



U.S. House of Representatives

COMMITTEE ON ETHICS

Member / Officer Post-Travel Disclosure Form

Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Jared Hoffman

2. a. Name of Accompanying Relative: _____ OR None

b. Relationship to Traveler: Spouse Child Other (specify): _____

3. a. Dates: Departure: 4/4/19 Return: 4/5/19

b. Dates at Personal Expense, if any: _____ OR None

4. Departure City: Washington, DC Destination: Little Rock, AR Return City: Albany, NY

5. Sponsor(s), Who Paid for the Trip: _____

6. Describe Meetings and Events Attended (attach additional pages if necessary): Full itinerary attached

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:

- a. a completed *Sponsor Post-Travel Disclosure Form*;
- b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
- c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
- d. the letter from the Committee on Ethics approving my participation on this trip.

8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.

Signify statement is true by checking the box:

b. If not, explain: _____

LEGISLATIVE RESOURCE CENTER
2019 APR 12 PM 3:34

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: [Signature]

Date: 4/12/19



U.S. House of Representatives

COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Bipartisan Policy Center

2. Travel Destination(s): Little Rock, AR; Hot Springs, AR

3. Date of Departure: April 4, 2019 Date of Return: April 5, 2019

4. Name(s) of Traveler(s): U.S. Rep. Jared Huffman

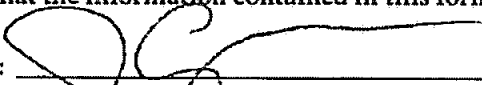
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$586.30	\$135.11 (including tax)	\$79.00	Rental Car/Fuel: \$98.77 Bike Rental: \$40.00
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 4/3/19

Name: Jason Grumet Title: President

Organization: Bipartisan Policy Center

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 1225 I Street, NW, Suite 1000, Washington, DC 20005

Telephone: 202-204-2400 Email:  @bipartisanpolicy.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Jared Huffman
2. Sponsor(s) who will be paying for the trip: Bipartisan Policy Center
3. Travel Destination(s): Little Rock, AR; Hot Springs, AR
4. a. Date of Departure: April 4, 2019 Date of Return: April 5, 2019
- b. Will you be extending the trip at your personal expense? Yes No
- If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No If yes:
- (1) Name of Accompanying Family Member: _____
- (2) Relationship to Traveler: Spouse Child Other (specify): _____
- (3) Accompanying Family Member is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No
- b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
- Congressman Huffman is visiting Congressman Westerman's district to learn more about issues that affect both their districts, so that they may identify new opportunities to work together

9. **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?** Yes No

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 3/5/19



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COMMITTEE ON ETHICS

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Bipartisan Policy Center

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. Check only one. I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: Square One Foundation

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): _____
U.S. Rep. Jared Huffman (See addendum)

5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: April 4, 2019 Date of Return: April 5, 2019
7. a. City of departure: Washington, DC
b. Destination(s): Little Rock, AR; Hot Springs, AR
c. City of return: Washington, DC (BWI Airport)
8. Check only one. I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check only one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box:

11. Check only one of the following:

a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: OR

b. Not Applicable. Trip sponsor is a U.S. institution of higher education:

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

See addendum

13. Answer parts a and b. Answer part c if necessary:

a. Mode of travel: Air Rail Bus Car Other (specify: Boat)

b. Class of travel: Coach Business First Charter Other (specify: _____)

c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

N/A

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box:

15. Check only one. I represent that either:

a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: OR

b. The trip involves events that are arranged specifically with regard to congressional participation:

If "b" is checked:

1) Detail the cost per day of meals (approximate cost may be provided): \$70

2) Provide the reason for selecting the location of the event or trip: See addendum

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Courtyard by Marriott City: Hot Springs, AR Cost Per Night: \$135.11

Reason(s) for Selecting: Proximity to events

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box:



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$420.12	\$135.11	\$100
For each Accompanying Family Member	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$120	Rental Car/Fuel, Misc. Parking
For each Accompanying Family Member	N/A	N/A

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
 b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 3-5-19

Name: Jason Grumet

Title: President

Organization: Bipartisan Policy Center

Address: 1225 I Street, NW, Suite 1000, Washington, DC 20005

Telephone: 202-218-6778

Email: JGrumet@bipartisanpolicy.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building, Washington, D.C. 20515
 Phone: 202-225-7103 General Fax: 202-225-7392

U.S. House of Representatives
Committee on Ethics

GRANTMAKING TRIP SPONSOR FORM

This form should be completed by a public charity or private foundation (both as defined under section 501(c)(3) of the Internal Revenue Code) that provides a grant of funds to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. I certify that (name of your organization): Square One Foundation
has been designated a § 501(c)(3) nonprofit charitable organization by the Internal Revenue Service.
 Yes No
2. Name of Primary Trip Sponsor: BiPartisan Policy Center
3. I certify that my organization (*complete a or b*):
- a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. *or*
- b. Has had a direct role in the organizing, planning, or conducting of a trip to
(destination) _____ on (date) _____ that is
being organized or arranged by the above-named Primary Trip Sponsor.
4. Check one:
- a. My organization does not employ or retain a registered federal lobbyist or foreign agent *or*
- b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
5. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
6. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Priscilla Kersten

Name: Priscilla Kersten Title: President

Organization: Square One Foundation

Address: 701 West Erie Chicago, IL 60654

Telephone number: 312-666-5500 Email: kerstenpriscilla@gmail.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Theodore E. Deutch, Florida
Chairman
Kenny Marchant, Texas
Ranking Member

Grace Meng, New York
Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Anthony Brown, Maryland

John Ratcliffe, Texas
George Holding, North Carolina
Jackie Walorski, Indiana
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives
COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Christopher A. Doneso
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

March 29, 2019

The Honorable Jared Huffman
U.S. House of Representatives
1527 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Little Rock, Arkansas, Hot Springs, Arkansas, scheduled for April 4 to 5, 2019, sponsored by Bipartisan Policy Center and Square One Foundation.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Kenny Marchant
Ranking Member

TED/KM:mso

Addendum – Primary Trip Sponsor Form

Item 4: Representative Jared Huffman: Congressman Huffman (D-CA-2) is a member of the Committee on Natural Resources and the House Committee on Transportation and Infrastructure. Also, both Representative Hill and Representative Westerman serve on the Natural Resources National Parks, Forests, and Public Lands Subcommittee. Reps. Bruce Westerman and Jared Huffman will discuss the recent developments of the Hot Springs Northwoods Trail System, Ouachita National Forest trails, and other recreational projects that are inspiring more tourism in Arkansas while also preserving important lands for watershed protection, wilderness management, and habitats for wildlife and fish species.

Huffman, along with Rep. Westerman, will have the opportunity to discuss the key elements of the Hot Springs region's economic development plan – and they will also learn about regional roadway infrastructure and motor freight carriers serving the advanced manufacturing sector.

Both members serve on the Transportation and Infrastructure Water Resources and Environment Subcommittee. They will have an opportunity to meet with key leadership from Entergy, the operator of the Carpenter Dam hydro-electric facility. This visit will include dam operations, the role of the Army Corps of Engineers who built the dam in 1931, discussing the nearby fish hatchery, and Lake Hamilton recreational facilities and activities.

Additionally, Huffman will learn about the oldest national park managed by the National Park Service by an act of Congress, and have the opportunity to hear from a range of forest interests. Rep. Huffman's immense CA-2 district (more than 350 miles long) includes much federal land including Trinity National Forest, Mendocino NF, Six Rivers NF, Redwood National Park, King Range National and Conservation Area so he focuses much attention on the use of public lands.

Item 7 (b):

**American Congressional Exchange Trip to AR-4,
April 4-5, 2019**

Note: all of the trip is on C.S.T. except DCA & BWI airports

Thur., April 4

6:01 p.m.	Dep. DCA, AA #3627
7:46	Arr. LIT
8:00-8:15	Transfer to Little Rock restaurant, TBD
8:15-9:45	Dinner.
9:45-10:45	Drive to Courtyard by Marriott, 200 Marriott Court, Hot Springs
10:45	Check-in to hotel.

Fri., April 5

6:25-6:50 a.m.	Drive to Hot Springs Northwoods Trail System Trailhead.
6:50-7:10	Bike fitting and prep.
7:10-8:00	Mountain biking trail led by professional guide, Lisa Logan, Ouachita Kayak Tours.

Reps. Bruce Westerman and Jared Huffman will discuss the recent developments of the Hot Springs Northwoods Trail System, Ouachita National Forest trails, and other recreational projects that are inspiring more tourism in Arkansas while also preserving important lands for watershed protection, wilderness management, and habitats for wildlife and fish species. Both members serve on the Natural Resources National Parks, Forests, and Public Lands Subcommittee and thus have a great interest in these issues.

8:00-8:30 Return to Courtyard by Marriott hotel.
8:30-9:15 Change & check-out of hotel
9:15-9:30 Drive to Greater Hot Springs COC, 659 Ouachita Ave.

9:30-10:30 Greater Hot Springs COC meeting with business and civic leaders.

Meet with Hot Springs Mayor Pat McCabe, who is also president & CEO of Levi Hospital; City Manager Bill Burrough, COC President & CEO Gary Troutman, and several business leaders. These officials will discuss the key elements of the Hot Springs region's economic development plan which includes Business Expansion and Attraction, Downtown Development, Talent, and Quality of Place. With both Reps. Westerman and Huffman serving on the Transportation and Infrastructure Highways and Transit Subcommittee, they will also talk about regional roadway infrastructure and motor freight carriers serving the advanced manufacturing sector.

10:30-10:45 Drive to Hot Springs Bathhouse Row Historic District.

10:45-11:15 Walking tour of historic district.

Led by Mary Zunick, executive director, Hot Springs Cultural Alliance; Steve Arrison, CEO, Visit Hot Springs; and Hot Springs National Park Staff the two members will learn about the oldest national park managed by the National Park Service (NPS) by an act of Congress. What makes this national park so unique is that it includes part of the city of Hot Springs and so there are unusual jurisdictional and regulatory issues that serve to impact the relationship between town and park. This is of particular interest now that national parks are looking more at urban areas to expand their reach in cultural preservation and recreation.

11:15-12:05 p.m. Working lunch at restaurant TBD to discuss National Park and tourism issues.

Laura Miller, Hot Springs National Park Superintendent will engage the two members along with local tourism officials about how the Park balances 1.5 million visitors annually with environmental and cultural preservation of: land, historic buildings, and maintenance of recreational trails and facilities in an era of limited budget capacity.

12:05-12:25 Drive to Carpenter Dam.

12:25-1:15 Entergy Carpenter Dam tour and discussion.

Meet with key leadership from Entergy, the operator of this hydro-electric facility. Both members serve on the Transportation and Infrastructure Water Resources and Environment Subcommittee. This visit will include dam operations, the role of the Army Corps of Engineers who built the dam in 1931, discussing the nearby fish hatchery, and Lake Hamilton recreational facilities and activities. Like all clean energy hydropower operations, there are attendant issues to be considered in the conversation including: flood control, environmental protection, and the cost of electricity generation and distribution.

- 1:15-1:45 Drive to Entergy Park. Board boat and cross Ouachita River to Garven Woodland Gardens, the botanical garden of the University of Arkansas. The Gardens' mission is to preserve and enhance a unique part of the Ouachita environment; provide people with a place of learning, research, and cultural enrichment; develop and sustain gardens, landscapes, and structures of exceptional aesthetics, design, and construction.
- 1:45-2:30 Meeting with representatives of the Army Corps of Engineers and Electric Cooperatives of Arkansas to discuss energy issues related to water resources. The USACE Southwestern Division, based in Dallas, is the second largest operator of hydroelectric plants in the USACE. That power is delivered to the Southwestern Power Administration (SWPA) and then marketed and sold to municipal utilities, military installations, and rural electric cooperatives. There are a number of rural electric cooperatives which provide electric service to customers in AR-4. In all, 17 distribution cooperatives serve 62% of Arkansas' geography and 30% of the total load for over 500,000 homes, farms, and businesses. Again, the membership of the two members on the Transportation and Infrastructure Water Resources and Environment Subcommittee offers a congressional context for these conversations.
- 2:30-2:45 Break to see Garven Woodland Gardens.
- 2:45-3:30 Meeting with Forestry interests including: Arkansas Forestry Commission, Arkansas Timber Producers Association, Arkansas Forestry Association, and The Nature Conservancy to discuss the balancing of the timber industry with land and environmental stewardship. Again, the members' service on the Natural Resources National Parks, Forests, and Public Lands Subcommittee provides a framework for these talks. Rep. Huffman's immense CA-2 district (more than 350 miles long) includes much federal land including Trinity National Forest, Mendocino NF, Six Rivers NF, Redwood National Park, King Range National and Conservation Area so he, like Rep. Westerman, focuses a lot of attention on public lands for both economic and recreational purposes.
- 3:30-4:35 Drive to LIT
5:20 Dep. LIT, SW #755
6:30 Arr. STL
7:30 Dep. STL, SW #1826
10:25 Arr. BWI

Vicksburg is also the home of the Mississippi River Commission (MRC) which is charged with overseeing large watershed projects and programs for river management and improvement. The MRC, created by an Act of Congress in 1879, is a Presidentially appointed commission that provides recommendations to the Chief of Engineers and reports to Congress on matters such as river improvements, navigation, flood control, flood damage reduction, ecosystem management, recreation, and other major watershed projects and issues.

The USACE Southwestern Division, based in Dallas, is the second largest operator of hydroelectric plants in the USACE. That power is delivered to the Southwestern Power Administration (SWPA) and then marketed and sold to municipal utilities, military installations, and rural electric cooperatives. There are a number of rural electric cooperatives which provide electric service to customers in AR-4. In all, 17 distribution cooperatives serve 62% of Arkansas' geography and 30% of the total load for over 500,000 homes, farms, and businesses. Again, the membership of the two members on the Transportation and Infrastructure Water Resources and Environment Subcommittee offers a congressional context for these conversations.

- 2:30-2:45 Break to see Garvan Woodland Gardens.
- 2:45-3:30 Meeting with Forestry interests including: Arkansas Forestry Commission (Joe Fox, State Forester), Arkansas Timber Producers Association (Larry Boccarossa, Executive Director), Arkansas Forestry Association (Max Braswell, EVP) and The Nature Conservancy (Scott Simon, Executive Director) to discuss the balancing of the timber industry with land and environmental stewardship. Again, the members' service on the Natural Resources National Parks, Forests, and Public Lands Subcommittee provides a framework for these talks. Rep. Huffman's immense CA-2 district (more than 350 miles long) includes much federal land including Trinity National Forest, Mendocino NF, Six Rivers NF, Redwood National Park, King Range National and Conservation Area so he, like Rep. Westerman, focuses a lot of attention on public lands for both economic and recreational purposes.
- 3:30-4:35 Drive to LIT
- 5:16 Dep. LIT, AA #3991 (Huffman)
- 7:09 Arr. ORD
- 8:04 Dep. ORD, AA #3459
- 10:58 Arr. ALB

Meet with key leadership from Entergy, the operator of this hydro-electric facility. Both members serve on the Transportation and Infrastructure Water Resources and Environment Subcommittee. This visit will include dam operations, the role of the Army Corps of Engineers who built the dam in 1931, discussing the nearby fish hatchery, and Lake Hamilton recreational facilities and activities. Like all clean energy hydropower operations, there are attendant issues to be considered in the conversation including: flood control, environmental protection, and the cost of electricity generation and distribution.

Kim Bogart, Entergy's Lakes and Property Coordinator, will be the site host for the tour. The tour will start with the top of the dam. It offers views of both Lake Hamilton and Lake Catherine. We will also discuss the lakes, how they manage them, basic hydro facility inner workings, some history behind the dams and their locations. This will provide a good overview of the Carpenter Dam facility and their other generation resources in the area. This will be a walking tour with discussions and the opportunity for questions as we go. Other Entergy staff include: David Palmer, Director of Regulatory Affairs; Ventrell Thompson, Manager of Regulatory Affairs; and David Lewis, Communications.

1:15-1:45 Drive to Entergy Park boat ramp; 530 Lakepark Drive. Meet Rory Herndon, board boat and cross Ouachita River to Garvan Woodland Gardens, the botanical garden of the University of Arkansas. The Gardens' mission is to preserve and enhance a unique part of the Ouachita environment; provide people with a place of learning, research, and cultural enrichment; develop and sustain gardens, landscapes, and structures of exceptional aesthetics, design, and construction. Millsap Bridal Hall is the room we will be using.

1:45-2:30 Meeting with representatives of the Army Corps of Engineers and Arkansas Electric Cooperative Corporation to discuss energy issues related to water resources.

Andrew Lachowsky, V.P. of Planning & Market Operations, Arkansas Electric Cooperative Corporation
James Bodron, P.E., Director, Programs Directorate, U.S.A.C.E., Mississippi Valley Division
Col. Robert Hilliard, Deputy Commander, U.S.A.C.E., Mississippi Valley Division

Headquartered in Vicksburg, MS, with six interdependent districts covering the entire length of the Mississippi River from St. Paul, MN, to New Orleans, LA. U.S.A.C.E. Mississippi Valley Division (MVD) is one of nine divisions that make up the U.S. Army Corps of Engineers.

MVD is an Army organization providing civil works and military water resource services and infrastructure to serve and benefit the nation. Its overarching responsibility is to represent the best interest of the public and is reflected in both law and policy and is embedded in our mission statement to *"provide flood protection, navigation, environmental protection and enhancement, emergency operations, work for others, and homeland security for the Mississippi Valley region."*

Valet park at the Waters Hotel located at 340 Central Avenue. Mary Zunick and Steve Arisson will meet us there.

Led by Mary Zunick, executive director, Hot Springs Cultural Alliance; Steve Arisson, CEO, Visit Hot Springs; and Hot Springs National Park Staff the two members will learn about the oldest national park managed by the National Park Service (NPS) by an act of Congress. What makes this national park so unique is that it includes part of the city of Hot Springs and so there are unusual jurisdictional and regulatory issues that serve to impact the relationship between town and park. This is of particular interest now that national parks are looking more at urban areas to expand their reach in cultural preservation and recreation.

A brief tour of the heart of the Hot Springs National Park Historic District, just across the Central Avenue from Hot Springs National Park and Bath House Row. We will tour The Ohio Club and The Water Hotel.

The Ohio Club is the oldest bar in Arkansas and still a favorite for locals and visitors alike. In existence for over 100 years, the Ohio Club started in 1905 as a Bar and Casino.

The Waters Hotel is located in the historic Thompson Building which was designed by George Mann in 1913. Mann was the principal architect for the Arkansas State Capital and many other iconic buildings across the south. The building, which had fallen into disrepair with the top 4 floors being vacant for over 40 years, was purchased in 2014 and renovated thanks in part to the availability of State and Federal Historic Tax credits. The building is now The Waters Hotel boutique hotel and Avenue Restaurant and a shining jewel in the heart of the historic downtown and acted as a catalyst for other development.

A large stretch of Central Avenue in downtown Hot Springs, a street named of the 10 Great Streets by American Planning Association in 2014, was designated an Opportunity Zone in 2017 by Congress in the Tax Cuts and Jobs Act of 2017 to encourage long-term investments in low-income urban and rural communities nationwide. Opportunity Zones provide a tax incentive for investors to re-invest their unrealized capital gains into dedicated Opportunity Funds.

11:15-12:05 p.m. Working lunch at Superior Brewery, 329 Central Ave., discuss National Park Service and tourism issues.

Tricia Horn, Hot Springs National Park Management and Program Analyst will engage the two members along with local tourism officials about how the Park balances 1.5 million visitors annually with environmental and cultural preservation of: land, historic buildings, and maintenance of recreational trails and facilities in an era of limited budget capacity. Especially important is the nearby water recharge zone.

Others presenting will be: Mark Scott, Facility Manager; Tom Hill, Curator

12:05-12:25 Drive to Carpenter Dam.

12:25-1:15 Entergy Carpenter Dam tour and discussion.

American Congressional Exchange Trip to AR-4, April 4-5, 2019

Note: all of the trip is on C.D.T. except IAD, DCA, CLT, & ALB airports

Thur., April 4

6:01 p.m. Dep. DCA, AA #3627 (Huffman)
7:46 Arr. LIT
8:00-9:00 Drive to 501 Prime, 215 E Grand Ave, Hot Springs,
9:00-10:30 Dinner with Reps. Huffman and Westerman, and Sharon Westerman
10:30-10:45 Drive to Courtyard by Marriott, 200 Marriott Court, Hot Springs
10:45 Check-in to hotel.

Fri., April 5

6:25-6:50 a.m. Drive to Hot Springs Northwoods Trail System Trailhead.
6:50-7:10 Bike fitting and prep.
7:10-8:00 Mountain biking trail led by professional guide, Traci Berry.
Lisa Logan, Ouachita Kayak Tours, coordinating bicycle rental.

Reps. Bruce Westerman and Jared Huffman will discuss the recent developments of the Hot Springs Northwoods Trail System, Ouachita National Forest trails, and other recreational projects that are inspiring more tourism in Arkansas while also preserving important lands for watershed protection, wilderness management, and habitats for wildlife and fish species. Both members serve on the Natural Resources National Parks, Forests, and Public Lands Subcommittee and thus have a great interest in these issues.

8:00-8:30 Return to Courtyard by Marriott hotel.
8:30-9:15 Change & check-out of hotel
9:15-9:30 Drive to Greater Hot Springs COC, 659 Ouachita Ave.
9:30-10:30 Greater Hot Springs COC meeting with business and civic leaders.
Meet with Hot Springs Mayor Pat McCabe, who is also president & CEO of Levi Hospital; City Manager Bill Burrough, COC President & CEO Gary Troutman, and several other business leaders. These officials will discuss the key elements of the Hot Springs region's economic development plan which includes Business Expansion and Attraction, Downtown Development, Talent, and Quality of Place. With both Reps. Westerman and Huffman serving on the Transportation and Infrastructure Highways and Transit Subcommittee, they will also talk about regional roadway infrastructure and motor freight carriers serving the advanced manufacturing sector.
10:30-10:45 Drive to Hot Springs Bathhouse Row Historic District.
10:45-11:15 Walking tour of historic district.

Item 12: *Bipartisan Policy Center:* The Bipartisan Policy Center is a non-profit organization that combines the best ideas from both parties to promote health, security, and opportunity for all Americans. BPC drives principled and politically viable policy solutions through the power of rigorous analysis and painstaking negotiation.

As a Washington, D.C.-based think tank that actively promotes bipartisanship, BPC works to address the key challenges facing the nation. Our policy solutions are the product of informed deliberations by former elected and appointed officials, business and labor leaders, and academics and advocates who represent both ends of the political spectrum. We are currently focused on such issues as health, energy, national security, the economy, financial regulatory reform, housing, immigration, infrastructure, and governance.

While a healthy, civil debate among those with differing viewpoints is an essential component of our democracy, the current partisan tone in government is impeding progress. BPC is focused on how to overcome political divides and help make our government work better.

Regardless of deep policy disagreements, Congress must operate with mutual respect, decency, and civility which are foundational to forging collaborative solutions. While there are disparities and regional differences, as elected officials, members of Congress all have a responsibility to address challenges confronting their constituents and the nation, as well as strengthen the institution itself.

The American Congressional Exchange (ACE) Program is a systematic approach to building better relationships and bipartisanship in Congress. ACE is focused on members of the U.S. House of Representatives and is built upon three precepts:

- To develop trust, Members of Congress must listen to one another to understand what it is that motivates them and concerns them.
- Once they listen to each other, they often learn they actually have more in common than meets the eye – and if they can see each other in that vein, impactful legislation can be achieved.
- A shared experience based on close interaction can be what brings Members of Congress together to take action on behalf of the American people.

The central goal of ACE is to build connections and trust, which will create conditions for intentional negotiation and compromise on issues of importance to the participants' constituencies as well as the nation. The trips will increase mutual understandings, and further collaboration on policy matters and legislation. Additionally, as a result, Congress will operate more effectively. BPC representative will accompany traveler on the trip to provide logistics and coordinate functioning of meetings, events, and site visits.

Square One Foundation (Grantmaking Trip Sponsor): Square One is a Chicago-based foundation focused on economic development, education, and Congressional reform issues. It takes a specific interest in finding ways for Members of Congress to engage in bipartisan activities. Square One will play no role in organizing or conducting the trip.

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AR-4 features national parks and recreational projects that are inspiring more tourism while also preserving important lands for watershed protection, wilderness management, and habitats for wildlife and fish species.

It also includes a hydro-electric facility built in 1931. Like all clean energy hydropower operations, there are attendant issues to be considered in the conversation including: flood control, environmental protection, and the cost of electricity generation and distribution. The members will have the opportunity to learn about and discuss those matters.

Forestry interests are very important in AR-4. Both Reps. Huffman and Westerman serve on the Natural Resources National Parks, Forests, and Public Lands Subcommittee. Rep. Huffman's immense CA-2 district (more than 350 miles long) includes much federal land including Trinity National Forest, Mendocino NF, Six Rivers NF, Redwood National Park, King Range National and Conservation Area so he, like Rep. Westerman, focuses a lot of attention on public lands for both economic and recreational purposes.

Finally, both members serve on the House Committee on Transportation and Infrastructure. They will be able to discuss the key elements of the Hot Springs region's economic development plan, and they will also learn about regional roadway infrastructure and motor freight carriers serving the advanced manufacturing sector.