#### Original Amendment Member / Officer Post-Travel Disclosure Form

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a

| or o   | ember or officer's official duties. This form does not eliminate the need to report privately-funded travel of officer's annual <i>Financial Disclosure Statement</i> . In accordance with House Rule 25, clause 5, you must consider and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days afte mpleted. Please do not file this form with the Committee on Ethics. | mple     | ete                        |
|--|---|----------|----------------------------|
| <b>NO</b>                                      | TE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to I  Name of Traveler: Sanford Bishop   | 8 U.S.   | .C. § 1001.                |
| <ol> <li>3.</li> <li>4.</li> <li>5.</li> </ol> | a. Name of Accompanying Relative: Vivian Bishop  b. Relationship to Traveler: Spouse Child Other (specify):  a. Dates: Departure: 8/8/19 Return: 8/11/19  b. Dates at Personal Expense, if any:  Departure City: Atlanta Destination: Tunica Return City: Atlanta  Sponsor(s), Who Paid for the Trip: Congressional Black Caucus Institute  | OR       |                            |
| 6.   | Describe Meetings and Events Attended (attach additional pages if necessary):  *see attached schedule   |          |                            |
| 7.   | Attached to this form are <i>each</i> of the following, <i>signify that each item is attached by checking the correst</i> a.  a completed <i>Sponsor Post-Travel Disclosure Form</i> ;  | pondi    | ng box:                    |
| 0  | <ul> <li>b. ✓ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attathen the Grantmaking or Non-Grantmaking Sponsor Forms;</li> <li>c. ✓ page 2 of the completed Traveler Form submitted by the Member or officer; and</li> <li>d. ✓ the letter from the Committee on Ethics approving my participation on this trip.</li> </ul>                               | chme     |                            |
| 8.   | a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda Signify statement is true by checking the box:   b. If not, explain:  | PM 3: 32 | GISL ATIVE RESOURCE CENTER |
| det<br>wa<br>apj                               | ertify that the information contained in this form is true, complete, and correct to the best of my known termined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and is in connection with my duties as a Member or officer of the U.S. House of Representatives and would necessary that I am using public office for private gain.                        | d that   | ge. I have<br>the travel   |
|  | Date: 8/27/19   |          |                            |

## **Sponsor Post-Travel Disclosure Form**

| 1 | Original | Amendmen |
|---|----------|----------|

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips

| 2.   | <br>Γravel Destination(                                  | (s): Tunica, MS                      |                           |                               |  |  |
|------|--|--------------------------------------|---------------------------|-------------------------------|--|--|
| 3.   | Date of Departure:                                       | 08/08/19                             | Date of                   | Return: 08/11/19              |  |  |
|      |  | r(s): Rep. Sanford and V             |                           |                               |  |  |
|      |  | more than one traveler o             | •                         |                               | •  |  |
| 5.   | Actual amount of 6                                       | expenses paid on behalf              |                           |                               |  |  |
|      |  | Total <b>Transportation</b> Expenses | Total Lodging<br>Expenses | Total <b>Meal</b><br>Expenses | Total Other Expenses (dollar amount per item and description |  |
|      | Traveler   | 25.00                                | 365.22                    | included in registration      | 350.00 waived registration fee                               |  |
|      | Accompanying<br>Family Member                            | 25.00                                | N/A                       | included in registration      | 350.00 waived registration fee                               |  |
|      | statement is true by                                     |                                      |                           | •                             | lump sum payment. Signify best of my knowledge.              |  |
| Sign | ature: <u>Vanes</u>                                      | sa Griddins-C                        | lones                     | Date: 08                      | /21/19   |  |
|      | ignature: Vanessa Griddine-Jones  Vanessa Griddine-Jones |                                      |                           |                               | Title: Executive Director                                    |  |
|      | nization: CBCI   |                                      |                           |                               |  |  |
| Orga | an officer of the al                                     | bove-named organizatio               | n. Signify statement      | is true by checking bo        | x: 🗸   |  |
| _    | un officer of the ac                                     |                                      |                           |                               |  |  |
| am   |  | sey Ave., SE; Washingto              | on, DC 20003              |                               |  |  |

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

## TRAVELER FORM

| 1. Name of Traveler: Sanford D. Bishop  |
|---|
| 2. Sponsor(s) who will be paying for the trip: Congressional Black Caucus Institute   |
| 3. City and State OR Foreign Country of Travel :Memphis, TN; Tunica, MS   |
| 4. a. Date of Departure: 08/08/19 Date of Return: 08/12/19 8 / 11 / 19  |
| b. Will you be extending the trip at your personal expense?   Yes   No  |
| If yes, list dates at personal expense:   |
| 5. a. Will you be accompanied by a family member at the sponsor's expense?   Yes  No If yes:  |
| (1) Name of Accompanying Family Member: Vivian Bishop   |
| (2) Relationship to Traveler:  Spouse  Child  Other (specify):  |
| (3) Accompanying Family Member is at least 18 years of age: Yes No  |
| <ul> <li>6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., traveLis sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No</li> <li>b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:</li> </ul>   |
|   |
| 7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:   |
| NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.  |
| 8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  |
| The CBCl is a policy institute and hosts this annual Policy Conference related to the CBC's policy goals.   |
| Congressman Bishop is a member of the Congressional Black Caucus.   |
|   |
| 9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  Yes  No   |
| 10. For staff travelers, to be completed by your employing Member:  |
| ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL   |
| I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain. |
| Signature of Employing Member Date 07/02/2019   |

## **Primary Trip Sponsor Form**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics. house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1.   |  |  |  |  |  |
|--|--|--|--|--|--|
| 2.   |  |  |  |  |  |
| 3. <i>Check only one</i> . I represent that: |  |  |  |  |  |
|  | a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:   OR  |  |  |  |  |
|  | b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR  |  |  |  |  |
|  | c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   |  |  |  |  |
|  | If "c" is checked, list the names of the additional sponsors:  |  |  |  |  |
| 4.   | Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide are explanation of why the individual was invited (include additional pages if necessary): All Members of the CBC are invited to participate in policy sessions as panelists or moderators       |  |  |  |  |
| 5.   | Is travel being offered to an accompanying family member of the House invitee(s)?  |  |  |  |  |
| 6.   | Date of Departure: 08/08/19 Date of Return: 08/12/19   |  |  |  |  |
| 7.   | a. City of departure: At Members' discretion   |  |  |  |  |
| •  | b. Destination(s): Memphis, TN; Tunica, MS   |  |  |  |  |
|  | c. City of return: At Members' discretion  |  |  |  |  |
| 0  | Check only one. I represent that:  |  |  |  |  |
| δ.   | a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:   OR   |  |  |  |  |
|  | b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR  |  |  |  |  |
|  | c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations. |  |  |  |  |
| 9.   | Check only one of the following:  a. I checked 8(a) or (b) above:  |  |  |  |  |
|  | b. I checked 8(c) above but am not offering any lodging:   |  |  |  |  |
|  | c. I checked 8(c) above and am offering lodging and meals for one night: OR  |  |  |  |  |
|  | d. I checked 8(c) above and am offering lodging and meals for two nights:   If you checked this box, explain why the second night of lodging is warranted:   |  |  |  |  |
|  | · ·  |  |  |  |  |

| 10. | Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). <i>Indicate agenda is attached by checking box:</i>  |   |                               |  |  |  |
|-----|---|---|-------------------------------|--|--|--|
| 11. | Check only one of the following:  a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: OR |   |                               |  |  |  |
|     | b. Not Applicable. Trip sponsor is a U.S. institution   | on of higher education: 🔲                                 |                               |  |  |  |
| 12. | <ol> <li>For <i>each</i> sponsor required to submit a sponsor for<br/>trip <i>and</i> its role in organizing and/or conducting</li> </ol>   | g the trip:   | *                             |  |  |  |
|     | This conference is a program of CBCI. As such, CBC is the organizer of this annual policy conference. All other   |   |                               |  |  |  |
|     | sponsors recieve a tangible benefit for their par   | ticipaiton  |                               |  |  |  |
| 13. | 3. Answer parts a and b. Answer part c if neccessa  a. Mode of travel: Air Rail Bus b. Class of travel: Coach Business F  c. If travel will be first class, or by chartered or p  | Car ☐ Other ☑ (specify: RT of irst ☐ Charter ☐ Other ☐ (s | specify:)                     |  |  |  |
| 14. | 4. I represent that the expenditures related to local recreational activities of the invitee(s). <i>Signify the</i>   |   |                               |  |  |  |
| 15. | <ol> <li>Check only one. I represent that either:</li> <li>a. The trip involves an event that is arranged or of meals provided to congressional participants are event attendees:</li> </ol>  |   |                               |  |  |  |
|     | b. The trip involves events that are arranged specifically <i>with regard</i> to congressional participation:   If "b" is checked:  |   |                               |  |  |  |
|     | 1) Detail the cost <i>per day</i> of meals (approximate cost may be provided):  |   |                               |  |  |  |
|     | 2) Provide the reason for selecting the location  | n of the event or trip:                                   |                               |  |  |  |
| 16. |   | City: Tunica, MS  | Cost Per Night: \$117 + taxes |  |  |  |
|     | Reason(s) for Selecting: cost, location, meeting s  |   | C + D N: 1  \$100 + tayon     |  |  |  |
|     | Hotel Name: Gold Strike Hotel   |   |                               |  |  |  |
|     | Reason(s) for Selecting: cost, location, meeting s  |   |                               |  |  |  |
|     | Hotel Name:   |   | Cost Per Night:               |  |  |  |
|     | Reason(s) for Selecting:  |   | 1 1 1                         |  |  |  |
| 17. | 17. I represent that all expenses connected to the tri<br>payment. Signify that the statement is true by che  | ^   | nd not a per diem or lump sum |  |  |  |

#### 18. Total Expenses for each Participant:

| ☐ Actual Amounts ☐ Good Faith Estimates  | Total <b>Transportation</b> Expenses per Participant | Total Lodging Expenses<br>per Participant | Total Meal Expenses<br>per Participant |
|--|--|---|--|
| For each Member,<br>Officer, or Employee | 25.00  | \$350-3 nights                            | included in registration               |
| For each Accompanying<br>Family Member   | 25.00  |   | included in registration               |

|  |        | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|--------|--|
| For each Member,<br>Officer, or Employee | 350.00 | Registration fee waived  |
| For each Accompanying<br>Family Member   | 350.00 | Registration fee waived  |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

#### 19. Check only one:

- a. I certify that I am an officer of the organization listed below: I OR
- b. *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

| <ol><li>I certify by my signature that the information contained in this form is true, complete, and correct to the<br/>best of my knowledge.</li></ol> |                 |  |  |  |
|---|-----------------|--|--|--|
| Signature: Vanessa Griddine-Jones   | 6/4/19<br>Date: |  |  |  |
| Vanessa Griddine-Jones<br>Name:   |                 |  |  |  |
| Title: Executive Director   |                 |  |  |  |
| Organization: CBCI  |                 |  |  |  |
| Address: 413 New Jersey Ave., SE; Washington, DC 20003  |                 |  |  |  |
| Telephone:  |                 |  |  |  |
| vgriddine@cbcinstitute.org  |                 |  |  |  |

If there are any questions regarding this form, please contact the Committee at the following address:

#### Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida Chairman Kenny Marchant, Texas Ranking Member

Grace Meng, New York Susan Wild, Pennsylvania Dean Phillips, Minnesota Anthony Brown, Maryland

John Ratcliffe, Texas George Holding, North Carolina Jackie Walorski, Indiana Michael Guest, Mississippi



# U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

David W. Arrojo Counsel to the Chairman

Christopher A. Donesa Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515-6328 Telephone: (202) 225-7103 Facsimile: (202) 225-7392

August 6, 2019

The Honorable Sanford Bishop, Jr. U.S. House of Representatives 2407 Rayburn House Office Building Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your Spouse's proposed trip to Tunica, Mississippi, scheduled for August 8 to 11, 2019, sponsored by the Congressional Black Caucus Institute.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman

Kenny Marchant Ranking Member

TED/KM:mso

### MISSISSIPPI POLICY CONFERENCE

Thursday, August 8 - Sunday, August 11, 2019

## Thursday, August 8, 2019

2:00 a.m. - 7:00 p.m.

Conference Registration

Roadhouse Casino and Hotel

4:30 p.m.

**Boarding** 

5:00 p.m. - 6:30 p.m.

**Riverboat Cruise** 

Tunica, Mississippi Riverpark

8:00 p.m. - 10:30 p.m.

Opening Reception – "Welcome to the Mississippi Delta"

Bluesville Lounge, Horseshoe

(Doors will open at 7:00 p.m.; Buffet will close at 9:30 p.m.)

10:30 p.m. – 1:00 a.m.

Cigar Lounge

Founders Room, Horseshoe

## Friday, August 9, 2019

9:00 a.m. - 5:00 p.m.

**Conference Registration** 

Roadhouse Casino and Hotel

(Registration will close at 12:45pm and reopen after lunch)

6:00 a.m. – 9:00 a.m.

Shuttles will loop from hotels to Tunica National and the Levee

6:30 a.m.

James E. Clyburn Golf Tournament

Continental Breakfast & Registration

Tunica National Golf Course | 1 Champions Lane | Tunica Resorts, MS

7:00 a.m.

Bennie G. Thompson Sporting Clays Challenge

Continental Breakfast & Registration

The Levee | Tunica Resorts, MS

7:30 a.m.

James E. Clyburn Golf Tournament - Shotgun Start

Tunica National Golf Course

8:30 a.m.

Bennie G. Thompson Sporting Clays Challenge

The Levee | Tunica Resorts, MS

9:00 a.m. - 10:30 a.m.

SEMINAR #1 - TBA

Live Oak Ballroom, Gold Strike

11:00 a.m. - 12:30 p.m.

SEMINAR #2 - TBA

Live Oak Ballroom, Gold Strike

1:00 p.m. - 2:30 p.m.

Policy Luncheon & Presentations with Special Guest Speaker

2<sup>nd</sup> Floor, Roadhouse

3:00 p.m. - 4:30 p.m.

SEMINAR #3 – TBA

Live Oak Ballroom, Gold Strike

8:00 p.m. - 12:00 a.m.

Friday night celebration featuring TBA

Live Oak Ballroom, Gold Strike

Saturday, August 10, 2019

6:00 a.m. - 9:00 a.m.

Shuttles will loop from hotels to Tunica National and the Levee

7:00 a.m.

Bennie G. Thompson Sporting Clays Challenge

Continental Breakfast & Registration

The Levee | Tunica Resorts, MS

7:30 a.m.

Recreational Golf

Tunica National Golf Course | 1 Champions Lane | Tunica Resorts, MS

8:30 a.m.

Bennie G. Thompson Sporting Clays Challenge

The Levee | Tunica Resorts, MS

9:00 a.m. - 10:30 a.m.

SEMINAR #4 - TBA

Live Oak Ballroom, Gold Strike

11:00 a.m. - 12:30 p.m.

SEMINAR #5 - TBA

Live Oak Ballroom, Gold Strike

1:00 p.m. - 2:30 p.m.

Policy Luncheon - Golf & Shooting Awards & Presentations

2<sup>nd</sup> Floor, Roadhouse

3:00 p.m. - 4:30 p.m.

The Congressional Members' Forum: Legislative Issues Impacting Our

Communities

2<sup>nd</sup> Floor, Roadhouse

6:00 p.m.

**Closing Reception** 

Founders Room, Horseshoe

(Doors will open at 6:00 p.m.; Buffet will close at 8:00 p.m.)

8:00 p.m.

Concert, featuring Cameo

Bluesville Lounge, Horseshoe

Event titles, time and location are subject to change.