



# U.S. House of Representatives COMMITTEE ON ETHICS

## Member / Officer Post-Travel Disclosure Form Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: F. James Sensenbrenner Jr
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: March 18, 2019 Return: March 24, 2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None
4. Departure City: Washington D.C. Destination: Tokyo & Seoul Return City: Washington D.C
5. Sponsor(s), Who Paid for the Trip: The Maureen and Mike Mansfield Foundation
6. Describe Meetings and Events Attended (attach additional pages if necessary): Semi-annual forum forging between Members of Congress, Japan's National Diet, and Korea's National Assembly. Itinerary Attached.

7. Attached to this form are **each** of the following, **signify that each item is attached by checking the corresponding box**:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms**;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. **Signify statement is true by checking the box:**   
 b. If not, explain: \_\_\_\_\_

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

Date: 4/5/2019



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid for the trip: The Maureen and Mike Mansfield Foundation
- Travel Destination(s): Tokyo, Japan; Seoul, South Korea
- Date of Departure: March 18, 2019 Date of Return: March 24, 2019
- Name(s) of Traveler(s): Jim Sensenbrenner


*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses                    | Total Lodging Expenses                        | Total Meal Expenses                          | Total Other Expenses (dollar amount per item and description) |
|----------------------------|--|---|--|---|
| Traveler                   | Flight: \$6050<br>Ground: \$436<br>Total: \$6486 | Tokyo: \$639<br>Seoul: \$702<br>Total: \$1341 | Total: \$716<br>*3.23 Lunch provided by NNSC | N/A   |
| Accompanying Family Member | N/A  | N/A   | N/A  | N/A   |

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 4/4/2019

Name: Frank Jannuzi Title: CEO & President

Organization: The Maureen and Mike Mansfield Foundation

*I am an officer of the above-named organization. Signify statement is true by checking box:*

Address: 1156 15th Street, Suite 1156, Washington, D.C 20005

Telephone: 202-347-1994 Email: fjannuzi@mansfieldfdn.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: F. James Sensenbrenner Jr.
2. Sponsor(s) who will be paying for the trip: The Maureen and Mike Mansfield Foundation
3. Travel Destination(s): Tokyo, Japan and Seoul, South Korea
4. a. Date of Departure: March 18, 2019 Date of Return: March 24, 2019  
 b. Will you be extending the trip at your personal expense?  Yes  No  
 If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No If yes:  
 (1) Name of Accompanying Family Member: \_\_\_\_\_  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Accompanying Family Member is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No  
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
 As a member of the House Foreign Affairs Committee it is important to meet with my counterparts in Japan to discuss issues  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  Yes  No
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: The Maureen and Mike Mansfield Foundation
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Jim Sensenbrenner  
Mark Takano, French Hill, Judy Chu, Brenda Lawrence
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: 18 March, 2019 Date of Return: 24 March, 2019
7. a. City of departure: Chu & Takano: Los Angeles; Sensenbrenner & Hill & Lawrence: Washington, D.C.  
b. Destination(s): Tokyo, Japan; Seoul, Korea  
c. City of return: Chu: Los Angeles Sensenbrenner, Takano, Hill & Lawrence: Washington, D.C.
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**  
 a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  **OR**  
 b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
The Maureen and Mike Mansfield Foundation's is a 501(c)3 organization that promotes cooperation in U.S.-Asia relations. In support of this goal, the Foundation convenes this exchange program to build shared understanding and lasting relationships among U.S., Korean, and Japanese elected officials and policy experts.
13. **Answer parts a and b. Answer part c if necessary:**  
 a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)  
 b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)  
 c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:  
 a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **OR**  
 b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:  
 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
Tokyo: Approx. \$217/ Seoul \$137   
 2) Provide the reason for selecting the location of the event or trip: To bring together U.S., Japanese and Korean lawmakers and other related officials and government experts.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:  
 Hotel Name: Hotel Okura City: Tokyo, Japan Cost Per Night: 263  
 Reason(s) for Selecting: Convenience to U.S. Embassy and government cennter  
 Hotel Name: Westin Chosun City: Seoul, ROK Cost Per Night: 230  
 Reason(s) for Selecting: Central location recommended by National Assembly colleagues  
 Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

|  |   |  |                                     |
|--|---|--|-------------------------------------|
| <input type="checkbox"/> Actual Amounts                  | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
| <input checked="" type="checkbox"/> Good Faith Estimates |   |  |                                     |
| For each Member, Officer, or Employee                    | \$8500  | \$1216                                 | \$800                               |
| For each Accompanying Family Member                      | N/A   | N/A                                    | N/A                                 |

|                                       |   |  |
|---------------------------------------|---|--|
|                                       | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
| For each Member, Officer, or Employee | \$0                                     |  |
| For each Accompanying Family Member   | N/A                                     |  |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Frank Jannuzi Date: 2/14/2019

Name: Frank Jannuzi

Title: President and CEO

Organization: Maureen and Mike Mansfield Foundation

Address: 1156 15th St, NW, Suite 1105

Telephone: 202-347-1994

Email: fjannuzi@mansfieldfdn.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Non-Grantmaking Trip Sponsor Form

This form should be completed by a private individual or entity that provides funds, services, or in-kind donations to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. A Non-Grantmaking Sponsor that has a direct involvement in planning, organizing, conducting, or participating in the trip must complete this form. Provide a copy of your completed form to the primary sponsor of the trip.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Name of your organization: Japan Economic Foundation
2. Name of Primary Trip Sponsor: The Maureen and Mike Mansfield Foundation
3. My organization has provided funds to the above-named Primary Trip Sponsor to pay all or part of the expenses for a trip to (destination): Tokyo, Japan & Seoul, South Korea on date: March 18-24 that primarily is being organized or arranged by the above-named Primary Trip Sponsor.  Yes  No
4. My organization has had a direct role in the organizing, planning, arranging, or will have a role in conducting, the trip identified in response to Question 3 or an event that will occur during that trip.  Yes  No
5. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
6. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
7. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Naoyuki Haraoka* Date: 27, Feb. 2019

Name: Naoyuki HARAOKA Title: Executive Managing Director

Organization: Japan Economic Foundation

Address: GINZA OMI Bldg,5F 3-7-3,Ginza,Chuo-ku,Tokyo 104-0061,JAPAN

Telephone: 81-3-6263-2514 Email: naoyuki-haraoka@jef.or.jp

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
U.S. House of Representatives  
1015 Longworth House Office Building, Washington, D.C. 20515  
Phone: 202-225-7103 General Fax: 202-225-7392



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

March 14, 2019

The Honorable F. James Sensenbrenner, Jr.  
U.S. House of Representatives  
2449 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Japan, South Korea, scheduled for March 18 to 24, 2019, sponsored by Maureen and Mike Mansfield Foundation.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$390] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.



If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Kenny Marchant  
Ranking Member

TED/KM:jeb



## Japan-U.S. Friendship Commission Thomas S. Foley Legislative Exchange 2019 Tokyo/Seoul Meeting Program & Agenda

### About

Each year since the spring of 2016, the Mansfield Foundation has organized two Foley exchange meetings, including a spring meeting in Washington, D.C. and a winter meeting in Asia. The Spring meeting welcomes legislators from Japan and Korea (roughly eight and four respectively) to Washington, D.C. Participants meet with counterparts in the U.S. Congress as well as with representatives from the executive branch, the policy community, and the private sector. The winter meeting brings U.S. members of Congress (between two and five each year) to Tokyo (and every second year to both Tokyo and Seoul) to interact with their counterparts in Japan and Korea. The exchange offers participants a unique opportunity for frank interactions with their counterparts as well as with each other. The objectives of the Foley Exchange are to:

- Build lasting relationships among U.S., Japanese, and Korean elected officials and policy experts, with a primary emphasis on the U.S.- Japan bilateral relationship
- Help cultivate a “next generation” of U.S.-Asia leadership among legislators from the U.S., Japan, and Korea
- Contribute to the participants’ understanding of policymaking processes and practices in each other’s countries; and
- Explore opportunities for cooperation on issues of mutual interest

### Agenda

#### Monday, March 18      Departures from U.S.

AM                                  U.S. Members depart for Tokyo

#### Tuesday, March 19      Arrivals in Japan, Informal Welcome Dinner with Japanese Diet Members

(Afternoon)                      U.S. Members arrive at Haneda and Narita Airports

7:00 – 8:00 PM                      Welcome Dinner with Japanese Diet Members

*Participant List:*

**Ms. Kuniko INOBUCHI** (LDP, Upper House)

**Mr. Masaharu NAKAGAWA** (Lower House)

**Ms. Hiroe MAKIYAMA** (CDP, Upper House)

**Mr. Keitaro OHNO** (LDP, Lower House)

**Mr. Kozo YAMAMOTO** (LDP, Lower House)

*Special Guest:* **Ambassador Robert M. Orr**, Distinguished Fellow, Mansfield Foundation

**Wednesday, March 20 Background Discussions & High Level Leadership Meetings**

8:00 – 9:30 AM

Breakfast Discussion with Private Sector Leaders

*Business Perspectives on Steel, Autos, & U.S.-Japan Bilateral Trade Negotiations*

*Guest List:*

**Reiji ARITA**, Tokio Marine & Nichido Fire Insurance

**Eriko ASAI**, GE Japan

**Andrew Conrad**, Alfac Life Insurance Japan

**Brett Gerry**, Boeing Japan

**Ichiro HARA**, Keidanren (Director, International Affairs Bureau)

**Shigeru HAYAKAWA**, Toyota Motor Corporation (Mansfield Foundation Board of Directors)

**Yushi KAMITSUBO**, ANA Holdings

**Amy Jackson**, PhRMA Japan (Mansfield Foundation Board of Directors)

**Masakazu KUBOTA**, Keidanren (Director General)

**Chris LaFleur**, McClarty Associates (Mansfield Foundation Board of Directors)

**Chika MASHIKO**, Keidanren

**Ippei MATSUMURA**, Keidanren

**Takashi MORIMURA**, MUFG Bank

**Masato NAKAMURA**, Panasonic Corporation

**Katsunori NEMOTO**, Keidanren (Senior Managing Director)

**Kenichi OKI**, Mitsubishi Heavy Industries

**David Sneider**, Simpson Thacher & Bartlett LLP (Japan-U.S. Friendship Commission Commissioner)

**Teruko WADA**, Keidanren (Deputy Director, International Affairs Bureau)

**Yoshiharu UEKI**, Japan Airlines

10:00 – 10:30 AM

Meeting with Ambassador **Bill Hagerty**, U.S. Embassy in Japan

11:30 – 11:45 PM

Meeting with Prime Minister **Shinzo ABE**

12:00 – 1:00 PM

Lunch Discussion with Minister of Education, Culture, Sports, Science and Technology

**Masahiko SHIBAYAMA:**

Technology, STEM Education, & U.S.-Japan Leadership in the 21<sup>st</sup> Century Economy

*Venue: TBD*

1:30 – 3:00 PM

Briefing on Preparations for the 2020 Olympics and Joint U.S. Coordination on the Security Measures

*Discussion with Tokyo Metropolitan Government officials and viewing of Japanese athletes practicing*

4:00 – 5:30 PM

Tour of Tokyo Station Bullet Train Control Facility

*Included Discussion with Japan Rail Central on 21<sup>st</sup> Century Infrastructure and Economic Growth*

7:00 – 9:00 PM

Bilateral Dinner

*Guest List:*

**Ms. Kuniko INOUCHI** (LDP, Upper House)

**Mr. Naokazu TAKEMOTO** (LDP, Lower House)

**Mr. Iwao HORII** (LDP, Upper House)

**Mr. Kozo YAMAMOTO** (LDP, Lower House)

Mr. Keisuke SUZUKI (LDP, Lower House)  
Mr. Mitsunari OKAMOTO (Komeito, Lower House)  
Mr. Masaharu NAKAGAWA (Lower House)  
Mr. Yamato AOYAMA (DPP, Lower House)  
Mr. Tsunehiko YOSHIDA (DPP, Lower House)  
Mr. Michihiro ISHIBASHI (CDP, Upper House)  
Mr. Yukihisa FUJITA (CDP, Upper House)  
Ms. Hiroe MAKIYAMA (CDP, Upper House)

Thursday, March 21 JUSFC Thomas S. Foley Bilateral Legislative Exchange

8:30 AM – 12:30 PM JUSFC Thomas S. Foley Bilateral Legislative Exchange

*Diet Members:*

Ms. Kuniko INOBUCHI (LDP, Upper House)  
Mr. Keitaro OHNO (LDP, Lower House)  
Ms. Satsuki KATAYAMA (LDP, Upper House)  
Mr. Hirofumi TAKINAMI (LDP, Upper House)  
Mr. Yoshimasa HAYASHI (LDP, Upper House)  
Ms. Rui MATSUKAWA (LDP, Upper House)  
Mr. Shunsuke MUTAI (LDP, Lower House)  
Mr. Tsuyoshi YAMAGUCHI (LDP, Lower House)  
Mr. Masaharu NAKAGAWA (Lower House)  
Mr. Kenzo FUJISUE (Upper House)  
Mr. Takashi SHINOHARA (DPP, Lower House)  
Mr. Mito KAKIZAWA (Lower House)  
Mr. Shuhei KISHIMOTO (DPP, Lower House)  
Mr. Yukihiko AKUTSU (DPP, Lower House)  
Mr. Yoshinori SUEMATSU (CDP, Lower House)  
Mr. Shinkun HAKU (CDP, Upper House)  
Mr. Yukihisa FUJITA (CDP, Upper House)

8:30 – 9:45 U.S.-Japan Bilateral Trade Negotiations and the Role of Congress and the Diet

*Guest Speaker:*

*Yorizumi Watanabe, Professor, Keio University*

10:00 – 11:00 Advancing Energy & Infrastructure Goals in the Face of Competition and Climate Challenges;  
Implications of the proposed U.S. Green New Deal Initiative

*Guest Speaker:*

*Kazushige Nobutani, Deputy Director-General for Technology and Environment, METI  
(Invited)*

11:15 – 12:30 Aligning Visions and Goals for North Korea Diplomacy

*Guest Speaker:*

*TBD*

12:30 – 1:30 PM Working Lunch with Diet Members

1:30 – 2:45 PM The Demographic Composition of the New U.S. Congress & its Implications

*Participant List:*

**Ms. Kuniko INOUCHI** (LDP, Upper House)  
**Mr. Takeshi SHINOHARA** (DPP, Upper House)  
**Mr. Masaharu NAKAGAWA** (DPP, Lower House)  
**Ms. Rui MATSUKAWA** (LDP, Upper House)

4:30 PM

Depart for Haneda Airport

*Traveling Diet Members:*

**Mr. Masaharu NAKAGAWA** (DPP, Lower House)  
**Mr. Yukihisa FUJITA** (CDP, Upper House)

**Friday, March 22**

**U.S. Embassy, Trilateral Dinner**

8:30 – 10:00 AM

U.S. Members breakfast briefing with Chargé d’Affaires **Rob Rapson**, U.S. Embassy in Korea

*Perspectives on the American Diplomatic & Security Presence on the Korean Peninsula*

10:30 – 11:30 AM

Roundtable discussion with the American Chamber of Commerce in Korea  
*Featuring U.S. Business Leaders*

*Guest List:*

**James Kim**, AMCHAM (Chairman & CEO)  
**Jeffrey Jones**, AMCHAM (Chairman)  
**David Ruch**, United Airlines  
**Myung Chan Lee**, Lockheed Martin Global Inc, Korea  
**John Yi**, Raytheon International Korea Inc.

12:00 AM – 5:30 PM

IUSFC Thomas S. Foley Trilateral Legislative Exchange

Members Attending

*Diet:*

**Mr. Masaharu NAKAGAWA** (DPP, Lower House)  
**Mr. Yukihisa FUJITA** (CDP, Upper House)

*National Assembly:*

**Mr. LEE Jongkul**  
**Mr. CHUNG Dongyoung**  
**Ms. LEE Hyehoon**  
**Mr. KIM Seyeon**  
**Mr. LEE Soohyuck**  
**Mr. KIM Jongseok**  
**Mr. KIM Hanjung**

12:00 – 1:30

Trilateral Working Lunch

1:30 – 2:30

Introductions and Discussion on Domestic Issues

2:45 – 3:45

Tariffs and Trade Issues: U.S.-Japan Trade Negotiations, KORUS, Japan-Korea Trade

4:00 – 5:30

Aligning Visions and Goals for North Korea Diplomacy

6:30 – 8:30 PM

Trilateral Dinner: Bridging the Divides

Guests:

*Japanese Embassy Representative*

**Yasumasa Nagamine**, *Japanese Ambassador to South Korea*

*U.S. Embassy Representative*

**Rob Rapson**, *Chargé d'Affaires*

Participant List:

**Mr. Moon Hee-sang** (Speaker of National Assembly)

**Mr. CHUNG Dongyoung**

**Mr. KIM Seyeon**

**Mr. LEE Soohyuck**

**Mr. KIM Jongseok**

**Mr. KIM Hanjung**

**Saturday, March 23**    **JUSFC Thomas S. Foley Trilateral Legislative Exchange**

- 8:00 – 2:00 PM            DMZ Visit for Trilateral Delegations
- 8:00 AM                    Meet in lobby of Lotte Hotel
- 8:15 – 9:30 AM            Depart for the Neutral National Supervisory Commission (NNSC) Camp at DMZ
- 9:30 – 10:30 AM           Briefing by the United Nations Command, Military Armistice Commission (UNCMAC)
- 10:30 – 11:15 AM           Visit the Dora Observatory
- 11:15 – 12:45 PM           Tour and Briefing by the Neutral National Supervisory Commission (NNSC) Camp at DMZ
- 4:00 – 5:00 PM            *Optional:* Insa Dong Street: Korean Arts & Crafts, Food Stalls, and Souvenir Shopping
- 6:30 – 8:30 PM            Farewell Dinner: Forging Constructive & Enduring Trilateral Partnerships

**Sunday, March 24**    **U.S. Delegation Departure/Arrival in U.S.**

- 7:15 AM                    Available group transport to depart to airport