

Original Amendment

U.S. House of Representatives LEGISLATIVE RESOURCE CENTER
Committee on Ethics

2017 APR -3 PM 12: 24

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Raul Labrador
2. a. Name of accompanying relative: Rebecca Labrador or None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates of departure and return: Departure: 3/17/17 Return: 3/20/2017
 b. Dates at personal expense: 3/19/17-3/20/17 or None
4. Departure city: Washington, D.C. Destination: Palm Beach, Florida Return city: Washington, D.C.
5. Sponsor(s) (who paid for the trip): Club for Growth
6. Describe meetings and events attended (attach additional pages if necessary): The events were to discuss and present initiatives for the new Congress.
7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
 - a. a completed Sponsor Post-Travel Disclosure Form;
 - b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. page 2 of the completed Traveler Form submitted by the Member or officer; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (Signify that statement is true by checking box):
 b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER:

Raul R. Labrador

DATE:

3/31/17

**U.S. House of Representatives
Committee on Ethics**

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): _____
The Club for Growth
2. Travel Destination(s): Palm Beach, FL
3. Date of Departure: 3/17/17 Date of Return: 3/20/17
4. Name(s) of Traveler(s): Raul Labrador
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$838.10	\$1,118.70	\$330.00	\$169.26 Car Transport; \$65.00 Fees
Accompanying Relative	Not Offered	Included ^	\$330.00	Included Above

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____
 Name: Adam Rozansky Title: Chief Financial Officer/Treasurer
 Organization: The Club For Growth

I am an officer of the above-named organization (signify statement is true by checking box):

Address: 2001 L St NW, Suite 600
Washington, DC 20036
 Telephone number: 202-955-5500
 Email Address: ARozansky@ClubforGrowth.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM (Labrador)

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): _____
The Club for Growth
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
 - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip *or*
 - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds *or*
 - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
See attached document "EthicsInsert Addendums House"
5. Is travel being offered to an accompanying relative of the House invitee(s)? Yes No
6. Date of departure: 3/17/17 Date of return: 3/20/17
7. a. City of departure: Washington, DC
b. Destination(s): Palm Beach, FL
c. City of return: Washington, DC
8. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: *or*
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: *or*
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: *or*
 - d. I checked 8(c) above and am offering lodging and meals for two nights:
If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):
11. Check one:
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): or
 - b. N/A - trip sponsor is a U.S. institution of higher education.
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
- The trip is the annual Winter Economic Conference and membership meeting of the Club for Growth. The purpose of the event is to create a forum for topical economic policy discussions for members of the Club for Growth.
13. Answer parts a and b. Answer part c if necessary.
- a. Mode of travel: Air Rail Bus Car Other (Specify: _____)
 - b. Class of travel: Coach Business First Charter Other (Specify: _____)
 - c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted: _____
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):
15. I represent that either (check one of the following):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: or
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost per day of meals (approximate cost may be provided): _____
 - 2) Provide reason for selecting the location of the event or trip: _____
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- | | | | | | |
|--------------------------|---------------------|-------|-------------------|-----------------|--------------|
| Hotel name: | <u>The Breakers</u> | City: | <u>Palm Beach</u> | Cost per night: | <u>\$495</u> |
| Reason(s) for selecting: | <u>See addendum</u> | | | | |
| Hotel name: | _____ | City: | _____ | Cost per night: | _____ |
| Reason(s) for selecting: | _____ | | | | |
| Hotel name: | _____ | City: | _____ | Cost per night: | _____ |
| Reason(s) for selecting: | _____ | | | | |

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$1058.36	\$990 (3/17-3/18)	\$345.36
For each accompanying relative	\$0	\$0	\$345.36

	<i>Other</i> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee		
For each accompanying relative		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below. *or*
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Adam Rozansky

Title: Chief Financial Officer/Treasurer

Organization: The Club for Growth

Address: 2001 L St., NW, Suite 600

Telephone number: 202-955-5500

Email address: ARozansky@ClubforGrowth.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM - House invitee explanations

4. The following are House Member invitees for the event and explanations for each invitation. Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint.

Listed Members are accepting travel expenses from the Club. Other Members, not listed on the privately-sponsored travel forms, may be paying for travel-related expenses for the event personally or through campaign funds.

Andy Biggs and Ted Budd -- To present to our members the unique perspectives of two freshman members of Congress

Mark Meadows, Raul Labrador, and Rod Blum -- To educate our membership on and have the benefit of their expertise on the Freedom Caucus.

John Ratcliffe and David Schweikert -- To educate our membership on and have the benefit of their expertise on tax reform.

ADDENDUMS

16. The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require---for groups larger than 100 people -- and the level of conference services we need to host that many people. We hire a conference broker to ensure we find the least expensive hotel that would accommodate our group. This contract was signed 3 years in advance to secure these comparatively low rates. The cost of the room at The Breakers is \$495 per evening. The rooms at this rate that we offer Members of Congress are the same rooms we block out for and rates we offer to our attendees, and is the least expensive rate that we are able to offer. This is significantly less than the non-contract room rates that start at \$810 per night that we negotiated down with the assistance of our conference broker.

18 (column 3). Meals served at The Breakers are the same for Members of Congress as they are for conference attendees. The Club for Growth works to order the least expensive meal options that The Breakers has available, and is working with the hotel staff to reduce the costs of meals as well. The hotel works their overhead for large banquets into the meal costs so actual price reflects costs to maintain their facilities, wait staff, cleaning staff, food preparation and kitchen maintenance. In addition, "extras" are not made available to Members, including alcohol, and therefore extras are not calculated into the meal estimates for the Members.

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Raúl R. Labrador
2. Sponsor(s) (who will be paying for the trip): Club for Growth
3. Travel destination(s): Palm Beach, Florida
4. a. Date of departure 3/17/2017 Date of return: 3/20/2017
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: 3/19-3/20
5. a. Will you be accompanied by a relative at the sponsor's expense? Yes No
b. If yes:
(1) Name of accompanying relative: Rebecca Labrador
(2) Relationship to traveler: Spouse Child Other (specify): _____
(3) Accompanying relative is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? Yes No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
Attending the Club for Growth conference will provide opportunities to learn about policy issues relating to economic freedom and prosperity which is relevant and important to my constituency.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No

10. **FOR STAFF TRAVELERS:
TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: _____

Signature of Employing Member

Susan W. Brooks, Indiana
Chairwoman
Theodore E. Deutch, Florida
Ranking Member



ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

March 16, 2017

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Kenny Marchant, Texas
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Anthony Brown, Maryland
Steve Cohen, Tennessee

The Honorable Raúl R. Labrador
U.S. House of Representatives
1523 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Palm Beach, Florida, scheduled for March 17 to 20, 2017, sponsored by Club for Growth. We note that this trip includes one day at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks
Chairwoman

Theodore E. Deutch
Ranking Member

SWB/TED:wfs

Agenda – Congressman Raúl Labrador

Arrive: Palm Beach International Airport

Arrival Date: 03/17/2017

Arrival Time: 8:50 PM

March 18 Saturday

7:30 AM – 9:00 AM

Continental Breakfast Available

9:00 AM – 9:45 AM

Topic: Coming to Washington: Fighting the Leviathan for the First Time

Speakers: Congressmen Andy Biggs & Ted Budd

9:45 AM – 10:30 AM

Topic: Death by Regulation: How to Unravel Government Regulation and Protect American Businesses

Speaker: Harry Alford

10:45 AM – 11:30 AM

Topic: Policy Discussion: Are We Finally Going to Get Pro-Growth Tax Reform?

Speakers: Congressmen David Schweikert & John Ratcliffe

11:30 AM -12:15 PM

Topic: Holding Government Accountable: Investigating and Exposing Crony Capitalism, the Misuse of Taxpayer Funds and Other Governmental Corruption

Speaker: Peter Schweizer

12:30 PM – 1:45 PM

Luncheon with Keynote Address

Topic: What the Federal Government Can Learn from the States: Decreasing Regulation and Cutting Taxes

Speaker: Governor Doug Ducey

2:00 PM- 2:30 PM

Topic: Ending Crony Capitalism: The Fight Against the Export - Import Bank

Speaker: Senator Richard Shelby interviewed by Matt Lewis

2:30 PM- 3:15 PM

Topic: The Freedom Caucus: Our First Line of Defense

Speakers: Congressmen Mark Meadows, Raúl Labrador & Rod Blum

6:00 PM – 7:00 PM

Reception

7:00 PM

Dinner with Keynote Address

Topic: TBD

Speaker: Mark Levin

Depart: Palm Beach International Airport

Departure Date: 03/20/2017

Departure Time: 11:02 AM



David McIntosh | President

November 21, 2016

Hon. Raul Labrador
US House of Representatives
1523 Longworth HOB
Washington, DC, 20515

Dear Raul,

On behalf of the members of the Club for Growth, a 501(c)(4) non-profit, and our Board of Directors, it is my pleasure to invite you to speak at the 2017 Club for Growth Annual Winter Economic Conference at The Breakers in Palm Beach, Florida. Our conference will be held from Thursday evening, March 16 through Saturday evening, March 18.

We're looking forward to another successful conference filled with compelling discourse on policy issues relating to economic freedom and prosperity. We believe that your invaluable experience and insights will be enlightening to our members.

Virginia Galligan, our Finance Director and Advisor, will be following up with your scheduler in the coming weeks to confirm your attendance. In the meantime, if you have any questions, please don't hesitate to contact Virginia by phone at 646-499-1114 or by email at VGalligan@clubforgrowth.org.

We sincerely hope that you will honor us by accepting our invitation to join us at our conference.

Sincerely,

A handwritten signature in blue ink that reads 'David'.

David McIntosh
President