



Member / Officer Post-Travel Disclosure Form

Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Representative Susan Davis
2. a. Name of Accompanying Relative: Dr. Steven Davis OR None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: Feb 15, 2019 Return: Feb 22, 2019
 b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: Washington, D.C. Destination: Tel Aviv Return City: Washington, D.C.
5. Sponsor(s), Who Paid for the Trip: J Street Education Fund, Len Hill Charitable Trust
6. Describe Meetings and Events Attended (attach additional pages if necessary): Provide a deeper perspective into the complexities related to Israeli-Palestinian conflict, US foreign aid and other issues in the middle East.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. **Signify statement is true by checking the box:**
 b. If not, explain: _____

LEGISLATIVE RESOURCE CENTER
2019 MAR 13 AM 11:29
OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Susan G. Davis

Date: 3/11/19



U.S. House of Representatives

COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: J Street Education Fund (JSEF)

2. Travel Destination(s): Tel Aviv, Israel and Jerusalem

3. Date of Departure: Feb. 15, 2019 Date of Return: Feb. 23, 2019 (final day at own expense)

4. Name(s) of Traveler(s): Rep. Susan Davis and Steve Davis

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$9,965.69	\$1,859.00	\$717.06	Please see attached document.
Accompanying Family Member	\$9,965.69	n/a	\$717.06	Please see attached document.

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Date: 3/8/19

Name: Jessica Smith Title: COO

Organization: J Street Education Fund

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: P.O. Box 66073 Washington, DC 20035

Telephone: 202.448.1607 Email: madeleine@jstreet.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Representative Susan Davis
2. Sponsor(s) who will be paying for the trip: J Street Education Fund, Len Hill Charitable Trust
3. Travel Destination(s): Tel Aviv, Israel and Jerusalem
4. a. Date of Departure: Feb. 15, 2019 Date of Return: Feb. 22, 2019
 b. Will you be extending the trip at your personal expense? Yes No
 If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No **If yes:**
 (1) Name of Accompanying Family Member: Steve Davis
 (2) Relationship to Traveler: Spouse Child Other (specify): _____
 (3) Accompanying Family Member is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No
 b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
 This trip will provide a deeper perspective into the complexities related to the Israeli-Palestinian conflict, U.S. foreign aid, and other issues in the Middle East. This experience will bolster the Member's ability to continue to make the most informed decisions when legislation related to these matters are brought forth to Congress.

9. **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?** Yes No

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member _____ Date _____



U.S. House of Representatives COMMITTEE ON ETHICS

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: J Street Education Fund (JSEF)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:

3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
 If "c" is checked, list the names of the additional sponsors: Len Hill Charitable Trust

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached

5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No

6. Date of Departure: Feb. 15, 2019 Date of Return: Feb. 21, 2019

7.
 - a. City of departure: Washington, DC
 - b. Destination(s): Tel Aviv, Israel and Jerusalem
 - c. City of return: Washington, DC

8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



U.S. House of Representatives

COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- JSEF is a non-profit organization that works to promote a nuanced understanding of the Israeli-Palestinian conflict. JSEF alone has planned the trip, chosen the attendees and shaped the itinerary. The Len Hill Charitable Trust is a non-profit foundation that supports educational organizations but has not been involved in the planning of this trip.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- _____
- _____
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
- _____
- 2) Provide the reason for selecting the location of the event or trip: _____
- _____
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: David Intercontinental City: Tel Aviv Cost Per Night: \$300
- Reason(s) for Selecting: This hotel is a popular choice due to proximity, security and comfort.
- Hotel Name: King David City: Jerusalem Cost Per Night: \$370
- Reason(s) for Selecting: This hotel is a popular choice due to proximity, security and comfort.
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$6,000	\$2,000	\$900
For each Accompanying Family Member	\$6,000	\$0	\$900

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	Please see attached	Please see attached
For each Accompanying Family Member	Please see attached	Please see attached

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

a. I certify that I am an officer of the organization listed below: OR

b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Jessica Smith* Date: 1/11/19

Name: Jessica Smith

Title: Chief Operating Officer

Organization: J Street Education Fund

Address: PO Box 66073, Washington, DC 20035

Telephone: 202-448-1607

Email: madeleine@jstreet.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

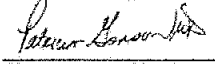
U.S. House of Representatives
Committee on Ethics

GRANTMAKING TRIP SPONSOR FORM

This form should be completed by a public charity or private foundation (both as defined under section 501(c)(3) of the Internal Revenue Code) that provides a grant of funds to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. Provide a copy of your completed form to the primary sponsor of the trip.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. I certify that (name of your organization): Leonard Hill Charitable Trust
has been designated a § 501(c)(3) nonprofit charitable organization by the Internal Revenue Service.
 Yes No
2. Name of Primary Trip Sponsor: J Street Education Fund, Inc
3. I certify that my organization (*complete a or b*):
- a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. or
- b. Has had a direct role in the organizing, planning, or conducting of a trip to
(destination) _____ on (date) _____ that is
being organized or arranged by the above-named Primary Trip Sponsor.
4. Check one:
- a. My organization does not employ or retain a registered federal lobbyist or foreign agent or
- b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
5. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
6. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Patricia Gordon Title: Administrative Trustee

Organization: Leonard Hill Charitable Trust

Address: 400 S Beverly Dr, #420, Beverly Hills, CA 90212

Telephone number: 310. 314. 8393 Email: pgordonmd11@gmail.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

February 13, 2019

The Honorable Susan Davis
U.S. House of Representatives
1214 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your Spouse's proposed trip to Israel and the West Bank,¹ scheduled for February 15 to 23, 2019, sponsored by J Street Education Fund, with financial support from the Leonard Hill Charitable Trust. We note that this trip includes two days at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Because the trip may involve meetings with foreign government representatives, we note that House Members may accept, under the Foreign Gifts and Decorations Act (FGDA), gifts "of minimal value [currently \$390] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of minimal value received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

¹ Please be aware that the Committee's review of the proposed trip does not extend to either the security situation in the destination country or security related to foreign travel in general. We recommend you contact the Sergeant at Arms (SAA) for a safety and security briefing prior to your departure. SAA may be reached at (202) 226-2044 or ohsstaff@mail.house.gov. House travelers should also register for the U.S. State Department's Smart Traveler Enrollment Program at <https://step.state.gov>.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch". The signature is fluid and cursive, with a large loop at the end.

Theodore E. Deutch
Chairman

A handwritten signature in blue ink, appearing to read "Kenny Marchant". The signature is fluid and cursive, with a long horizontal stroke at the end.

Kenny Marchant
Ranking Member

TED/KM:mso

Estimated other expenses:

\$200 Logistics Coordinator fee

\$60 Meeting room rentals and A/V equipment and set up

\$45 Yad Vashem entrance, guide, memorial service & wreath

\$100 Speaker honoraria and guests at meals

\$250 Security guards

\$60 Photographer

\$60 Printing



The Len Hill Education Program

Dedicated to providing American policymakers and opinion leaders with balanced information that lays the groundwork for pursuing Israeli- Palestinian peace through diplomacy

February 15 - 21, 2019

MISSION GOALS: *The aim of the mission is to explore the current state of affairs and facts on the ground in the region, while gaining increased understanding of the challenges and the opportunities in both Israeli and Palestinian politics today. The delegation will be particularly focused on the role of U.S. policy and the options for American assistance in moving toward peaceful resolution of long-running conflicts in the region.*

DISCLAIMER: *One of the objectives of this trip is to provide participants with a window into the broad spectrum of opinions related to the conflict and its resolution in order to foster a deeper understanding of the complexities of the issues at hand. Therefore, we will meet with individuals and groups engaged in various activities or political agendas. In some cases, the policies of the J Street Education Fund diverge from the beliefs of speakers; however, we recognize the importance of trying to understand one another's viewpoint.*

ITINERARY

FRIDAY, FEBRUARY 15: TRAVEL

7:31 PM United flight 3467 leaves from DCA

11:05 PM United flight 90 leaves from Newark

SATURDAY, FEBRUARY 16: EXPLORING THE BURMA ROAD

4:20 PM United flight 90 lands in Tel Aviv
Drive to hotel and check in

7:15 PM **Meet on 2nd floor to walk to dinner**

7:30 – 9:30 PM **Welcome Dinner, Introductions and Trip Overview**
As we welcome the Members of Congress, all participants will have the opportunity to introduce themselves and their expectations for the week ahead.

*****DRESS CODE: BUSINESS CASUAL**

Location: Popina, 3 Ahad Ha'Am St., Tel Aviv
Hotel: *David Intercontinental Hotel | 12 Kaufman Street, Tel Aviv | +972-3-795-1111*

SUNDAY, FEBRUARY 17: ISRAEL - HISTORICAL NARRATIVE AND SECURITY CHALLENGES

*****DRESS CODE: BUSINESS CASUAL**

6:30 – 8:00 AM Buffet breakfast served at hotel

8:00 – 8:30 AM **Drive to Rabin Center**

8:30 AM–10:30 AM **The Israeli Museum at the Rabin Center: A journey through Israel's modern history**
A docent will lead participants through the Israeli Museum at the Yitzhak Rabin Center, which presents two parallel stories: the history of Israel and Israeli society, and the biography of Yitzhak Rabin. The Museum exhibits focus on historical turning points in the country's development, presenting the conflicts, social challenges and dilemmas the country faced at that time. In preparation for our lunch discussion, this museum will teach us about how the modern state was born.

Location: The Israeli Museum, Rabin Center

10:30 AM–12:15 PM **Seminar: Israeli-Palestinian Conflict 101 (Part 1)**
This session will serve as an orientation, with the goal of framing the week ahead in light of the history, geography and political dynamics in the region.

Speakers:

Jeremy Ben-Ami, J Street President
Yael Patir, J Street Israel Director

Location: Rabin Center

12:15 - 12:30 PM Drive to the Council for Beautiful Israel

12:45 – 2:15 PM Lunch discussion – The Vision of Israel

The modern State of Israel was born in 1948, based on an idea of reclaiming Jewish history and the Jewish people's right to self-determination. At lunch, we explore the Israeli founding fathers' vision and reflect upon where we are today.

Location: Council for Beautiful Israel, 80 Rokach Blvd., Tel Aviv

2:30 PM – 3:30 PM Two-State Solution from a Security Perspective

This session will serve to layout Israeli strategic interest in promoting the two-state solution given the momentous geo-strategic developments and emerging regional reality.

Speakers:

Brig. Gen. (res.) Ehud Gross, Commanders for Israel's Security
Nimrod Novik, Israel Policy Forum's Israel Fellow

Location: Council for Beautiful Israel, 80 Rokach Blvd., Tel Aviv

3:30 – 4:00 PM Drive to IDF Headquarters

4:00 – 5:00 PM Security Briefing by IDF Strategic Planning Division

Speaker: Lt. Col. Alon Paz

Location: IDF Headquarters, The "Kirya"

5:00 – 7:00 PM Downtime/Executive Time

7:00 PM Meet on 2nd Floor to depart for dinner by bus

7:30 – 9:30 PM Dinner with Israeli Business Leaders and Friends

Hosts: Prof. Arie and Yaffa Orenstein

Location: 17 Mishmar Ha'Gvul, Tel Aviv

Hotel: *David Intercontinental Hotel | 12 Kaufman Street, Tel Aviv | +972-3-795-1111*

MONDAY, FEBRUARY 18: GAZA & ISRAELI POLITICS

**Logistical note: We will be checking out of the hotel today. Before we meet, please (1) bring your luggage to the 2nd floor to be loaded to the bus; (2) settle any additional items charged to your room at the front desk and (3) bring your passports with you.*

*****DRESS CODE: BUSINESS CASUAL**

8:10 – 8:20 AM **Load luggage onto the bus (2nd floor)**

8:30 - 10:00 AM **Breakfast Briefing: Humanitarian Crisis in Gaza**

Speakers:

Andy Dwonch, Mission Director - Palestine, Mercy Corps

Tania Hary, Executive Director, Gisha

Jamie McGoldrick, Deputy Special Coordinator for the Middle East Peace Process, UNSCO

Location: Royal Ballroom – Salon J, David Intercontinental Hotel

10:15 – 11:15 AM **Israeli Political Meetings**

Location: Royal Ballroom – Salon J, David Intercontinental Hotel

11:45 – 1:30 PM **Group Lunch**

Location: Tel Aviv

1:30 - 2:30 PM **Drive to Jerusalem: Israeli-Palestinian Conflict 101 (Part 2)**
Briefing with Jeremy Ben Ami: The Road to Peace – an overview of peace-processes, agreements and core issues, as well as the US role in the conflict.

3:00 – 4:30 PM **Tour and Ceremony at Yad Vashem**
On this tour, we will visit the museum commemorating the Holocaust and the loss of six million Jews. We will pay our respects and lay a wreath in their memory.

4:30 – 5:00 PM **Drive to hotel**

5:00 – 7:15 PM **Check in to hotel and Executive Time**

7:30 – 9:30 PM **Dinner with Israeli and Palestinian Peace and Human Rights Activists**

Speakers:

Huda Abuarqoub, Regional Director, ALLMEP

Wasim Almasri, Deputy Director, Zimam
Sarit Michaeli, International Advocacy Officer, B'Tselem
TBD, Women Wage Peace
TBD, Association for Civil Society in Israel

Location: Azzahra Restaurant, 13 Azzahra St., Jerusalem

Hotel: *King David Hotel | 23 King David St., Jerusalem | +972-2-620-8888*

TUESDAY, FEBRUARY 19: EAST JERUSALEM & PALESTINIAN & ISRAELI POLICY AND POLITICS

*****DRESS CODE: BUSINESS**

6:30 – 8:00 AM Buffet breakfast served at hotel

8:00 AM Meeting in lobby to depart for East Jerusalem tour

8:00 – 9:45 AM East Jerusalem Tour en route to Ramallah
On this tour we will visit hot spots in East Jerusalem and evaluate the developments in Jerusalem and their impact on a potential solution for the core issue of Jerusalem.

Guide: Daniel Seidemann, Founder and Director of Terrestrial Jerusalem

9:45 – 10:30 AM Seminar on the Bus: Palestinian Politics 101

10:30 AM-11:00 AM Meeting with Major General Majed Faraj

Location: Muqata'a - Ramallah

11:00 AM-12:30 PM Meeting with President Mahmoud Abbas

Location: Muqata'a - Ramallah

1:00 – 2:30 PM Lunch with Palestinian Business Leaders

Host: Zahi Khouri, Founder & Chairman, National Beverage Corp.

Location: Ramallah

3:00 – 4:00 PM Discussion: Palestinian Public Opinion

Speaker: Dr. Khalil Shikaki, Director, Palestinian Center for Policy and Survey Research (PCPSR)

Location: Ramallah

- 4:00 - 5:00 PM Drive to Jerusalem
- 5:30 - 6:30 PM Meeting with Dr. Dore Gold, Former Director General of Israeli Ministry of Foreign Affairs and Israeli Ambassador to UN**
- Location:** King David Hotel, Jerusalem
- 6:30 – 7:30 PM Executive Time
- 7:45 – 9:30 PM Dinner with Palestinian Business and Civil Society Leaders from Jerusalem**
- Host:** Bashar Azzeh, Special Advisor, PLO Executive Committee
- Location:** The Ambassador Hotel, 5 Nablus Road, Sheikh Jarrah, Jerusalem
- Hotel:** King David Hotel | 23 King David St., Jerusalem | +972-2-620-8888

WEDNESDAY, FEBRUARY 20: WEST BANK – FACT ON THE GROUND

*****DRESS CODE: CASUAL**

- 6:30 – 8:30 AM Buffet breakfast served at hotel
- 8:30 – 10:30 AM Settlement Tour**
On the ground visit to settlements; understanding, settlement blocs, illegal outposts, and ideological settlements, the legal and international ramifications of settlement expansion, as well as potential territorial and security solutions.
- Guide:** Yehuda Shaul
- 11:00 AM –12:30 PM Lunch and Visit in Jubbet ad-Dhib**
Learn about the situation of Palestinians living in Area C of the West Bank and meet with Palestinian non-violent political activists working working to save the Palestinian village of Jubbet ad-Dhib in Area C from demolition.
- Speakers:**
Ali Abu Awwad, Founder, Taghyeer
Jubbet ad-Dhib Women’s Council
Comet-ME

- 12:30 – 1:30 PM Drive to Hebron
- 1:30 - 3:00 PM Walking tour of Hebron**
On this walking tour of Hebron, we will visit the H2 area, see checkpoints in the city and see the Jewish settlement of Hebron.
- Guide:** Yehuda Shaul
- 3:00 – 4:00 PM Drive to Jerusalem
- 4:00 – 5:00 PM Freshen up/Executive Time
- 5:00 – 6:00 PM Meeting with Ambassador David Friedman, U.S. Ambassador to Israel**
*****DRESS CODE: BUSINESS CASUAL**
- Location:** King David Hotel
- 6:30 - 8:00 PM Cocktail with International Organizations**
- Host:** Mike Hankey, Deputy U.S. Consul General
- Location:** U.S. Deputy Consul General’s Residence, Sheikh Jarra

Hotel: *King David Hotel | 23 King David St., Jerusalem | +972-2-620-8888*

THURSDAY, FEBRUARY 21: U.S. ROLE MOVING FORWARD

**Logistical note: Some of us will be checking out of the hotel today. Before we meet, please (1) bring your luggage to the lobby and leave it in the luggage room; (2) settle any additional items charged to your room at the front desk and (3) bring your passports.*

*****DRESS CODE: BUSINESS CASUAL**

- 6:00 – 9:00 AM Buffet breakfast served at hotel
- 7:30 – 9:00 AM Optional: Tour of the Old City of Jerusalem**
- 9:00 – 10:00 AM Drive to Psagot**
- 10:00 AM–11:15 PM Meeting with Settlers in Psagot**
- 11:15 – 11:45 AM Drive to Rawabi

11:45 AM – 1:15 PM Tour of Rawabi and Lunch with Bashar Masri

Rawabi is Palestine's first planned development community. It seeks to provide opportunities for home ownership, employment, education and leisure all in one place. We will tour the construction site and eat lunch with the project's visionary, Mr. Bashar Masri.

1:15 – 2:30 PM Drive to Jerusalem

2:45 – 4:15 PM Discussion: The Future of US-Israel Relationship and US Role in the Region

Speakers:

Gadi Baltiansky, Executive Director, Geneva Initiative
Amb. Jean-Daniel Ruch, Swiss Ambassador to Israel
Hiba Husseini, International Dialogue Initiative (TBC)

Location: King David Hotel

4:30 – 5:30 PM Leaders Debrief

Location: King David Hotel

5:30 – 6:15 PM Freshen up before dinner

6:15 PM Meet in the lobby to walk to dinner

6:30 – 8:30 PM Farewell Dinner

Location: Touro, 2 Sh.A. Nakhon St., Jerusalem

JSEF February 2019 Delegation Invitees

As Members of Congress, the following trip participants are asked to vote on legislation related to the issues that will be addressed on this trip surrounding the Israeli-Palestinian conflict, US foreign aid and other policies related to Middle East issues.

Rep. Susan Davis (CA-53)

Rep. Jamie Raskin (MD-8)

Rep. Mike Doyle (PA-18)

Rep. Judy Chu (CA-27)

Rep. Alan Lowenthal (CA-47)