MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1. | Name of Traveler: Hon. Ron DeSantis | | | | | |
|---------------------------|--|--|--|--|--|--|
| 2. | a. Name of accompanying relative: | | | | | |
| ٦, | b. Dates at personal expense: None = | | | | | |
| 4. | Departure city: Fort Lauderdale, FL Destination: Palm Beach, FL Return city: Palm Coast, FL | | | | | |
| 5. | Sponsor(s) (who paid for the trip): David Horowitz Freedom Center | | | | | |
| 6. | Describe meetings and events attended (attach additional pages if necessary): Spoke on National Security and listened to sessions on official matters of Foreign Affairs, Defense, and abortion | | | | | |
| 7. | Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box): a. a completed Sponsor Post-Travel Disclosure Form; b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including al attachments and Grantmaking or Non-Grantmaking Sponsor Forms; c. page 2 of the completed Traveler Form submitted by the Member or officer; and the letter from the Committee on Ethics approving my participation on this trip. | | | | | |
| 8. | a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (Signify that statement is true by checking box): b. If not, explain: | | | | | |
| kno For U.S priv | ertify that the information contained in this form is true, complete, and correct to the best of my owledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure on were necessary and that the travel was in connection with my duties as a Member or officer of the structure of Representatives and would not create the appearance that I am using public office for water gain. SINATURE OF MEMBER: | | | | | |
| | DATE: December 1, 2017 | | | | | |



| Original | ☐ Amendment | |
|----------|-------------|--|
| | | |

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to Flouse Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

| NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. | | | | | | be | |
|---|---|----------------------|--|--------------------------|--|---|--|
| 1. | Sponsor(s) (who | o paid for the trip) | . Daid | Horowi | tc F | redom | Center |
| 2. | Travel Destinati | ion(s): Breal | urs Hota | 1 Palv | n_Be | ech, | Florida |
| 3. | Date of Departu | . i i | 10 | | Return: | | |
| 4. | A O. () | | | | | | for each person listed) |
| 5. | | | | | | | • |
| J. | Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question Total Total Lodging Total Meal Other Expenses | | | | | | response to Question 4: |
| | | Transportation | Total <i>Lodging</i> Expenses | Total Meal Expenses | Other Expc (dollar amo | | and description) |
| | Traveler | Expenses NA | 1750 | \$ 234 | | N | } |
| | Accompanying Relative | ** - * - * - ***** | | 1234 | The section of a photograph is the second and a section of the | NA | A Professional Control of the Contro |
| 6. | I certify that the Signature: Name: Organization: I am an officer Address: | information cont | in the form of the | Freedom (signify staten | Title: Find correctly the sent is true to the sent is the sen | resi do resi do fe by checking | A STATE OF THE PROPERTY OF THE |
| | | Committee Maff i | nay contact the alk | we-named indivi | | | ion is required. thics at (202) 225-7103. |

Version date 2/2013 by Committee on Ethics

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Congressman Ron DeSantis

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. |
|--|
| I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge. Signature: |
| Name of signatory (if other than traveler): |
| For staff, name of employing Member or committee: |
| Office address: 1524 Longworth HOB |
| Telephone number: 202-225-2706 |
| Email address of contact person: mimi@mail.house.gov |
| Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, <u>and</u> these forms are being submitted to the Committee less than 30 days before the trip departure date. |

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee;

Committee on Ethics 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (fax) Travel email: travel.requests@mail.house.gov

TRAVELER FORM

| Sponsor(s) (who will be paying for the trip): David Horowitz Freedom Center Travel destination(s): West Palm Beach, FL a. Date of departure Nov. 16, 2017 Date of return; Nov. 19, 2017 b. Will you be extending the trip at your personal expense? Yes No If yes, dates at personal expense: a. Will you be accompanied by a relative at the sponsor's expense? Yes No b. If yes: (1) Name of accompanying relative: Casey DeSantis (2) Relationship to traveler: Spouse Child Other (specify): |
|--|
| a. Date of departure Nov. 16, 2017 b. Will you be extending the trip at your personal expense? ☐ Yes ☐ No If yes, dates at personal expense: a. Will you be accompanied by a relative at the sponsor's expense? ☐ Yes ☐ No b. If yes; (1) Name of accompanying relative: Casey DeSantis |
| b. Will you be extending the trip at your personal expense? ☐ Yes ☐ No If yes, dates at personal expense: a. Will you be accompanied by a relative at the sponsor's expense? ☐ Yes ☐ No b. If yes; (1) Name of accompanying relative: Casey DeSantis |
| If yes, dates at personal expense: a. Will you be accompanied by a relative at the sponsor's expense? ■ Yes □ No b. If yes: (1) Name of accompanying relative: Casey DeSantis |
| b. If yes: (1) Name of accompanying relative: Casey DeSantis |
| |
| |
| (3) Accompanying relative is at least 18 years of age: Yes No |
| a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? Yes No b. If yes, explain why the second night of lodging is warranted: |
| |
| Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating. |
| Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. Rep. DeSantis serves on the OGR National Security subcommittee and House Foreign Affairs committee. Matters will be discussed this weekend that pertain to those official duties. |
| Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No |
| FOR STAFF TRAVELERS: TO BE COMPLETED BY YOUR EMPLOYING MEMBER: |
| ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL |
| I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain, |
| Date: |
| Signature of Employing Member |
| |

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form <u>at least 30 days before the start date of the trip</u>. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1. | Sponsor (who will be paying for the trip): David Horowitz Freedown Center |
|----------------|---|
| 2, | I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box): |
| 3. | Check only one: I represent that: a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip \(\sigma\frac{\overline{\sigma}}{\overline{\sigma}}\) \(\overline{\sigma}\) \(\overline{\sigma}\) \(\overline{\sigma}\) the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds \(\sigma\frac{\overline{\sigma}}{\overline{\sigma}}\). c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. \(\sigma\) If "c" is checked, list the names of the additional sponsors: |
| 4. | Provide names and titles of ALL House Members and employees you are inviting. For each House Invitee, provide an explanation of why the individual was invited (include additional pages if necessary); |
| 5. 6. 7. | Is travel being offered to an accompanying relative of the House invitee(s)? Ayes No Date of departure: NOU 16 2017 Date of return: NOU 19 2017 a. City of departure: Washington DC |
| /• | b. Destination(s): W. Palm Beach FL c. City of return: Washington DC |
| 8. | I represent that (check one of the following): a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: □ or b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: □ or c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations. □ |
| 9. | Check one of the following: a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging: c. I checked 8(c) above and am offering lodging and meals for one night: d. I checked 8(c) above and am offering lodging and meals for two nights: If "d" is checked, explain why the second night of lodging is warranted: |

| 10, | Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box); |
|-----|---|
| 11. | Check one: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): b. N/A - trip sponsor is a U.S. institution of higher education. |
| 12, | For <u>each</u> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <u>and</u> its role in organizing and/or conducting the trip: The DNFC has held the Restoration weeks and |
| | For 25 years in order to inform our attendees on National Security, Roneign affinite, the ecomony and other matters or importance for concerned citizens |
| 13. | Answer parts a and b. Answer part c if necessary. a. Mode of travel: Air 🗷 Rail 🗆 Bus 🗀 Car 🗀 Other 🗀 (Specify: |
| | |
| | b. Class of travel: Coach 🗡 Business 🗆 First 🗀 Charter 🗀 Other 🗀 (Specify:) c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted: |
| 14. | I represent that the expenditures related to local area travel during the trip will be unrelated to personal or |
| 15. | I represent that either (check one of the following): a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): |
| | 2) Provide reason for selecting the location of the event or trip: |
| | |
| 16. | Name, nightly cost, and reasons for selecting each hotel or other lodging facility: 11 Hotel name: The Breakers City: W Palm Begost per night: |
| | Reason(s) for selecting: The entire Pulnt takes place at the Breakers |
| | Hotel name: City: Cost per night: |
| | Reason(s) for selecting: |
| | Hotel name: City; Cost per night: |
| | Reason(s) for selecting: |

| | • | the statement is true by che | | and not a per diem or lump | | | | |
|--|--|--|--|---|-------|--|--|--|
| | ☐ actual amounts ② good faith estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total <i>Meal</i> Expenses per Participant | | | | |
| : | For each Member, Officer, or employee | A/N ; | if opplicable | Lunch - # 67 Dinner - # 117 | | | | |
| | For each accompanying relative | dagaban yan | | Sounce | | | | |
| | | Other Expenses | Identify Specific Nature of | f "Other" Expenses (e, g, | | | | |
| | For each Member, Officer, or employee | (dollar amount per item) | taxi, parking, registration | fee, etc.) | | | | |
| | For each accompanying relative | | | | | | | |
| 19, | may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Check one: a. I certify that I am an officer of the organization listed below. b. N/A – sponsor is an individual or a U.S. institution of higher education. | | | | | | | |
| 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip, | | | | | | | | |
| 21, | I certify by my signature that the information contained in his form is true, complete, and correct to the best of my knowledge, Signature: | | | | | | | |
| | Signature: Namo: MIChael | The same of the sa | | | | | | |
| | Tillo: President | | | | | | | |
| | | | zeedom Cent | | | | | |
| | Address: 14724 | Ventura Bluc |) + 920 She | rman Oales, CA | 91403 | | | |
| | | 8-349-3470 | | | | | | |
| | Email address: Kicho | aels horauit | z-freedomcen | er.org. | | | | |
| f th | ere are any questions regard | ling this form please contac | t the Committee at the follow | wing address: | | | | |
| | Committee on Ethics U.S. House of Representati 1015 Longworth House Of Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (general fa | fice Building | | | | | | |
| | | | | | | | | |

Version date 4/2013 by Committee on Ethics

Susan W. Brooks, Indiana Chairwoman Theodore E. Deutch, Florida Ranking Member

Patrick Meehan, Pennsylvania Trey Gowdy, South Carolina Kenny Marchant, Texas Leonard Lance, New Jersey

Yvette D. Clarke, New York Jared Polis, Colorado Anthony Brown, Maryland Steve Cohen, Tennessee



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Washington, D.C. 20515-6328

Telephone: (202) 225-7103 Facsimile: (202) 225-7392

ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

November 13, 2017

U.S. House of Representatives 1524 Longworth House Office Building Washington, DC 20515

The Honorable Ron DeSantis

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to West Palm Beach, Florida, scheduled for November 16 to 19, 2017, sponsored by the David Horowitz Freedom Center.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks Chairwoman

(warw Brooks)

Theodore E. Deutch Ranking Member

SWB/TED: jeb

The 2017 Restoration Weekend Schedule DRAFT

Thursday November 16, 2017

4:00 - 8:00 pm

Registration Opens –

6:30 - 8:30 pm

Grand Welcoming Reception - -

Keynote Welcome Speech (??)

Friday November 17, 2017

7:30 am

Registration Open – South Ballroom Foyer

8:00 am

Opening Breakfast -

Keynote Speaker:

OPEN

Friday Panels - Mini Keynotes

9:40 - 10:40 am

Trump: The First Year

Ned Ryun David Horowitz Tammy Bruce Steve Bannon

10:40 - 10:50 am

BREAK

10:50 - 11:30

OPEN

OR PANEL

11:15 - 12:00

Sebastian Gorka

12:15 - 1:30 pm

Lunch -

Victor Davis Hanson

Afternoon Programming:

1:30 p.m.

4:30 p.m.

Katie Hopkins Robert Spencer

FREE TIME

6:30 - 7:30

Evening Reception

7:30 - 10:30 pm

Dinner -

Annie Taylor Award Night Ron Robinson Steve Bannon James Damore

Keynote Speaker: Jesse Watters

Saturday November 18, 2017

8:00 am

Breakfast -

Keynote Speaker: Douglas Murray

Saturday Panels

9:40 - 10:50 am.

OPEN

10:50 - 11:00 am

BREAK – South Ballroom Foyer

11:00 – 11:45 pm

12:15 - 1:15 pm

Lunch - OPEN

Afternoon Programs -

The Resistance - Fighting Back

2:00-3:00 p.m.

3:00 - 5:30 pm

Film Festival

7:00 - 7:30 pm

Reception -

7:30 - 10:30 pm

Saturday Night Banquet Dinner -

Before Dinner speaker

Medal of Honor Recipient Clinton

Romesha introduced by Peter Collier

After dinner Keynote Speaker:

Mark Steyn

Sunday November 19, 2017

8:00 a.m. to 10:00 a.m.

Breakfast Keynotes

OPEN

OPEN

10:10-11:15

Closing Panel

What in the World?

Gordon Chang Bruce Thornton Daniel Greenfield Confirmed Congressional Attendees:

Congressman Devin Nunes

Congressman Louie Gohmert

Congressman Ron DeSantis

Congresswoman Marsha Blackburn