



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Member / Officer Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Thomas R. Suozzi
2. a. Name of Accompanying Relative: Helene Suozzi OR None ☐  
b. Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 8/20/19 Return: 8/23/19  
b. Dates at Personal Expense, if any: 8/22-8/23 OR None ☐
4. Departure City: New York, NY Destination: Missoula, MT Return City: New York, NY
5. Sponsor(s), Who Paid for the Trip: The Maureen and Mike Mansfield Foundation
6. Describe Meetings and Events Attended (attach additional pages if necessary): (see attached agenda for complete list of events) Meetings included sessions on "Hong Kong Autonomy under One Country Two Systems", "Hong Kong in the context of the US-China Trade War", "Forging Constructive and Enduring Partnerships", "Navigating a Path Forward for Hong Kong".
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all attachments and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box: ☒**  
b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 SEP -3 PM 2:48  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

*Thomas R. Suozzi*

Date: 8/28/2019





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: The Maureen and Mike Mansfield Foundation

2. Travel Destination(s): Missoula, Montana

3. Date of Departure: 8/20/2019 Date of Return: 08/23/2019

4. Name(s) of Traveler(s): Thomas Suozzi

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$842	\$949.10	\$345	
Accompanying Family Member	\$842		\$345	

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box: ☒

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Frank Jannuzi Date: 8/30/19

Name: Frank Jannuzi Title: CEO & President

Organization: The Maureen and Mike Mansfield Foundation

*I am an officer of the above-named organization. Signify statement is true by checking box: ☒*

Address: 1156 15th St, NW, Suite 1105, Washington, D.C. 20005

Telephone: 202-347-1994 Email: fjannuzi@mansfieldfdn.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Thomas Suozzi
2. Sponsor(s) who will be paying for the trip: The Maureen and Mike Mansfield Foundation
3. City and State **OR** Foreign Country of Travel: Missoula, Montana
4. a. Date of Departure: 08/20/2019 Date of Return: 08/23/2019  
b. Will you be extending the trip at your personal expense? ☒ Yes ☐ No  
If yes, list dates at personal expense: 08/22-08/23
5. a. Will you be accompanied by a family member at the sponsor's expense? ☒ Yes ☐ No If yes:  
(1) Name of Accompanying Family Member: Helene Suozzi  
(2) Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Accompanying Family Member is at least 18 years of age: ☒ Yes ☐ No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? ☐ Yes ☒ No  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
Rep. Suozzi serves on the Congressional-Executive Commission on China and has engaged in official communications with Hong Kong's chief executive regarding the debated extradition bill. This allows him to provide insights into the current attitude of the US government towards Hong Kong.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? ☐ Yes ☒ No
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_





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# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: The Maureen and Mike Mansfield Foundation
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box: ☒
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: ☐ **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: ☐ **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☒  
If "c" is checked, list the names of the additional sponsors: U.S. Department of State
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):  
Rep. Thomas Suozzi, Rep. Hank Johnson, Rep. Greg Gianforte
5. Is travel being offered to an accompanying family member of the House invitee(s)? ☒ Yes ☐ No
6. Date of Departure: 8/20/2019 Date of Return: 8/22/2019
7. a. City of departure: New York, NY (Suozzi); Atlanta, GA (Johnson); Montana (Gianforte)  
b. Destination(s): Missoula, Montana  
c. City of return: New York, NY (Suozzi); Atlanta, GA (Johnson); Montana (Gianforte)
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☒ **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above: ☒
  - b. I checked 8(c) above but am not offering any lodging: ☐
  - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐ If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



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# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:* ☒
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* ☒ **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education: ☐
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- The Mansfield Foundation is a 501 (c) 3 organization that promotes cooperation in US-Asia relations. In support of this goal, the Foundation will convene this exchange event to forge relationships between US and Hong Kong legislators and deepen understanding of present-day challenges. Funding is provided by the Department of State
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☒ Other ☐ (specify: Gianforte will drive; others will fly )
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:* ☒
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation: ☐
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \$150 (Approx: \$30 Breakfast meeting, \$45 Lunch Meeting, \$75 Dinner Meeting) ☒
- 2) Provide the reason for selecting the location of the event or trip: To bring together US and Hong Kong lawmakers in a setting that allows for free exchange on sensitive topics. Sen. Daines of MT is leading the trip
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Triple Creek Ranch City: Darby, MT Cost Per Night: \$350
- Reason(s) for Selecting: Montana Senator Daines proposed the event and Department of State suggested venue
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:* ☒





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# COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$1000	\$700	\$300
For each Accompanying Family Member	\$1000	Spouses stay in same room	\$300

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$0	
For each Accompanying Family Member	\$0	

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

a. I certify that I am an officer of the organization listed below: ☒ OR

b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Hayley Aron Date: 7/11/2019

Name: Hayley Aron

Title: Program Manager

Organization: The Maureen and Mike Mansfield Foundation

Address: 1156 15th St, NW, Suite 1105

Telephone: 202-347-1994

Email: haron@mansfielddn.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

**U.S. House of Representatives**  
**COMMITTEE ON ETHICS**

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 19, 2019

The Honorable Thomas Suozzi  
U.S. House of Representatives  
214 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Missoula, Montana, scheduled for August 20 to 23, 2019, sponsored by Maureen and Mike Mansfield Foundation. We note that this trip includes two days at your personal expense.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests should adhere to the 30-day requirement.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch".

Theodore E. Deutch  
Chairman

A handwritten signature in blue ink, appearing to read "Kenny Marchant".

Kenny Marchant  
Ranking Member

TED/KM:adw





**THE MAUREEN AND MIKE MANSFIELD FOUNDATION**  
*Connecting People and Ideas to Advance Mutual Interests in U.S.-Asia Relations*

## **Hong Kong – United States Legislative Exchange** Week of August 19, 2019

Program Agenda 12 August 2019 DRAFT

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### **U.S. Congressional Delegation**

**Mr. Steven Daines**, Republican Senator of Montana, & **Mrs. Cindy Daines**  
**Mr. Greg Gianforte**, Republican Representative of Montana at large & **Mrs. Susan Gianforte**  
**Mr. Hank Johnson**, Democratic Representative of Georgia's 4<sup>th</sup> district, & **Mrs. Mereda Johnson**  
**Mr. Thomas Suozzi**, Democratic Representative of New York's 3<sup>rd</sup> district, & **Mrs. Helene Suozzi**

### **Hong Kong Delegation** (attending all events unless otherwise listed)

**Mr. James To**, Democratic Party of Hong Kong  
**Ms. Regina Ip**, New People's Party  
**Mr. Dennis Kwok**, Civic Party  
**Mr. Ip Kin Yuen**, Hong Kong Professional Teachers Union  
**Mr. Felix Chung Kwok Pan**, Liberal Party  
**Mr. Alvin Yeung**, Civic Party

### **Principal Host**

**Mr. Frank Jannuzi**, President & CEO, Maureen and Mike Mansfield Foundation

### **Staff**

#### **Program Coordinator**

**Hayley Aron**, Program Manager, Mansfield Foundation

#### **Hong Kong Legislative Council Staff**

**Ms. Jen Lau**, Staff Member for Regina Ip

#### **U.S. Congressional Staff**

**Mr. Wally Hsueh**, Deputy Chief of Staff for Senator Daines

**Packing Information:**

Throughout the program, clothing is **Business Casual** as we want to continue to foster the ranch's atmosphere in this respect. There will be instances noted on the agenda that mark events as casual wear. Please prepare for outdoor activities, such as hiking, horseback riding, and fly fishing lessons. Jeans and appropriate footwear will be required for such activities. There is also a hot tub connected to the cabin, along with a pool and other swimming activities available for their use.

Montana's weather forecast looks to be in the upper 70s-80s (Fahrenheit) with temperatures dropping to around 50 in the evening. As it does get a little chilly in the evening, you may want a light jacket or warmer clothes for such instances.

Please also remember to bring your passports.



## CONTACT DETAILS

### Staff

**Hayley Aron**, Program Manager  
Work: 202-347-1994  
Cell: 860-371-5434  
Email: [haron@mansfieldfdn.org](mailto:haron@mansfieldfdn.org)

**Frank Jannuzi**, President & CEO  
Cell: 410-948-5826  
Email: [fjannuzi@mansfieldfdn.org](mailto:fjannuzi@mansfieldfdn.org)

### Lodging

**Triple Creek Ranch**  
5551 W Fork Rd  
Darby, Montana

## TENTATIVE AGENDA

### Tuesday, August 20<sup>th</sup>                      Hong Kong meetings and arrivals for U.S. Delegation

**United 2292 (Seats 10A and 10B)**

6:10 AM departs LGA  
8:22 AM arrives Denver

**United 1829 (Seats 8A and 8B)**

9:26 AM departs Denver  
11:29 AM arrives Missoula

**Confirmation #: D351XV**

**E-ticket #s:**

Tom: 016 7401375664  
Helene: 016 7401375665

\*Note: Samantha will check you both into your flight and send your boarding pass.

\*Note: When you arrive in the airport there will be a shuttle to bring you to the ranch. Someone will be there with a signed labeled "Thomas and Helene Suozzi". Sandwiches will be provided on the ride.

2:00 PM

*Estimated arrival at the ranch for Congressman and Mrs. Suozzi*

2:00-5:00 PM

Bilateral Cultural Activities

*Horseback Riding and Fly Fishing Casting Lessons*

4:00 PM

*Estimated arrival for Congressman Johnson and Congressman Gianforte*

6:00-7:00 PM

Welcome Reception with U.S and HK Legislators

Venue: Elk Meadow

*Hosted by: Craig and Barbara Barrett, Former Ambassador to Finland  
(CEO of Triple Creek Ranch)*

*U.S. Delegation*

**Congressman Greg Gianforte & Susan Gianforte**

**Congressman Hank Johnson & Mereda Johnson**

**Congressman Thomas Suozzi & Helene Suozzi**

*Guests: Seth Bodnar, President, University of Montana*

**Deena Mansour, Executive Director, The Mansfield Center**

7:30-8:30 PM

Dinner

Venue: Main Lodge, Dining Room

9:00-10:00 PM

Optional: Drinks on the Rooftop

Venue: Main Lodge, Rooftop Lounge



**Wednesday, August 21<sup>st</sup>**      **U.S.-Hong Kong Legislative Exchange Workshop**

*\*Breakfast available in main lodge from 7:30am to 9:00am*

9:00- 12:00 PM

U.S. and HK Legislative Exchange Workshop  
Venue: Meadow Lark, Conference Room

*U.S. Delegation*

**Congressman Hank Johnson & Mereda Johnson**  
**Congressman Thomas Suozzi & Helene Suozzi**

9:00-10:20

Session One: *Hong Kong Autonomy under One Country Two Systems*

10:20-10:40

Break

10:40-12:00

Session Two: *Hong Kong in the context of the U.S.-China Trade War*

12:00-2:00 PM

Lunch Session featuring Prominent Business Leaders in Montana  
Venue: Meadow Lark, Conference Room

*Participating Guests:*

**Jessi Bracey**, IS Manager, Blackfoot

**Michael FitzGerald**, CEO & Co-Founder of Submittable

**Julie Gardner**, Lambros Real Estate

**Debbie Johnston**, Vice President - Mining Market Group Leader, Chair of Board of Directors-Morrison-Maierle Engineers

**Grant Kier**, Executive Director, Missoula Economic Partnership

**Brigitta Miranda-Freer**, Executive Director, Montana World Trade Center

**Deb Poteet**, Poteet Construction, Inc.

3:00-5:00 PM

Bilateral Outdoor Activity  
*Hiking*

6:30-8:30 PM

Forging Constructive & Enduring Partnerships: Farewell Dinner with U.S. & HK Members:  
Venue: Main Lodge, Dining Room

**Thursday, August 22<sup>nd</sup>**

**End of Official Programming**

7:30-9:00 AM

Navigating a Path Forward for Hong Kong  
*Light breakfast will be served*

Venue: Meadow Lark, Conference Room

*Principal Hosts:*

**Senator Steven Daines**

*Joined by:*

**Congressman Hank Johnson**

**Congressman Thomas Suozzi**

9:00 AM

Program Adjourns

Evening

You are staying in the Baker Cabin. If this is a different room from the rest of the trip, the ranch staff will move your luggage for you.

**Friday, August 23<sup>rd</sup>**

**Departure for the Airport**

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**Delta 1775**

3:00 PM departs Missoula

6:27 PM arrives St. Paul

**Delta 1596**

7:59 PM depart St. Paul

11:39 PM arrives LGA

**Confirmation #:** HG4LEO

**E-ticket #s:**

Tom: 006 7401375666

Helene: 006 7401375667

\*Samantha will check you both into your flights and send you the boarding pass.