

U.S. House of Representatives
Committee on Ethics

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

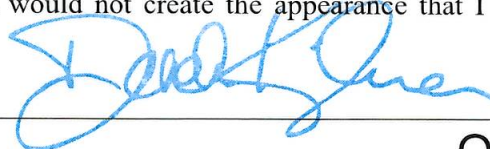
This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Derek Kilmer
2. a. Name of accompanying relative: Jennifer Saunders Kilmer *or* None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates of departure and return: Departure: Oct. 1, 2019 Return: Oct. 2, 2019
 b. Dates at personal expense: _____ *or* None
4. Departure city: Seattle, WA Destination: Fayetteville, AR Return city: Seattle, WA
5. Sponsor(s) (who paid for the trip): Bipartisan Policy Center
6. Describe meetings and events attended (attach additional pages if necessary):
full itinerary attached
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
- a. a completed Sponsor Post-Travel Disclosure Form;
 - b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. page 2 of the completed Traveler Form submitted by the Member or officer; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda (*Signify that statement is true by checking box*):
 b. If not, explain: _____

RECEIVED
2019 OCT -9 PM 11:34
LEGISLATIVE RESOURCE CENTER

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER: 

DATE: Oct. 9, 2019



U.S. House of Representatives
COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Bipartisan Policy Center

2. Travel Destination(s): Fayetteville, AR; Bentonville, AR; Rogers, AR

3. Date of Departure: October 1, 2019 Date of Return: October 2, 2019

4. Name(s) of Traveler(s): US Rep. Derek Kilmer

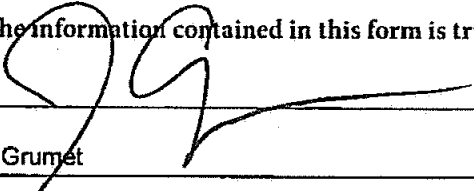
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$773.00	273.66 (incl. taxes)	\$59.99	Rental car/fuel \$214.23
Accompanying Family Member	\$773.00	See above	\$59.99	See above

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 10-8-19

Name: Jason Grumet Title: President

Organization: Bipartisan Policy Center

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 1225 I Street, NW, Suite 1000, Washington DC 20005

Telephone: 202-204-2400 Email: jgrumet@bipartisanpolicy.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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COMMITTEE ON ETHICS

TRAVELER FORM

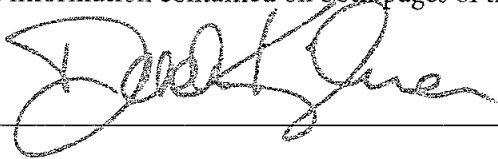
This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form, and any attachments, may be faxed to the Committee at 202-225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Derek Kilmer

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): _____

Office Address: 1410 Longworth House Office Building

Telephone Number: 202 225 5916

Email Address of Contact Person: tory.scordato@mail.house.gov

- Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

RECEIVED
2019 SEP -3 PM 1:01
COMMITTEE ON ETHICS

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.



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COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Derek Kilmer
2. Sponsor(s) who will be paying for the trip: Bipartisan Policy Center
3. City and State OR Foreign Country of Travel: Fayetteville, AK
4. a. Date of Departure: October 1, 2019 Date of Return: October 2, 2019
 b. Will you be extending the trip at your personal expense? Yes No
 If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No **If yes:**
 (1) Name of Accompanying Family Member: Jennifer Kilmer
 (2) Relationship to Traveler: Spouse Child Other (specify): _____
 (3) Accompanying Family Member is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
Throughout his visit, Rep. Kilmer will have an opportunity to interact with individuals in another region of the county, in a district politically different from his own, to gain feedback on how they believe Congress can function better. He will also meet with industries connected to the Port of Tacoma in WA-06.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member _____ Date _____



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Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Bipartisan Policy Center
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. Check only one. I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: Square One Foundation
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
U.S. Rep. Derek Kilmer (See addendum)
5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: October 1, 2019 Date of Return: October 2, 2019
7.
 - a. City of departure: Seattle, WA
 - b. Destination(s): Fayetteville, AR
 - c. City of return: Seattle, WA
8. Check only one. I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check only one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



U.S. House of Representatives

COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. *Check only one of the following:*
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* OR
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

See addendum

13. *Answer parts a and b. Answer part c if necessary:*

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

N/A

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*

15. *Check only one.* I represent that either:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: OR

- b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$60.00

2) Provide the reason for selecting the location of the event or trip: See addendum

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Holiday Inn & Suites City: Rogers Cost Per Night: \$96.00

Reason(s) for Selecting: Proximity to events

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$787.00	\$96.00	Expense \$80.00
For each Accompanying Family Member	\$787.00	\$96.00	Expense \$80.00

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$210.09	Rental car/Fuel, Misc. Parking
For each Accompanying Family Member	N/A	N/A

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____ Date: 9/3/2019

Name: Jason Grumet

Title: President

Organization: Bipartisan Policy Center

Address: 1225 I Street NW, Suite 1000, Washington DC 20005

Telephone: (202) 218-6778

Email: JGrumet@bipartisanpolicy.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

U.S. House of Representatives
Committee on Ethics

GRANTMAKING TRIP SPONSOR FORM

This form should be completed by a public charity or private foundation (both as defined under section 501(c)(3) of the Internal Revenue Code) that provides a grant of funds to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. I certify that (name of your organization): Square One Foundation
has been designated a § 501(c)(3) nonprofit charitable organization by the Internal Revenue Service.
 Yes No
2. Name of Primary Trip Sponsor: BiPartisan Policy Center
3. I certify that my organization (*complete a or b*):
- a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. *or*
- b. Has had a direct role in the organizing, planning, or conducting of a trip to
(destination) _____ on (date) _____ that is
being organized or arranged by the above-named Primary Trip Sponsor.
4. Check one:
- a. My organization does not employ or retain a registered federal lobbyist or foreign agent *or*
- b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
5. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
6. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Priscilla Kersten

Name: Priscilla Kersten Title: President

Organization: Square One Foundation

Address: 701 West Erie Chicago, IL 60654

Telephone number: 312-666-5500 Email: kerstenpriscilla@gmail.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Theodore E. Deutch, Florida
Chairman

Kenny Marchant, Texas
Ranking Member

Grace Meng, New York
Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Anthony Brown, Maryland

John Ratcliffe, Texas
George Holding, North Carolina
Jackie Walorski, Indiana
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Christopher A. Doneso
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

September 18, 2019

The Honorable Derek Kilmer
U.S. House of Representatives
1410 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Fayetteville, Arkansas, scheduled for October 1 to 2, 2019, sponsored by the Bipartisan Policy Center, with financial support from the Square One Foundation.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests should adhere to the 30-day requirement.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch".

Theodore E. Deutch
Chairman

A handwritten signature in blue ink, appearing to read "Kenny Marchant".

Kenny Marchant
Ranking Member

TED/KM:mso

American Congressional Exchange

Derek Kilmer (D-WA-6) Visiting AR-3, Oct. 1-2, 2019

Tue., Oct. 1

6:12 a.m. Dep. SEA, UA #1508 (Derek & Jennifer Kilmer)
9:49 Arr. DEN
10:55 Dep. DEN, UA #5238
1:54 p.m. Arr. XNA

Plane delayed so original times pushed back

2:30-3:05 Drive to Hunt Ventures, 5100 W. JB Hunt Dr., Suite 1000, Rogers

3:05-4:05 Working lunch meeting w/ Johnelle Hunt, Chairman, Hunt Ventures
Contact: Catherine May

J.B. Hunt is one of the largest transportation companies in the US. It primarily operates large semi-trailer trucks and provides transportation services throughout the continental Canada and Mexico. The company, which has more than 120,000 employees, is headquartered in Arkansas and operates more than 12,000 trucks. Over 100,000 trailers and containers are in its fleet.

J.B. Hunt Intermodal, which operates the largest fleet of company-owned 53' containers and drayage fleets in North America, partners with several major rail providers, including BNSF, Norfolk Southern, CSX, CN, Kansas City Southern, and Kansas City Southern de Mexico (KCSM).

Rep. Kilmer will be interested to learn directly about J.B. Hunt's importance to the US economy and jobs, and also have a special interest particularly given that he and Congressman Womack together visited the Port of Tacoma in 2018, which is at the beginning of the U.S. supply chain for many products that are eventually shipped in J.B. Hunt trucks.

Johnelle Hunt was sick on Oct. 1 but we met with her representative, Ken Shemin, and others on Hunt's team.

4:05-4:35 Drive to Univ. of Arkansas, Fayetteville, 1125 W. Maple St., Fayetteville

4:40-5:30 Meet with Steve Clark, President & CEO, Fayetteville COC

With over 1,200 members, the Fayetteville COC, founded in 1889, has a membership ranging from home-based businesses to large scale employers. The region is known for its innovation, character, and ingenuity, and is home to the University of Arkansas and its 26,000

students. The two members will discuss the remarkable cooperative efforts that have led the I-49 Corridor to become an economic and job powerhouse and the use of federal transportation and infrastructure dollars which have carefully used to build links within the region and to the rest of the nation.

5:30-7:30

University of Arkansas meetings and tour

The University of Arkansas is a comprehensive, top-tier research university with many individual units and disciplines that contribute to teaching and learning, research and discovery, and outreach and engagement. As higher education becomes increasingly more interdisciplinary and collaborative U of A seeks to foster a university environment that embraces collaboration and interdisciplinary pursuits to stimulate innovation in approaches to teaching and learning. Rep. Kilmer has a number of institutions of higher learning in his congressional district, including the University of Washington. This visit will allow Rep. Kilmer to interact with administrators, faculty and students. There will also be opportunity for discussion about the Select Committee on the Modernization of Congress, and to gain feedback from this academic community with regard to reforms they would view as important.

5:30-6:25 Campus overview and windshield tour w/ Vice Chancellor/Provost Jim Coleman and Vice Chancellor Randy Massanelli, Room 425, Administration Bldg.

6:25-7:30 Bipartisan Congressional Discussion & Future Ideas Led by Dr. Todd Shields, Dean of the Fulbright College of Arts & Sciences and UA students. Giffels Auditorium, Old Main (political science students & members of UA student government assn.)

7:30-8:00

Drive to Does Restaurant, 2806 S. Walton Dr., Bentonville

8:00-9:30

Dinner

9:30-9:45

Drive to Holiday Inn Bentonville-Rogers, 1803 South 52nd St., Rogers

9:45

Check-in to hotel.

Wed., Oct. 2

6:50-7:15

Depart hotel for driving tour of Rogers.

Rogers is part of the Northwest Arkansas Metropolitan Area, one of the fastest growing metropolitan areas in the country. Rogers is the location of the first Walmart store. As of the 2010 census, the city population was 55,964. The estimated population for 2017 was 66,430, making it the sixth-most populous city in the state. Discussion will center around

Rogers's economic expansion strategies and civic life, and how the city has made improvements over time, particularly within the context of Rep. Womack previously having served as a mayor of Rogers. The brief tour will allow an opportunity to discuss and see the growth behind Roger's population expansion.

7:15-7:30 a.m. Arrive at KURM-AM 790 Radio Station, 113 East New Hope, Rogers for radio station prep.

7:30-8:00 On-Air, Breakfast Show w/ host Colonel Kermit Womack.

Rep. Kilmer will have an opportunity to discuss ways to make Congress function more effectively, including his work on the Select Committee on Modernization, and hear ideas for modernization for potential consideration by the committee.

8:00-8:30 Drive to Tyson Foods World HQ, 2200 W Don Tyson Pkwy, Springdale.

8:30-9:45 Meeting and tour of Tyson Foods

Tyson Foods is a multi-national, protein-focused food company with more than 121,000 employees. Tyson produces 1 in 5 pounds of all chicken, beef, and pork in the U.S., making them the market leaders. Brands include Tyson, Jimmy Dean, Hillshire Farm, Ball Park, Wright Brand, Golden Island, Aidells, and State Fair. Tyson Foods is also the leading protein provider to many national restaurant chains, including quick service, casual, mid-scale, and fine dining restaurants. Tyson provides food for a variety of foodservice customers, including schools, military bases, hospitals, nursing homes and international customers. Tyson is the only company that sells chicken, beef, pork, and prepared foods products through all major retail distribution channels, including club stores, grocery stores, and discount stores. Rep. Kilmer will have the opportunity to see a major economic driver in Arkansas, which also has a major footprint throughout the country.

Tyson Representatives: Chad Martin, Group President, Poultry; Kevin Igli, SVP, Sustainability; Archie Schaffer, Consultant; Jeffrey Wood, Government Relations.

8:30-9:00 Tyson Foods Overview

9:00-9:45 Tyson Foods Tour at Discovery Center & Museum

9:45-10:15 Drive to Bentonville Municipal Airport (pick-up Jennifer Kilmer at Holiday Inn Rogers en-route). Thaden Fieldhouse, 2205 SW I St., Bentonville.

10:15-11:30 Meeting and tour of Thaden Fieldhouse
Contact: Katie Howe.

Thaden Fieldhouse is located at Thaden Field. The fieldhouse shelters a flight school, an exhibition hanger, an FAA knowledge testing center, scenic flights, discovery flights, fuel, provisions, bikes and a full service restaurant. It is the hub of Arkansas' FLY OZ network, Summit Aviation's fix base operation, home of Game Composites, and OZ1 flying club. Thaden Field was awarded the "2018 Airport of the Year Award" for the Federal Aviation Administration Southwest Region.

Game Composites manufactures the GB1 GameBird at its 40,000 square-foot building at Bentonville Municipal Airport. The first airplane that was built at the facility flew for the first time in November, 2018. To date, seven have been delivered to owners. Game Composites has sold 30 airplanes and was recently working to finish building the 12th of those. The company's 34 employees make one airplane about every month. By the end of 2019 GameBird is looking to have 40 employees and increase capacity to two aircraft per month. Small businesses are critical to the US economy and have accounted for approximately two-thirds of net new jobs since the Great Recession ended. The visit will afford Rep. Kilmer an opportunity to see firsthand a new, innovative small business model.

11:30-11:45 **Drive to Crystal Bridges Museum of American Art, 600 Museum Way, Bentonville**

11:45-1:00 p.m. **Meeting/tour of Crystal Bridges w/ working lunch**
Contact: Diane Carroll.

Crystal Bridges Museum of American Art attracted 600,000 visitors in 2018, and it is recognized across the U.S. for its excellence. The museum is the centerpiece of Northwest Arkansas' thriving, growing arts scene. A study completed in 2017 by Americans for the Arts showed the arts and culture industry in the region generated \$131.2 million in economic activity in 2015, significantly above the reported \$45 million in activity five years earlier. The opening of Crystal Bridges in 2011 along with the Walmart AMP outdoor music venue in 2014, Scott Family Amazeum children's museum in 2015 and the expansion of the Walton Arts Center in 2016 are widely recognized as major factors in the dramatic increase in economic impact created by arts and culture amenities. Crystal Bridges is a good example of economic opportunity and growth through bolstering the arts and cultural sectors that would be of interest to Rep. Kilmer.

Jennifer Kilmer will remain at Crystal Bridges for meetings.

1:00-1:15 **Drive to Walmart Headquarters, 702 SW 8th St., Bentonville**

1:15-1:20 **Walmart Home Office**
Contact: Tres Bailey, Federal Government Affairs.

Walmart is a multinational retail corporation that operates a chain of hypermarkets, discount department stores, and grocery stores, headquartered in Bentonville. It also owns and operates Sam's Club retail warehouses. As of July 31, 2019, Walmart has 11,389 stores

and clubs in 27 countries, operating under 55 different names. It is the world's largest company by revenue, with \$514.405 billion, according to Fortune Global 500 list in 2019. It is also the largest private employer in the world with 2.2 million employees. It is a publicly traded family-owned business. Walmart was the largest U.S. grocery retailer in 2019, and 65-percent of Walmart's \$510.329 billion sales came from U.S. operations. Walmart has announced plans for its new campus in Bentonville, for which their goals are to create zero waste, operate with 100% renewable energy, and focus on products that sustain resources and the environment.

Rep. Kilmer will be interested to learn directly about Walmart's economic and jobs impact, and also have a special interest particularly given that he and Congressman Womack together visited the Port of Tacoma in 2018, which is at the beginning of the U.S. supply chain for many products that are featured in Walmart stores. Walmart's plans for the sustainable new campus will also be of interest in light of Rep. Kilmer's service on the Interior, Environment and Related Agencies subcommittee of the House Appropriations Committee.

- 1:20-1:45** Tour of Walmart's Emergency Operations Center
Lucas McDonald, Director, Walmart EOC and Meteorologist
- 1:45-2:45** Meeting w/ Walmart Leaders on Key Issues: Trade, Sustainability, Future of Work, Quail Room
- Meeting led by: Brett Biggs, EVP & CFO, and joined by:
Karen Stuckey, SVP Private Brands
Laura Phillips, SVP Sustainability
Andy Trainor, VP Walmart US Learning
- 2:45-3:00** Drive to Distribution Center 6094, at 5010 S.E. Regional Airport Blvd.
- 3:00-3:45** Distribution Center Tour led by Jabo Floyd, DC Manager & joined by Lisa Schimmelpfenning, V.P. Global Trade & Compliance
- 3:45-4:15** Drive to XNA
- 5:00 p.m.** Dep. XNA, DL #5306 (Derek & Jennifer Kilmer)
7:00 Arr. MSP
7:55 Dep. MSP, DL #2642
9:43 Arr. SEA

Item 7 (b):

Tue., Oct. 1

6:12 a.m. Dep. SEA, UA #1508
9:49 Arr. DEN
10:55 Dep. DEN, UA #5238
1:54 p.m. Arr. XNA

2:10-2:30 Drive to Big Orange, 2203 S. Promenade Blvd., #3100, Rogers
2:30-3:15 Lunch w/ Mayor Rogers Mayor Greg Hines

Rogers is part of the Northwest Arkansas Metropolitan Area, one of the fastest growing metropolitan areas in the country. Rogers is the location of the first Walmart store. As of the 2010 census, the city population was 55,964. The estimated population for 2017 was 66,430, making it the sixth-most populous city in the state. Discussion will center around Rogers's economic expansion strategies and civic life, and how the city has made improvements over time, particularly within the context of Rep. Womack previously having served as a mayor of Rogers.

3:15-3:45 Drive to J.B. Hunt Transport, Inc., 615 J.B. Hunt Drive
3:45-4:45 Meeting w/ Johnelle Hunt, J.B. Hunt Transport, Inc.

J.B. Hunt is one of the largest transportation companies in the US. It primarily operates large semi-trailer trucks and provides transportation services throughout the continental Canada and Mexico. The company, which has more than 120,000 employees, is headquartered in Arkansas and operates more than 12,000 trucks. Over 100,000 trailers and containers are in its fleet. J.B. Hunt Intermodal, which operates the largest fleet of company-owned 53' containers and drayage fleets in North America, partners with several major rail providers, including BNSF, Norfolk Southern, CSX, CN, Kansas City Southern, and Kansas City Southern de Mexico (KCSM).

Rep. Kilmer will be interested to learn directly about J.B. Hunt's importance to the US economy and jobs, and also have a special interest particularly given that he and Congressman Womack together visited the Port of Tacoma in 2018, which is at the beginning of the U.S. supply chain for many products that are eventually shipped in J.B. Hunt trucks.

4:45-5:15 Drive to University of Arkansas, Fayetteville
5:15-7:30 University of Arkansas meetings and tour

The University of Arkansas is a comprehensive, top-tier research university with many individual units and disciplines that contribute to teaching and learning, research and discovery, and outreach and engagement. As higher education becomes increasingly more interdisciplinary and collaborative U of A seeks to foster a university environment that

9:45-10:15 Drive to Game Composites LLC, 3201 SW I Street, Bentonville
10:15-11:30 Meeting and tour of Game Composites (Game Bird)

Game Composites manufactures the GB1 GameBird at its 40,000 square-foot building at Bentonville Municipal Airport. The first airplane that was built at the facility flew for the first time in November, 2018. To date, seven have been delivered to owners. Game Composites has sold 30 airplanes and was recently working to finish building the 12th of those. The company's 34 employees make one airplane about every month. By the end of 2019 GameBird is looking to have 40 employees and increase capacity to two aircraft per month. Small businesses are critical to the US economy and have accounted for approximately two-thirds of net new jobs since the Great Recession ended. The visit will afford Rep. Kilmer an opportunity to see firsthand a new, innovative small business model.

11:30-11:45 Drive to Crystal Bridges Museum of American Art, 600 Museum Way, Bentonville
11:45-1:00 p.m. Meeting/tour of Crystal Bridges w/ working lunch

Crystal Bridges Museum of American Art attracted 600,000 visitors in 2018, and it is recognized across the U.S. for its excellence. The museum is the centerpiece of Northwest Arkansas' thriving, growing arts scene. A study completed in 2017 by Americans for the Arts showed the arts and culture industry in the region generated \$131.2 million in economic activity in 2015, significantly above the reported \$45 million in activity five years earlier. The opening of Crystal Bridges in 2011 along with the Walmart AMP outdoor music venue in 2014, Scott Family Amazeum children's museum in 2015 and the expansion of the Walton Arts Center in 2016 are widely recognized as major factors in the dramatic increase in economic impact created by arts and culture amenities. Crystal Bridges is a good example of economic opportunity and growth through bolstering the arts and cultural sectors that would be of interest to Rep. Kilmer.

1:00-1:15 Drive to Walmart Headquarters, 702 SW 8th St., Bentonville
1:15-3:45 Walmart meetings, TBD

Walmart is a multinational retail corporation that operates a chain of hypermarkets, discount department stores, and grocery stores, headquartered in Bentonville. It also owns and operates Sam's Club retail warehouses. As of July 31, 2019, Walmart has 11,389 stores and clubs in 27 countries, operating under 55 different names. It is the world's largest company by revenue, with \$514.405 billion, according to Fortune Global 500 list in 2019. It is also the largest private employer in the world with 2.2 million employees. It is a publicly traded family-owned business. Walmart was the largest U.S. grocery retailer in 2019, and 65-percent of Walmart's \$510.329 billion sales came from U.S. operations. Walmart has announced plans for its new campus in Bentonville, for which their goals are to create zero waste, operate with 100% renewable energy, and focus on products that sustain resources and the environment.

- Once they listen to each other, they often learn they actually have more in common than meets the eye – and if they can see each other in that vein, impactful legislation can be achieved.
- A shared experience based on close interaction can be what brings Members of Congress together to take action on behalf of the American people.

The central goal of ACE is to build connections and trust, which will create conditions for intentional negotiation and compromise on issues of importance to the participants' constituencies as well as the nation. The trips will increase mutual understandings, and further collaboration on policy matters and legislation. Additionally, as a result, Congress will operate more effectively. BPC representative will accompany traveler on the trip to provide logistics and coordinate functioning of meetings, events, and site visits.

Square One Foundation (Grantmaking Trip Sponsor): Square One is a Chicago-based foundation focused on economic development, education, and Congressional reform issues. It takes a specific interest in finding ways for Members of Congress to engage in bipartisan activities. Square One will play no role in organizing or conducting the trip.

15. b. 2

AR-3 has experienced relatively robust economic/job growth, with low unemployment rates, and an increasing population including one-third ethnically/racially diverse individuals. Rep. Kilmer has a keen interest in economic development in his relatively rural district of WA-6.

Northwest Arkansas' Big Three Fortune 500 companies — Walmart, Tyson Foods and J.B. Hunt — are the region's largest employers. Rep. Kilmer will have the opportunity to meet with their leadership and workforce.

AR-3 is also home to the Crystal Bridges Museum of American Art which is the centerpiece of the region's growing arts scene. A study completed in 2017 by Americans for the Arts showed the arts and culture industry in the region generated \$131.2 million in economic activity in 2015, a significant increase over the reported \$45 million in activity five years earlier. Rep. Kilmer will be interested to learn more about the nexus between art and cultural experiences, and economic growth.

The University of Arkansas, which is in AR-3, is a comprehensive, top-tier research university with many individual units and disciplines that contribute to teaching and learning, research and discovery, and outreach and engagement. This visit will allow Rep. Kilmer to interact with administrators, faculty and students. There will also be opportunity for discussion about the Select Committee on the Modernization of Congress, and to gain feedback from this academic community with regard to reforms they would view as important.