



# U.S. House of Representatives COMMITTEE ON ETHICS

## Member / Officer Post-Travel Disclosure Form Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Mark Green
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 2/15/2019 Return: 2/16/2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None
4. Departure City: DC Destination: ORLANDO Return City: NASHVILLE
5. Sponsor(s), Who Paid for the Trip: Council for National Policy
6. Describe Meetings and Events Attended (attach additional pages if necessary): \_\_\_\_\_  
Member participated in networking and several general sessions. Member also participated in a panel discussion as a speaker with other congressional members.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c.  page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box:**   
 b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 FEB 27 PM 2:00

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Mark Green

Date: 02/26/2019





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

*NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution, pursuant to 18 U.S.C. § 1001.*

1. Sponsor(s) who paid for the trip: Council for National Policy

2. Travel Destination(s): Orlando, FL

3. Date of Departure: Feb 15, 2019 Date of Return: Feb 16, 2019

4. Name(s) of Traveler(s): Mark Green

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1601.42	\$370.13	\$675 Registration Fee	
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 2/20/19

Name: Bob McEwen Title: Fmr Congressman Executive Director

Organization: Council for National Policy

*I am an officer of the above-named organization. Signify statement is true by checking box:*

Address: 444 N Capitol Street NW # 830 Wash, DC 20001

Telephone: (202) 207-0165 Email: Amy@CFNP.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Mark Green
2. Sponsor(s) who will be paying for the trip: Council for National Policy
3. Travel Destination(s): Orlando, FL
4. a. Date of Departure: 2/15/2019 Date of Return: 2/16/2019  
 b. Will you be extending the trip at your personal expense?  Yes  No  
 If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No If yes:  
 (1) Name of Accompanying Family Member: \_\_\_\_\_  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Accompanying Family Member is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No  
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
 Members of congress will be able to provide insight to the conference regarding public policy issues and other topics of national concern, which will greatly benefit the programming.  
 \_\_\_\_\_  
 \_\_\_\_\_
9. **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**  Yes  No

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Mark Green

Date 1/16/19





### Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the departure date. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

1. Sponsor who will be paying for the trip: Council for National Policy

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:

3. *Check only one.* I represent that:
- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip.  OR
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds.  OR
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
- If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): \_\_\_\_\_

5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No

6. Date of Departure: 2/14/19 OR 2/15/19 Date of Return: 2/16/19 OR 2/17/19

- 7. a. City of departure: Wash, DC
- b. Destination(s): Orlando, FL
- c. City of return: Wash, DC (or district airport)

8. *Check only one.* I represent that:
- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965.  OR
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent.  OR
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. *Check only one of the following:*
- a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging.
  - c. I checked 8(c) above and am offering lodging and meals for one night:  OR
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_



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# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) *Indicate agenda is attached by checking box.*

11. *Indicate if you are a lobbyist or foreign agent.*

a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box.*

b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

*We plan and execute three conferences per year and cover all public policy issues of interest to our attendees. Members of Congress are able to provide their insight on topics of national concern, which adds great benefit to our programming.*

13. *Answer part c if necessary.*

a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)

b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)

c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. *Indicate if you are a lobbyist or foreign agent.* I represent that either:

a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  *OR*

b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: *The Pitz-Carlton, Grande Lakes* City: *Orlando* Cost Per Night: *\$329*

Reason(s) for Selecting: *CNP typically holds its conferences at Pitz-Carlton properties.*

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box.*





U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18 Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$ 600	\$ 1,100	\$ 0
For each Accompanying Family Member	\$ 600	\$ 0	\$ 0

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi parking, registration fee, etc.)
For each Member, Officer, or Employee	\$ 675	Reg Fee - Includes all food & bev
For each Accompanying Family Member	\$ 675	Reg Fee - Includes all food & bev

### 19. I certify that:

- a. I certify that I am an officer of the organization listed below:  *OR*
- b. *Not Applicable* Trip sponsor is an individual or a U.S. institution of higher education

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: A Greene Date: 1/12/19

Name: Amy Greene

Title: Director of Programs

Organization: Council for National Policy

Address: 444 N. Capitol St. NW #830, Wash, DC 20001

Telephone: 202-207-0165

Email: Amy@CFNP.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
 U.S. House of Representatives  
 1015 Longworth House Office Building, Washington, D.C. 20515  
 Phone: 202-225-7103 General Fax: 202-225-7392



ONE HUNDRED SIXTEENTH CONGRESS

**U.S. House of Representatives**  
COMMITTEE ON ETHICS

February 13, 2019

The Honorable Mark E. Green  
U.S. House of Representatives  
533 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Orlando, Florida, scheduled for February 15 to 16, 2019, sponsored by Council for National Policy.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:jeb

### Primary Trip Sponsor Form

U.S. House Members Invited to Participate in Council for National Policy Meeting  
February 14-16, 2019  
Orlando, Florida

Congressman Jody Hice to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Accepted invitation

Congressman Barry Loudermilk to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Accepted invitation

Congressman Gary Palmer to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Accepted invitation

Congressman Mark Green to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Invited

Congressman Kevin McCarthy to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Invited

Congressman Chip Roy to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Invited

Congressman Mark Walker to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Invited

Congressman Mark Meadows to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Declined invitation

Congressman Alex Mooney to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Declined invitation

Congressman Mike Johnson to speak on a panel entitled "Priorities for the 116<sup>th</sup> Congress."

\*Declined invitation



# Confidential

## COUNCIL FOR NATIONAL POLICY

The Ritz-Carlton, Grande Lakes  
Orlando, Florida

February 14-16, 2019

### Thursday, February 14, 2019

#### **Executive Committee Lunch Meeting**

*Exclusively for Members of the Executive Committee*

12:00 - 3:00 p.m.

Egret Hospitality Suite, Lobby Level

#### **Gold Circle Evening**

*Exclusively for Members and*

*Spouses of the Gold Circle and Executive Committee*

6:00 - 9:30 p.m.

Citrus Garden, Lower Level (Outside)

### Friday, February 15, 2019

#### **Executive Committee Meeting**

*Exclusively for Members of the Executive Committee*

8:00 - 9:15 a.m.

Egret Hospitality Suite, Lobby Level

#### **Meeting Registration**

*All Attendees Should Visit the CNP Registration*

*Desk Prior to Attending Any Sessions*

8:30 a.m. - 5:30 p.m.

The Ritz-Carlton Ballroom Foyer, Lobby Level

#### **Networking Room**

*Open to All Attendees*

8:30 a.m. - 5:30 p.m.

The Ritz-Carlton Ballroom

Salons V - VI, Lobby Level

*Thanks to Our Sponsor*

Mrs. Joan Lindsey

Lindsey Communications



#### **Board of Governors and New Members Brunch**

*Exclusively for Members, Spouses and Official Visitors of the Gold Circle, Board of Governors and Executive Committee as well as New Members and Spouses*

9:30 - 11:15 a.m.

Plaza Ballroom, Lobby Level

### Friday, February 15, 2019

#### **William F. Buckley Jr. Council Meeting**

*Exclusively for Members, Spouses and Visitors of the Buckley Council*

10:30 - 11:30 a.m.

Genoa II, Lower Level

#### **Light Lunch**

*Open to All Attendees*

11:00 - 11:45 a.m.

The Ritz-Carlton Ballroom

Salons V - VI, Lobby Level

*Thanks to Our Sponsor*

Mrs. Joan Lindsey

Lindsey Communications



#### **General Session**

*Open to All Attendees*

11:45 a.m. - 3:00 p.m.

The Ritz-Carlton Ballroom

Salons I - IV, Lobby Level

#### **Welcome and Member & Visitor Introductions**

11:45 a.m. - 12:45 p.m.

#### **General Session Panel**

12:45 - 1:30 p.m.

*2018 Midterms: What Happened and Why?*

Chairman

**Mrs. Marjorie Dannenfelser**

President, Susan B. Anthony List

Panelists

**Mr. Brett Loyd**

President and CEO

the polling company, inc./WomanTrend

**Mr. Christopher S. Wilson**

Partner and CEO, WPAI

**Friday, February 15, 2019**

**General Session Panel**

1:30 - 2:20 p.m.

*New Tactics of the Left*

Chairman

**The Honorable J. Kenneth Blackwell**  
Former Secretary of State, State of Ohio

Panelists

**Mr. L. Brent Bozell, III**  
Founder and President, Media Research Center

**Mr. John Fund**  
Columnist, *National Review*

**Mrs. Cleta Mitchell**  
Partner, Foley & Lardner, LLP

**General Session Speaker**

2:20 - 2:45 p.m.

*Remarks*

**Mr. Leonard A. Leo**  
Executive Vice President, The Federalist Society  
for Law and Public Policy Studies


**Breaking News**

2:45 - 3:00 p.m.



**Break**

3:00 - 3:30 p.m.

 **Action Session I**  
Sponsored by CNP Action, Inc.  
Open to All Attendees

3:30 - 5:00 p.m.  
The Ritz-Carlton Ballroom  
Salons I - III, Lobby Level

*New Tactics of the Left: Voter Fraud and Media*

Facilitator


**The Honorable J. Kenneth Blackwell**  
Former Secretary of State, State of Ohio

Participants

**Mr. L. Brent Bozell, III**  
Founder and President, Media Research Center

**Mr. John Fund**  
Columnist, *National Review*

**Friday, February 15, 2019**

 **Action Session II**  
Sponsored by CNP Action, Inc.  
Open to All Attendees

3:30 - 5:00 p.m.  
The Ritz-Carlton Ballroom  
Salon IV, Lobby Level

*New Tactics of the Left: Funding and Intimidation*

Facilitator

**The Honorable Colin A. Hanna**  
President, Let Freedom Ring, Inc

Participants

**Mr. Chad Connelly**  
Founder and President, Faith Wins

**Mrs. Cleta Mitchell**  
Partner, Foley & Lardner, LLP

**Break**

5:00 - 6:00 p.m.

**Evening Reception**

*Open to All Attendees*  
6:00 - 7:00 p.m.  
The Ritz-Carlton Ballroom Foyer, Lobby Level

**Dinner Seating**

*Assigned Seating for All Attendees*  
7:00 - 7:15 p.m.

**Evening Session**

*Assigned Seating for All Attendees*  
7:15 - 9:30 p.m.  
The Ritz-Carlton Ballroom  
Salons I - IV, Lobby Level

Dinner

Featured Speaker

**Mr. Michael J. Lindell**  
Founder and CEO, MyPillow  
Executive Producer, *Unplanned*

**Movie Screening: *Unplanned***

*Open to All Attendees*  
9:30 - 11:30 p.m.  
The Ritz-Carlton Ballroom  
Salons I - IV, Lobby Level

**Meeting Registration**

7:30 a.m. - 3:30 p.m.  
The Ritz-Carlton Ballroom Foyer, Lobby Level



**Saturday, February 16, 2019**

**Breakfast Buffet**

*Open to All Attendees*  
*Open Seating in the Ballroom*  
7:30 - 9:30 a.m.

The Ritz-Carlton Ballroom Foyer, Lobby Level

**Welcome & Member Reports**

*Open to All Attendees*  
8:20 - 10:00 a.m.  
The Ritz-Carlton Ballroom  
Salons I - IV, Lobby Level

**Networking Room**

*Open to All Attendees*  
9:30 a.m. - 3:30 p.m.  
The Ritz-Carlton Ballroom  
Salons V - VI, Lobby Level

*Thanks to Our Sponsor*  
Mrs. Joan Lindsey  
Lindsey Communications



**Break**

10:00 - 10:15 a.m.

**General Session**

*Open to All Attendees*  
10:15 a.m. - 12:30 p.m.  
The Ritz-Carlton Ballroom  
Salons I - IV, Lobby Level

**Welcome**

10:15 - 10:30 a.m.

**General Session Panel**

10:30 - 11:15 a.m.

***Trump's Trade and Economic Policies***

Chairman

**Mr. William L. Walton**  
Managing Partner, Rappahanock Ventures, LLC

Panelists

**Mr. Stephen Moore**  
Distinguished Visiting Fellow, Institute for Economic  
Freedom, The Heritage Foundation

**Dr. Richard W. Rahn**

Chairman, Institute for Global Economic Growth

**Saturday, February 16, 2019**

**General Session Panel**

11:15 a.m. - 12:05 p.m.

***Priorities for the 116<sup>th</sup> Congress***

Panelists

**The Honorable Jody Hice**  
Member (GA-10), U.S. House of Representatives

**The Honorable Barry D. Loudermilk**  
Member (GA-11), U.S. House of Representatives

**The Honorable Gary Palmer**  
Member (AL-6), U.S. House of Representatives

**General Session Speaker**

12:05 - 12:30 p.m.

Speaker

**Dr. Jerome R. Corsi**  
Washington Bureau Chief, [Infowars.com](http://infowars.com)

**Light Lunch**

*Open to All Attendees*  
12:30 - 1:30 p.m.  
The Ritz-Carlton Ballroom Foyer, Lobby Level



**Action Session I**

*Sponsored by CNP Action, Inc.*  
*Open to All Attendees*

1:30 - 3:00 p.m.  
The Ritz-Carlton Ballroom  
Salons I - III, Lobby Level

***Policy Priorities for Conservatives***

Facilitator

**The Honorable Bob McEwen**  
Executive Director, Council for National Policy

Participants

**The Honorable Jody Hice**  
Member (GA-10), U.S. House of Representatives

**The Honorable Barry D. Loudermilk**  
Member (GA-11), U.S. House of Representatives

**The Honorable Gary Palmer**  
Member (AL-6), U.S. House of Representatives

**Saturday, February 16, 2019**



**Action Session II**

*Sponsored by CNP Action, Inc.  
Open to All Attendees*

1:30 - 3:00 p.m.  
The Ritz-Carlton Ballroom  
Salon IV, Lobby Level

**Trump's Trade and Economic Policies**

Facilitator

**Mr. William L. Walton**  
Managing Partner, Rappahanock Ventures, LLC

Participant

**Dr. Richard W. Rahn**  
Chairman, Institute for Global Economic Growth

**Break**

3:00 - 6:00 p.m.

**Catholic Caucus Meeting**

3:15 - 4:15 p.m.  
Egret Hospitality Suite, Lobby Level



**CNP Action, Inc. Board Meeting**

*Exclusively for Members of the CNP Action, Inc. Board  
of Directors*

3:30 - 4:30 p.m.  
Boardroom, Lower Level

**Catholic Mass**

*Open to All Attendees*  
4:30 - 5:30 p.m.  
Napoli I, Lower Level

Celebrant

**Father Frank Pavone**  
National Director, Priests for Life

**Evening Reception**

*Open to All Attendees*  
6:00 - 7:00 p.m.  
The Ritz-Carlton Ballroom Foyer, Lobby Level

**Dinner Seating**

*Assigned Seating for All Attendees*  
7:00 - 7:15 p.m.

**Saturday, February 16, 2019**

**Evening Session**

*Assigned Seating for All Attendees*  
7:15 - 9:30 p.m.  
The Ritz-Carlton Ballroom  
Salons I - IV, Lobby Level

**Dessert Reception**

*Open to All Attendees*  
9:30 - 10:30 p.m.  
The Ritz-Carlton Ballroom Foyer, Lobby Level

**Thanks to Our Sponsor**



**TIMOTHY PLAN**

Arthur D. Ally  
Timothy Partners, Ltd., Advisor to Timothy Plan

**Prayer Service**

*Open to All Attendees*  
10:00 - 11:00 p.m.  
Egret Hospitality Suite, Lobby Level

**Sunday, February 17, 2019**

**Continental Breakfast & Worship Service**

*Open to All Attendees*  
*Casual Attire*  
7:30 - 9:30 a.m.  
Plaza Ballroom  
Salon III, Lobby Level

Continental Breakfast

7:30 - 8:00 a.m.

Worship Service

8:00 - 9:30 a.m.