

U.S. House of Representatives  
Committee on Ethics

2017 MAY 16 PM 2:44

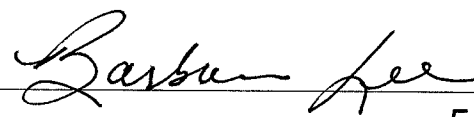
MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must **complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed.** Please do not file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Congresswoman Barbara Lee
2. a. Name of accompanying relative: \_\_\_\_\_ or None   
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates of departure and return: Departure: May 6, 2017 Return: May 8, 2017  
b. Dates at personal expense: May 8, 2017 or None
4. Departure city: Washington DC Destination: Boston, MA Return city: San Francisco, CA
5. Sponsor(s) (who paid for the trip): The Technology and Culture Forum - Radius at MIT
6. Describe meetings and events attended (attach additional pages if necessary): I spoke on a panel detailing the threat of Nuclear weapons in our world today.
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
  - a.  a completed Sponsor Post-Travel Disclosure Form;
  - b.  the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
  - c.  page 2 of the completed Traveler Form submitted by the Member or officer; *and*
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*):   
b. If not, explain: \_\_\_\_\_

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER: 

DATE: 5/16/2017

**U.S. House of Representatives  
Committee on Ethics**

**SPONSOR POST-TRAVEL DISCLOSURE FORM**

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) (who paid for the trip): The Technology and Culture Forum - Radius at MIT
- Travel Destination(s): Cambridge, MA
- Date of Departure: May 6, 2017 Date of Return: May 7, 2017
- Name(s) of Traveler(s): Rep. Barbara Lee  
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
- Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$223.20	\$307.87	—	—
Accompanying Relative				

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Patricia Maria Weinmann  
 Name: Patricia-Maria Weinmann Title: Associate Director  
 Organization: Technology & Culture Forum - Radius @ MIT

I am an officer of the above-named organization (signify statement is true by checking box):

Address: 77 Massachusetts Avenue, Bldg W11-011; Cambridge, MA 02139

Telephone number: 617-253-0108

Email Address: Weinmann@mit.edu

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.*

RECEIVED  
2017 MAR 24 PM 12:45  
COMMITTEE ON ETHICS

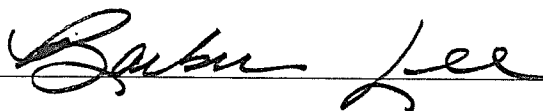
**YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Congresswoman Barbara Lee

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_



Name of signatory (if other than traveler): \_\_\_\_\_

For staff, name of employing Member or committee: \_\_\_\_\_

Office address: 2267 Rayburn House Office Building

Telephone number: (202)225-2661

Email address of contact person: Christopher.Livingston@mail.house.gov

- Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (fax)  
Travel email: travel.requests@mail.house.gov

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Congresswoman Barbara Lee
2. Sponsor(s) (who will be paying for the trip):  
The Technology and Culture Forum at MIT
3. Travel destination(s): Boston, MA
4. a. Date of departure May 6, 2017 Date of return: May 8, 2017  
b. Will you be extending the trip at your personal expense?  Yes  No  
If yes, dates at personal expense: May 7 - May 8, 2017
5. a. Will you be accompanied by a relative at the sponsor's expense?  Yes  No  
b. If yes:  
(1) Name of accompanying relative: \_\_\_\_\_  
(2) Relationship to traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Accompanying relative is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)?  Yes  No  
b. If yes, explain why the second night of lodging is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
As a member of Congress I would be able to address the issue of nuclear disarmament and what it would mean for our world and our national security.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip?  Yes  No

10. **FOR STAFF TRAVELERS:**

**TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 03.24.17

  
Signature of Employing Member

U.S. House of Representatives  
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor (who will be paying for the trip): \_\_\_\_\_  
The Technology and Culture Forum at MIT
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
  - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip  *or*
  - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds  *or*.
  - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
Representative Barbara Lee, California (sponsor of Resolutions and Letters addressing nuclear disarmament) \_\_\_\_\_
5. Is travel being offered to an accompanying relative of the House invitee(s)?  Yes  No
6. Date of departure: Saturday, May 6, 2017 Date of return: Sat, May 7, 2017
7. a. City of departure: Washington, DC  
b. Destination(s): Boston, MA  
c. City of return: Washington, DC
8. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  *or*
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  *or*
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  *or*
  - d. I checked 8(c) above and am offering lodging and meals for two nights:   
If "d" is checked, explain why the second night of lodging is warranted: \_\_\_\_\_

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):

11. Check one:

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box):  *or*  
b. N/A – trip sponsor is a U.S. institution of higher education.

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:  
For over 50 years, The Technology and Culture Forum at MIT has provided a platform for the MIT community for discussion on ethical and critical issues of the day, including nuclear disarmament.

13. Answer parts a and b. Answer part c if necessary.

- a. Mode of travel: Air  Rail  Bus  Car  Other  (Specify: \_\_\_\_\_)  
b. Class of travel: Coach  Business  First  Charter  Other  (Specify: \_\_\_\_\_)  
c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):

15. I represent that either (check one of the following):

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  *or*  
b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

1) Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_

2) Provide reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_

Reason(s) for selecting: \_\_\_\_\_

Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_

Reason(s) for selecting: \_\_\_\_\_

Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_

Reason(s) for selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
<input checked="" type="checkbox"/> good faith estimates			
For each Member, Officer, or employee	\$400		\$25
For each accompanying relative			

	<i>Other</i> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee		
For each accompanying relative		

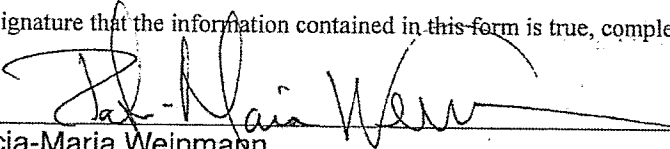
**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check one:

- a. I certify that I am an officer of the organization listed below.  *or*  
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:   
 Name: Patricia-Maria Weinmann  
 Title: Associate Coordinator  
 Organization: The Technology and Culture Forum  
 Address: 77 Massachusetts Avenue, W11; Cambridge, MA 02139  
 Telephone number: 617-253-0108  
 Email address: weinmann@mit.edu

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
 U.S. House of Representatives  
 1015 Longworth House Office Building  
 Washington, DC 20515  
 (202) 225-7103 (phone)  
 (202) 225-7392 (general fax)

Susan W. Brooks, Indiana  
*Chairwoman*  
Theodore E. Deutch, Florida  
*Ranking Member*

Patrick Meehan, Pennsylvania  
Trey Gowdy, South Carolina  
Kenny Marchant, Texas  
Leonard Lance, New Jersey

Yvette D. Clarke, New York  
Jared Polis, Colorado  
Anthony Brown, Maryland  
Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

May 10, 2017

Thomas A. Rust  
*Staff Director and Chief Counsel*

Donna Herbert  
*Director of Administration*

Sheria A. Clarke  
*Counsel to the Chairwoman*

Daniel J. Taylor  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

The Honorable Barbara Lee  
U.S. House of Representatives  
2267 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Boston, Massachusetts, scheduled for May 6 to 7, 2017, sponsored by the Technology and Culture Forum at the Massachusetts Institute of Technology, the Future of Life Institute, the Massachusetts Peace Action Education Fund, and the American Friends Service Committee. We note that this trip includes one day at your personal expense, and that you will pay for your hotel and return travel with personal funds.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks  
Chairwoman

Theodore E. Deutch  
Ranking Member

SWB/TED:re



*Spring Conference at MIT, Saturday, May 6, 2017*

## **“Reducing the Threat of Nuclear War”**

Responding to the continuing risk of nuclear war or accident, this conference is intended to advocate and organize toward reducing the danger of nuclear war. It is not an academic conference, but rather one that addresses the political and economic realities, and attempts to stimulate and inform the kinds of social movement needed to change national policy. Locating it at MIT builds on the long tradition of support for nuclear disarmament by MIT faculty including Vicki Weisskopf, Philip Morrison, Herman Feshbach, Randall Forsberg, Bernard Feld, Henry Kendall, Kosta Tsipis, Aron Bernstein and George Rathjens. This year we mark the 50<sup>th</sup> anniversary of MLK Jr.’s historic “Beyond Vietnam” speech at Riverside Church.

{**Bold** = Confirmed speakers; *Italic* = Invited}

8:45 am. Registration and Coffee.

9:15 am. Welcome from City of Cambridge: *Mayor Denise Simmons*

9:30 am. Program for the Day: **Prof. Jonathan King** (MIT, Peace Action)

### **9:45 am. Session I. The Need for Nuclear Disarmament**

- **Costs and Profits from Nuclear Weapons Manufacture - William Hartung** (Center for International Policy)

- **Reasons to Reject the Trillion Dollar Nuclear Weapons Escalation- Joseph Cirincione** (Ploughshares Fund)

- **Nuclear Weapons Undermine Democracy - Prof. Elaine Scarry**, (Harvard University)

### **10:45 am. II. Destabilizing Factors:**

**Chair: Hon. John Tierney**

- **Dangers of Hair Trigger Alert - Lisbeth Gronlund** (Union of Concerned Scientists).

- **Nuclear Modernization vs. National Security – Prof. Aron Bernstein** (MIT, Council for a Livable World)

- **Accidents and Unexpected events – Prof. Max Tegmark** (MIT, Future of Life Institute)

- **International Tensions and Risks of further Nuclear Proliferation – Joseph Gerson** (AFSC).

### **12:00 pm. Lunch Workshops (Listed below)**

### **2:00 pm. Session III. Economic and social Consequences of Excessive Weapons Spending:**

**Chair: Prof. Melissa Nobles** (MIT):

-**Build Housing Not Bombs - Rev. Paul Robeson Ford** (Union Baptist Church)

- Education as a National Priority - **Barbara Madeloni** (Mass Teachers Association)
- Invest in Minds Not Missiles - **Prof. Jonathan King** (MIT)

-Build Subways Not Submarines - **Fred Salvucci** (former MA Secretary of Transportation)

**3:00 pm. Session IV. Current Prospects for Progress:**

- Chair, **John Tierney**, (former US Representative, Council for a Livable World)
  - House Steps Toward Nuclear Disarmament – **U. S. Representative Barbara Lee**
  - Senate Steps Toward Nuclear Disarmament – *U.S. Senator Edward Markey*
  - Maintaining the Iran Nuclear Agreement – **Ernie Moniz**, former Secretary of Energy

**4:15 pm. Session V: Organizing to Reduce the Dangers**

Chair: **Jim Andersen** (Peace Action of New York State);

- Divesting from Nuclear Weapons Investments - **Susi Snyder** (Don't Bank on the Bomb)
- Taxpayers Information and Transparency Acts – State Reps **Denise Provost/Mike Connolly**
- Mobilizing the Scientific Community – **Prof. Max Tegmark** (MIT)
- A National Nuclear Disarmament Organizing Network 2017 -2018 – Program Committee.

**5:00 pm. Adjourn.**

**Conference Workshops (12:00 – 2:00 pm):**

a) **Campus Organizing** - Chair: **Kate Alexander** (Peace Action, NY State); **Caitlin Forbes**; **Remy Pontes** (Brandeis University); **Haleigh Conway-Cunningham** (Tufts U), **Lucas Perry** (Don't Bank on the Bomb, Future of Life Institute); MIT Students (Nuclear Weapons Matter).

b) **Bringing nuclear weapons into physics and history course curricula** - Chair: **Frank Davis** (past President of TERC); **Prof. Gary Goldstein** (Tufts University); **Prof. Aron Bernstein** (MIT); **Prof. Vincent Intondi** (American University); **Ray Matsumiya** (Oleander/Hiroshima Peace Initiative).

c) **Dangerous Conflicts** - Chair, **Erica Fein** (WAND); **Dr. Ira Helfand** (Physicians for Social Responsibility); **Charles Ferguson** (Federation of American Scientists);

d) **Municipal and State Initiatives** - Chair **Cole Harrison** (Mass Peace Action); **Rep. Denise Provost** (Mass State Legislature); **Councilor Dennis Carlone** (Cambridge City Council); **Rev. Bob Moore** (Coalition for Peace Action NJ); **Jared Hicks** (Our Revolution); **Prof. Ceasar McDowell** (MIT Urban Studies).

e) **Peace with Justice: People's Budget and Related Campaigns to Shift Federal budget Priorities** – Chair, **Andrea Miller** (People Demanding Action); **Rep. Mike Connolly** (Mass State Legislature); **Paul Shannon** (AFSC); **Madelyn Hoffman** (NJPA); **Richard Krushnic** (Mass Peoples Budget Campaign); **Arne Alpert** (New Hampshire AFSC).

f) **Reducing Nuclear Weapons through Treaties and Negotiation** – Chair, **Prof. Nazli Choucri** (MIT), **Paul Kawika Martin** (National Peace Action), **Shelagh Foreman** (Mass Peace Action); **Michel DeGraff** (MIT Haiti Project).

g) **Strengthening the Connection between Averting Climate Change and Averting Nuclear War** – Chair, **Prof. Frank Von Hippel** (Princeton University); **Ed Aquilar** (Pennsylvania Peace Action); **Geoffrey Supran** (Fossil Free MIT).

h) **Working with Communities of Faith** - Chair, **Rev. Thea Keith-Lucas** (MIT Radius) **Rev. Herb Taylor** (Harvard Epworth Methodist Church); **Pat Ferrone** (Mass Pax Christi); *Rev. Paul Robeson Ford* (Union Baptist Church).

*Program Committee: Prof. Aron Bernstein (MIT, Council for a Livable), Joseph Gerson (AFSC), Subrata Ghoshroy (MIT), Prof. Gary Goldstein (Tufts University), Cole Harrison (Mass Peace Action), Jonathan King (MIT and Mass Peace Action), Guntram Mueller (Mass Peace Action), State Rep. Denise Provost; John Ratliff (Mass Peace Action, Mass Senior Action), Prof. Elaine Scarry (Harvard University), Prof. Max Tegmark (MIT, Future of Life Institute), Patricia Weinmann (MIT Radius).*

*Sponsored by MIT Radius (the former Technology and Culture Forum), Massachusetts Peace Action, and the American Friends Service Committee.*

“Reducing the Danger of Nuclear War” Conference  
May 6  
MIT  
Cambridge MA

Sponsored by the Technology and Culture Forum’s Radius Program; Mass Peace Action; American Friends Service Committee.

Congressional Invitees:

Senator Ed Markey – awaiting response.

Representative Barbara Lee – awaiting confirmation.

Representative Ted Lieu – awaiting response.

Representation James McGovern – declined.

Representative Katherine Clark –declined.