for Peace in Northeast Asia and Japan-Korea-U.S. Cooperation  
**Hon. Takeo Kawamura**: member of the House of Representatives, Japan  
**Hon. Yoshinoroi Ohno**: member of the House of Representatives, Japan  
**Dr. Masahisa Hayashi**: Professor, Waseda University  
**Dr. Atsushi Ijuin**: Lead Economist, Japan Center for Economic Research  
**Hon. Kim Gyu-hwan Kim**: member of National Assembly, Korea  
**Hon. Kim Jeong-song**, member of the National Assembly, Korea  
**Chairman Yoon Sanghyun**, Chairman, Foreign Affairs and Unification Committee, National Assembly, Korea (Nagoya Castle Ballroom)
- 3:30 PM Break
- 4:00 PM Session II: Declining Birthrate and the Need for a Multicultural Society  
**Hon. Hiroko Oizumi**, former member, Japan House of Representatives  
**Mrs. Chiyoe Yamamoto**, Director, National Center for the Support of Education in the Home (a Tokyo-based NGO)
- 6:00 PM Adjourn for working dinner discussion of the day.

SUNDAY, OCTOBER 6

- 8:00 AM Breakfast with conferees (Nagoya Castle Hotel)
- 9:00 AM Internal discussion with U.S. delegation and guest discussants from Korea and Japan (to be determined). Topics will include:
- History and contributing factors of the impasse.
  - Chinese, North Korean and Russian influence and advantages
- 12:30 PM Lunch (Nagoya Castle Hotel)
- 1:30 PM Depart for “Peace Starts With Me” rally (at venue)
- Opportunity to sample coping responses in Japan, including calls for rapprochement and an end to hostilities in the name of the common interests of both countries.
- 4:00 PM Return to Hotel (personal administrative time)
- 7:30 PM Working dinner and final internal debrief on the trip (venue TBD)
- Assessments and suggestions from each of the delegation members
  - Suggestions for follow-up in terms of further questions we can submit to principals and senior staff we spoke with, and continuing conversations with the Ministry of Foreign Affairs through the Japanese Diet
  - Any other business, issues, comments and questions